



## GRAND COUNTY MUNICIPAL BUILDING AUTHORITY SPECIAL MEETING

Grand County Council Chambers  
125 East Center Street, Moab, Utah

### AGENDA Tuesday, January 7, 2020

---

Mary McGann, President

6:00 p.m. or later

- Call to Order**
- Approval of Minutes** (Chris Baird, Secretary)
  - A. December 3, 2019 (Municipal Building Authority Special Meeting)
- Presentations** (none)
- Discussion Items** (none)
- Action Items – Discussion and Consideration of:** (none)
- Public Hearings- Possible Action Items**
  - B. Public hearing to hear public comment regarding an application to the State Community Impact Fund Board (CIB) for funding of the Jackson Street Drainage Mitigation Project, Phase II, conveyance system in a matching grant and/or loan amount for a total of \$725,000. Matching funds provided by Grand County, Grand County Transportation District, and Moab City total \$725,000. Estimated total cost for the project is \$1,450,000. (Bill Jackson, Grand County Roads and Bridges Supervisor)
- Future Considerations**
- Closed Session(s)** (if necessary)
- Adjourn**

**NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS.** In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Council meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Council may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Council meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Council Meeting and forty-eight (48) hours prior to any Special Council Meeting. Information relative to these meetings/hearings may be obtained at the Grand County Council's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.

A Council agenda packet is available at the local Library, 257 East Center St., Moab, Utah, (435) 259-1111 at least 24 hours in advance of the meeting.

**AGENDA SUMMARY**  
**MUNICIPAL BUILDING AUTHORITY MEETING**  
**JANUARY 7, 2020**

<b>TITLE:</b>	Public Hearing to hear public comments regarding an application to the Community Impact Fund Board for funding of the Jackson Street Drainage Mitigation project Phase 2, conveyance system.
<b>FISCAL IMPACT:</b>	Estimated costs for design and construction \$1,450,000. Breakdown of match funds: Community Impact Fund Board Grant \$725,000. Grand County Storm Drain Mitigation Fund \$400,000; Grand County Transportation Special Service District \$265,000; Moab City \$60,000.
<b>PRESENTER(S):</b>	Bill Jackson, Road Supervisor

**Prepared By:**

Bill Jackson  
Grand County Road  
Supervisor.  
bjackson@grandcounty  
utah.net

**FOR OFFICE USE ONLY:**

**Attorney Review:**

N/A

**BACKGROUND: In March of 2019 phase 1 of the Jackson Street Storm Drain Mitigation Project was completed. In order to complete the project we are proposing to apply for grant funding from the Community Impact Board in the amount of \$725,000 which is half of the \$1,450,000 cost estimate. (See fiscal impact above for breakdown of costs/ matching funds and or attached application). Phase 2 will greatly enhance the operational function of the debris basin built in phase 1 by conveying storm water from the basin to pack creek. This conveyance system will also give opportunity to gather storm water from other nearby streets.**

**ATTACHMENT(S):**

1. CIB Application

## **PUBLIC HEARING NOTICE**

The Grand County Municipal Building Authority will hold a public hearing to hear public comment regarding an application to the Permanent Community Impact Board (CIB). The application is for match money in the form a grant for improvements to the Jackson Street Drainage Mitigation Project Phase 2.

Phase 2 includes the design and construction of the storm drain conveyance system from the Jackson Street detention basin constructed in Phase 1. The proposed Phase 2 project will convey storm drain water from the detention basin down Jackson Street under Highway 191 and continue down Fourth East to the Pack Creek drainage. The proposed conveyance system will also allow for gathering of storm water from Jefferson Street, Jackson Street, Highway 191 and Fourth East.

Grand County has appropriated \$725,000 for this project and is asking CIB to match \$725,000 in grant.

The public hearing will be held on Tuesday, January 7, 2020 at 6 p.m. or later in the County Council Chambers located at 125 East Center Street, Moab Utah.

