

## **Agenda**

**Moab Area Travel Council  
Advisory Board Meeting  
March 14, 2017  
3:00pm  
Grand County Council Chambers  
125 E Center Street**

- 1. Meeting Called to Order**
- 2. Approval of Minutes**
- 3. Public Q & A**
- 4. Presentations**
  - a. Michael O'Brien, Peak Performance, concert series at Star Hall**
  - b. Colin Fryer, TRT Press Release**
- 5. Directors Report, Elaine Gizler**
  - a. Statistics**
  - b. Tour of Utah**
  - c. RFP for Website design**
  - d. Trade Show updates**
  - e. Moab Tourism Expo**
- 6. Committee Reports**
  - a. Marketing**
  - b. Airport**
  - c. Chamber of Commerce**
  - d. Tax Advisory Sub Committee**
  - e. County Council**
  - f. City Council-ATV/UTV presentation to the City Council**
- 7. Future agenda items**
  - a. Next board meeting will be held on April 11, 2017**
- 8. Adjourn**

**Note: In accordance with ADA requirements, those needing assistance or, accommodations, need to notify the Travel Council at 259-1370 at least 48 hours prior to the meeting.**