All interested parties should plan to attend. The application may be reviewed at least 24 hours prior to the meeting at [www.grandcountyu-tah.net](http://www.grandcountyu-tah.net) or at the Grand County Public Library as part of the Council packet.

Published in The Times-Independent, Moab, Utah, December 26, 2019 and January 2, 2020.



GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

Jill Remington Love  
*Executive Director*  
*Department of*  
*Heritage & Arts*



Christopher Merritt  
*State Historic Preservation Officer*

Kevin Fayles  
*Interim Director*

December 31, 2019

Chris Baird  
Grand County Clerk-Auditor  
Grand County

RE: Jackson Street Drain

Dear Chris,

The Utah State Historic Preservation Office received your request for our comment on the above-referenced undertaking on December 31, 2019. It appears that the entirety of the project was inventoried for cultural resources in 2017, with no findings. Thus, we have no concern on this proposed project. As normal, if the proponent does encounter any previously unknown cultural resources during this project's implementation they must notify our office immediately.

Utah Code 9-8-4-4(1)(a) denotes that your agency is responsible for all final decisions regarding cultural resources for this undertaking. Our comments here are provided as specified in U.C.A. 9-8-4-4(3)(a)(i). If you have questions, please contact me at 801-245-7263 or by email at [cmerritt@utah.gov](mailto:cmerritt@utah.gov).

Sincerely,

Christopher W. Merritt, Ph.D.  
State Historic Preservation Officer

*Department of Workforce Services  
Housing & Community Development Division*



## **PERMANENT COMMUNITY IMPACT FUND BOARD**

**PROGRAM DESCRIPTION  
&  
APPLICATION FORM  
(Revised March 2019)**

***Permanent Community Impact Fund Board  
1385 South State ~ 4<sup>th</sup> Floor  
Salt Lake City, Utah 84115  
Office: 801-468-0043  
Fax: 801-468-0211***

**PERMANENT COMMUNITY IMPACT FUND BOARD  
APPLICATION FORM**

(Revised March 2019)

**PART A. GENERAL INFORMATION**

Project Title Jackson Street Drainage Mitigation Project Phase 2

Project Location Grand County, UT Population 9,640

Applicant has attended a CIB Tutorial:  X *Applicant has provided application to \*SHPO:* Y  X N  N/A

**1. Applicant Agency**

Name: Grand County Municipal Building Authority

Mailing Address: 125 E Center St

City: Moab County: Grand . Utah Zip: 84532

**Contact Person** *(Must be with the applicant agency and registered in WebGrants, see page 6)*

Name: Bill Jackson

Phone: 435-259-5308 Fax: 435-259-3056

Email: bjackson@grandcountyutah.net

**Federal Tax Identification Number:** 87-6000304

**2. Presiding Official** *(this person must sign the application; page 6)*

Name and Title: Evan Clapper Council Chair Person

Email: eclapper@grandcountyutah.net

**3. Clerk/Recorder**

Name and Title: Chris Baird County Clerk

Email: cbaird@grandcountyutah.net

**4. Engineer/Architect**

Name: Horrocks Engineers/ Dave Dillman

Mailing Address: 2162 W. Grove Parkway

City: Pleasant Grove Zip: 84062 Phone: 801-763-5100 Fax: 801-763-5101

Email: dave@horrocks.com

**5. Bond Counsel**

Name: Gilmore Bell – Cindy Arnold

Mailing Address: 15 West South Temple – Suite 1450

City: SLC Zip: 84101 Phone: 801-258-2731 Fax: \_\_\_\_\_

Email: carnold@gilmorebell.com

**6. Financial Consultant – (optional)**

Name: Zion's Public Finance – Alex Buxton

Mailing Address: One South Main St. 18<sup>th</sup> Floor

City: SLC Zip: 84111 Phone: 801-844-7380 Fax: \_\_\_\_\_

Email: Alex.Buxton@zionsbank.com

*\*State Historic Preservation Office (SHPO) <https://history.utah.gov/shpo-compliance/>*

**PART B. PROPOSED FUNDING – Project Title:**

**1. Cost Sharing**

<u>Funding Source</u>	<u>Cost Share</u>
a. <u>Applicant Cash</u>	<u>\$725,000</u>
b. <u>Applicant In-kind (specify)**</u>	_____
c. <u>Other Local Cash (specify)</u>	_____
d. <u>Other Local In-kind (specify)**</u>	_____
e. <u>Federal Grant (specify)</u>	_____
f. <u>Federal Loan (specify)</u>	_____
g. <u>State Grant (specify)</u>	<u>\$725,010</u>
h. <u>State Loan (specify)</u>	_____
i. <u>Total CIB Funds (total of lines 2a &amp; 2b below)</u>	<u>\$725,000</u>
<b>Total Project Cost</b>	<b><u>\$1,450,010</u></b>

*Note: The CIB may limit its total participation in any given project to a maximum of \$5,000,000 regardless of grant/loan mix.*

**2. Type of CIB Funds Requested -** (Loans should be rounded to the nearest \$1000)

**a. Loan Amount:** \$ \_\_\_\_\_ % Rate: \_\_\_\_\_ Years: \_\_\_\_\_ 1<sup>st</sup> Payment Due: \_\_\_\_\_

Security for Loan: (circle one)

1. General Obligation Bond
2. Revenue Bond (specify revenue source): \_\_\_\_\_
3. Building Authority Lease Revenue Bond (specify lessee): \_\_\_\_\_
4. Class B & C Road Fund Revenue Bond: \_\_\_\_\_
5. Other (specify): \_\_\_\_\_

**b. Grant Amount:** \$ 725,000

**3. Cost Over-runs**

**All applicants must indicate how they propose to finance cost over-runs for the proposed project.**

Funds for minor cost overruns can be utilized from the Grand County Stom Drain Mitigation Fund or Grand County Transportation District funds.

**\*\*In-kind funds cannot be included as part of the local contribution, unless the in-kind has a demonstrable value, such as real property. Donated labor or staff time cannot be counted as either cash or in-kind contribution.**

**PART C. PROJECT BUDGET – Project Title:** Jackson Street Flood Mitigation Project

**DATE COST ESTIMATES FOR PROJECT WERE PREPARED** 12/19

**INDIVIDUAL OR FIRM RESPONSIBLE FOR COST ESTIMATES** Horrocks Engineers

**1. Construction – (This refers to the prepared estimate included with application)**

(specify quantity & unit price below or refer to an attached estimate)

Nature of Work	Quantity	Unit	Unit Price	Bid Amount
1. <u>Traffic and Control</u>	1	LS	\$20,000	<u>\$20,000</u>
2. <u>Mobilization</u>	1	LS	\$50,000	<u>\$50,000</u>
3. <u>66-inch RCP</u>	2470	LF	\$290	<u>\$716,300</u>
4. <u>66-inch Head Wall Section</u>	2	EA	\$7,500	<u>\$15,000</u>
5. <u>96-inch Dia. Storm Drain Manhole</u>	6	EA	\$14,000	<u>\$84,000</u>
6. <u>3" Hot Mix Asphalt</u>	4120	SY	\$25	<u>\$123,600</u>
7. <u>150-foot Bore Across Hwy 191</u>	150	LF	\$750	<u>\$112,500</u>
8. <u>Import Backfill Material</u>	3500	TON	\$12	<u>\$42,000</u>
9. <u>24-inch Rip Rap Apron</u>	200	SF	\$15	<u>\$3,000</u>
10. <u>Catch Basin Inlet Box</u>	6	EA	\$1,200	<u>\$7,200</u>
11. <u>15-inch RCP</u>	200	LF	\$50	<u>\$10,000</u>
12. <u>Storm Water Pollution Prevention Plan</u>	1	LS	\$3,000	<u>\$3,000</u>
13. <u>Construction Contingency 10%</u>				<u>\$118,660</u>
<b>Construction Sub-Total</b>				<b><u>\$1,186,600</u></b>

**2. Engineering Services**

**Pre-Construction Engineering:** \$ 88,680

(Preliminary studies, layouts, cost estimates, design drawings, specification & contract documents)

**Special Engineering Services:** \$ 15,175

(soil investigations , geotechnical studies, land surveys, environmental evaluations, permitting, water rights and other special investigations)

**Construction Engineering Services:** \$ 40,890

(Representation during construction, special inspections, materials testing and construction phase services)

**Engineering Services Sub-total:** \$ 144,745

ALTERNATE ENGINEERING OPINION \_\_\_\_\_

**3. Planning and Studies (NEPA, EA, EIS, Feasibility)**

**Planning and Studies Sub-total** \$ N/A



**4. Land/Easements/Water Rights**

*Land/Easements/Water Rights Sub-total*      \$ \_\_\_\_\_

**5. Equipment & Facilities**

*Equipment & Facilities Sub-total*      \$ N/A

**6. Administration**

Legal:

\$ N/A

Financial Consultant:

\$ N/A

**Administration Sub-total**      \$ \_\_\_\_\_

**TOTAL PROJECT COST**      \$ 1,450,010

**PART D. APPLICANT AGENCY FINANCIAL INFORMATION**

**1. Current Year Total Budget:** \$ 57,870,588

**2. Current Year General Fund Budget** \$ 15,776,853

**3. Current and Prior Four Years Property Tax:** \$ \_\_\_\_\_

<b>Year</b>	<b>Property Tax Rate</b>	<b>\$ Collected</b>
<u>2020</u>	.003480 Estimated	\$6,559,491 Estimated
<u>2019</u>	.002446	\$4,606,492
<u>2018</u>	.002478	\$4,514,927
<u>2017</u>	.002932	\$4,358,311
2016	.002978	\$4,260,873

**4. General Obligation (G.O.) Debt Structure**

- a. Assessed Valuation: \$ 1,885,129,111
- b. G.O. Debt Capacity:\* \$ 37,702,582
- c. Outstanding G.O. Debt: \$ 1,595,326
- d. Remaining G.O. Debt Capacity (b-c=d): \$ 36,107,256

\*County G.O. debt limit is 2.0% of assessed value. City, town and school district G.O. debt limit is 4.0% of assessed value. Cities of the first and second class may incur an additional 4.0% in G.O. debt for water, artificial lights or sewers. Cities of the third class and towns may incur an additional 8.0% in G.O. debt for water, artificial lights or sewers.

**5. Bonded Debt Summary**

Bonded debt information must be submitted in the format shown on Page 5. The submission of bonded debt information in an alternative format will not be accepted, since it precludes easy reference to the actual debt structure of applicant agencies. Please attach additional pages in the same format if there are insufficient columns on Page 5 to list all bonded debt issues.

**Bonded Debt Summary** (attach additional sheets as necessary)

**BOND ISSUE**  
 PURPOSE: Courthouse GO  
 \$ Issued: \$1,461,000  
 Interest Rate: 1.90%  
 Date Issued: 2014  
 Due Date: 2022  
 Bond Holder: JP Morgan Chase

**BOND ISSUE**  
 PURPOSE: MFVPPD (Fire Truck)  
 \$ Issued: \$150,000  
 Interest Rate: 0%  
 Date Issued: 2002  
 Due Date: 2023  
 Bond Holder: CIB

**BOND ISSUE**  
 PURPOSE: MFVPPD (Fire Station)  
 \$ Issued: \$500,000  
 Interest Rate: 0%  
 Date Issued: 2008  
 Due Date: 2028  
 Bond Holder: CIB

Annual Debt Service (P+I)		Annual Debt Service (P+I)		Annual Debt Service (P+I)	
Year	\$ Amount	Year	\$ Amount	Year	\$ Amount
current	2020 \$198,191	current	2020 \$8,000	current	2020 \$198,191
+1	2021 \$197,866	+1	2021 \$8,000	+1	2021 \$197,866
+2	2022 \$197,856	+2	2022 \$8,000	+2	2022 \$197,856
+3		+3	2023 \$8,000	+3	2020 \$198,191
+4		+4		+4	
+5		+5		+5	
+6		+6		+6	
+7		+7		+7	
+8		+8		+8	
+9		+9		+9	
+10		+10		+10	
+11		+11		+11	
+12		+12		+12	
+13		+13		+13	
+14		+14		+14	
+15		+15		+15	
+16		+16		+16	
+17		+17		+17	
+18		+18		+18	
+19		+19		+19	

**Bonded Debt Summary** (attach additional sheets as necessary)

<u>BOND ISSUE</u>		<u>BOND ISSUE</u>		<u>BOND ISSUE</u>	
PURPOSE:	<u>Airport Runway</u>	PURPOSE:	<u>Airport Taxiway</u>	PURPOSE:	<u>Airport Terminal</u>
\$ Issued:	<u>600,000</u>	\$ Issued:	<u>\$265,000</u>	\$ Issued:	<u>490,000</u>
Interest Rate:	<u>2.5%</u>	Interest Rate:	<u>2.5%</u>	Interest Rate:	<u>2.5%</u>
Date Issued:	<u>2017</u>	Date Issued:	<u>2019</u>	Date Issued:	<u>2017</u>
Due Date:	<u>2038</u>	Due Date:	<u>2049</u>	Due Date:	<u>2037</u>
Bond Holder:	<u>CIB</u>	Bond Holder:	<u>CIB</u>	Bond Holder:	<u>CIB</u>

<u>Annual Debt Service (P+I)</u>		<u>Annual Debt Service (P+I)</u>		<u>Annual Debt Service (P+I)</u>	
<u>Year</u>	<u>\$ Amount</u>	<u>Year</u>	<u>\$ Amount</u>	<u>Year</u>	<u>\$ Amount</u>
current	<u>2020 \$24,000</u>	current	<u>2020 \$6,000</u>	current	<u>2020 \$25,120</u>
+1	<u>2021 \$25,000</u>	+1	<u>↓</u>	+1	<u>2021 \$25,120</u>
+2	<u>2022 \$25,000</u>	+2	<u>2024 \$7,000</u>	+2	<u>2022 \$25,120</u>
+3	<u>2023 \$26,000</u>	+3	<u>↓</u>	+3	<u>2023 \$25,120</u>
+4	<u>2024 \$27,000</u>	+4	<u>2029 \$8,000</u>	+4	<u>2024 \$25,120</u>
+5	<u>2025 \$27,000</u>	+5	<u>↓</u>	+5	<u>2025 \$25,120</u>
+6	<u>2026 \$28,000</u>	+6	<u>2034 \$9,000</u>	+6	<u>2026 \$25,120</u>
+7	<u>2027 \$29,000</u>	+7	<u>↓</u>	+7	<u>2027 \$25,120</u>
+8	<u>2028 \$29,000</u>	+8	<u>2039 \$10,000</u>	+8	<u>2028 \$25,120</u>
+9	<u>2029 \$30,000</u>	+9	<u>↓</u>	+9	<u>2029 \$25,120</u>
+10	<u>2030 \$31,000</u>	+10	<u>2043 \$11,000</u>	+10	<u>2030 \$25,120</u>
+11	<u>2031 \$32,000</u>	+11	<u>↓</u>	+11	<u>2031 \$25,120</u>
+12	<u>2032 \$32,000</u>	+12	<u>2047 \$12,000</u>	+12	<u>2032 \$25,120</u>
+13	<u>2033 \$33,000</u>	+13	<u>↓</u>	+13	<u>2033 \$25,120</u>
+14	<u>2034 \$34,000</u>	+14	<u>2049 \$13,000</u>	+14	<u>2034 \$25,120</u>
+15	<u>2035 \$35,000</u>	+15		+15	<u>2035 \$25,120</u>
+16	<u>2036 \$36,000</u>	+16		+16	<u>2036 \$25,120</u>
+17	<u>2037 \$37,000</u>	+17		+17	<u>2037 \$25,120</u>
+18	<u>2038 \$37,000</u>	+18		+18	<u>2038 \$25,120</u>
+19		+19		+19	

**Bonded Debt Summary** (attach additional sheets as necessary)

<u>BOND ISSUE</u>		<u>BOND ISSUE</u>		<u>BOND ISSUE</u>	
PURPOSE:	<u>SEUHD Building</u>	PURPOSE:	<u>Grand Co. Jail Remodel</u>	PURPOSE:	EMS Facilities
\$ Issued:	<u>\$575,000</u>	\$ Issued:	<u>\$2,328,000*</u>	\$ Issued:	\$3,548,000
Interest Rate:	<u>0%</u>	Interest Rate:	<u>2.5%</u>	Interest Rate:	0%
Date Issued:	<u>2010</u>	Date Issued:	<u>2016</u>	Date Issued:	2020
Due Date:	<u>2041</u>	Due Date:	<u>2036</u>	Due Date:	2050
Bond Holder:	<u>CIB</u>	Bond Holder:	<u>Zions Bank</u>	Bond Holder:	CIB

<b>Annual Debt Service (P+I)</b>			<b>Annual Debt Service (P+I)</b>			<b>Annual Debt Service (P+I)</b>		
Year	\$ Amount		Year	\$ Amount		Year	\$ Amount	
current	2015	\$19,000	current	2020	\$135,000	current	2020	\$118,000
+1	↓		+1	2021	\$135,000	+1	↓	
+2	2036	\$19,000	+2	2022	\$135,000	+2	2043	\$119,000
+3	2037	\$20,000	+3	2023	\$135,000	+3	↓	
+4	↓		+4	2024	\$135,000	+4	2050	\$119,000
+5	2041	\$20,000	+5	2025	\$135,000	+5		
+6			+6	2026	\$135,000	+6		
+7			+7	2027	\$135,000	+7		
+8			+8	2028	\$135,000	+8		
+9			+9	2029	\$135,000	+9		
+10			+10	2030	\$135,000	+10		
+11			+11	2031	\$135,000	+11		
+12			+12	2032	\$135,000	+12		
+13			+13	2033	\$135,000	+13		
+14			+14	2034	\$135,000	+14		
+15			+15	2035	\$135,000	+15		
+16			+16	2036	\$135,000	+16		
+17			+17	2037	\$135,000	+17		
+18			+18			+18		
+19			+19			+19		

**Bonded Debt Summary** (attach additional sheets as necessary)

**BOND ISSUE**  
 PURPOSE: Grand Center (MAPS)  
 \$ Issued: \$900,000  
 Interest Rate: 0%  
 Date Issued: 2004  
 Due Date: 2035  
 Bond Holder: CIB

**BOND ISSUE**  
 PURPOSE: Grand Center (MAPS)  
 \$ Issued: \$1,162,300  
 Interest Rate: 2.50%  
 Date Issued: 2004  
 Due Date: 2035  
 Bond Holder: CIB

**BOND ISSUE**  
 PURPOSE: Library GO Bond  
 \$ Issued: \$2,500,000  
 Interest Rate: 2.5%  
 Date Issued: 2004  
 Due Date: 2035  
 Bond Holder: CIB

Annual Debt Service (P+I)		Annual Debt Service (P+I)		Annual Debt Service (P+I)	
Year	\$ Amount	Year	\$ Amount	Year	\$ Amount
current	2020 <u>\$30,000</u>	current	2020 <u>\$55,725</u>	current	2020 <u>\$160,545</u>
+1	2021 <u>\$30,000</u>	+1	2021 <u>\$55,725</u>	+1	2021 <u>\$160,545</u>
+2	2022 <u>\$30,000</u>	+2	2022 <u>\$55,725</u>	+2	2022 <u>\$160,545</u>
+3	2023 <u>\$30,000</u>	+3	2023 <u>\$55,725</u>	+3	2023 <u>\$160,545</u>
+4	2024 <u>\$30,000</u>	+4	2024 <u>\$55,725</u>	+4	2024 <u>\$160,545</u>
+5	2025 <u>\$30,000</u>	+5	2025 <u>\$55,725</u>	+5	2025 <u>\$160,545</u>
+6	2026 <u>\$30,000</u>	+6	2026 <u>\$55,725</u>	+6	2026 <u>\$160,545</u>
+7	2027 <u>\$30,000</u>	+7	2027 <u>\$55,725</u>	+7	2027 <u>\$160,545</u>
+8	2028 <u>\$30,000</u>	+8	2028 <u>\$55,725</u>	+8	2028 <u>\$160,545</u>
+9	2029 <u>\$30,000</u>	+9	2029 <u>\$55,725</u>	+9	2029 <u>\$160,545</u>
+10	2030 <u>\$30,000</u>	+10	2030 <u>\$55,725</u>	+10	2030 <u>\$160,545</u>
+11	2031 <u>\$30,000</u>	+11	2031 <u>\$55,725</u>	+11	2031 <u>\$160,545</u>
+12	2032 <u>\$30,000</u>	+12	2032 <u>\$55,725</u>	+12	2032 <u>\$160,545</u>
+13	2033 <u>\$30,000</u>	+13	2033 <u>\$55,725</u>	+13	2033 <u>\$160,545</u>
+14	2034 <u>\$30,000</u>	+14	2034 <u>\$55,725</u>	+14	2034 <u>\$160,545</u>
+15	<u>                    </u>	+15	<u>                    </u>	+15	<u>                    </u>
+16	<u>                    </u>	+16	<u>                    </u>	+16	<u>                    </u>
+17	<u>                    </u>	+17	<u>                    </u>	+17	<u>                    </u>
+18	<u>                    </u>	+18	<u>                    </u>	+18	<u>                    </u>
+19	<u>                    </u>	+19	<u>                    </u>	+19	<u>                    </u>

**PART E. PRE-SUBMISSION ATTACHMENT CHECKLIST**

**Note: Please refer to CIB PROGRAM SUMMARY <https://jobs.utah.gov/housing/cib/index.html>. Applicants must meet ALL of the requirements listed below. Incomplete applications will be held pending completion of the PART E. requirements.**

**1. Registration (\*one time registration only.)**

To be eligible for funding, the applicant **must** be registered in WebGrants (<http://webgrants.community.utah.gov>) For new registration, the applicant will receive an email with their login ID and password. \*Note: Please register one time only. If applicant has submitted an application previously they may already have a login and password. Do NOT register again.

**2. Project Description – (Note: Is the project on the entity’s adopted general plan yes no )**

Attach as Attachment #1. This description should cover the following areas:

**WHO** – A description of the applicant agency including the problem, situation, condition or need to be addressed by the proposed project. The description should cover the number of persons, land area, governmental facilities, services or operations impacted by the problem.

**WHAT** – A description of the proposed project including size, location, development timetable, etc. Include explanation of projected benefits and alternatives considered. **Attach 8½ X 11 maps, floor plans, site plans and prepared estimate etc. as Attachment #2**

**WHY** – Has the applicant investigated other sources of funding for this project and an explanation of why the applicant agency requires financial assistance from CIB.

**3. Consolidated Local Capital Improvement List – Permanent Community Impact Fund Board**

Attach the current consolidated capital improvement list as **Attachment #3**. Projects not identified on the CIB Capital Improvement List of the Housing & Community Development Division, will NOT be funded by the CIB, unless they address a bona fide public safety or health emergency, or for other compelling reasons.

**4. Public Hearing – (Per CIB Program Summary: Discuss size, scope and nature of any funding request to be submitted to the CIB.) Attach a copy of the public notice and a copy of public hearing minutes as Attachment #4.**

**5. Association of Governments Notification**

Provide a copy of the application to the AOG & attach required AOG review & comments as **Attachment #5**.

**6. Affordable Housing Plan – (do not submit the entire housing plan)**

Attach a **brief summary** of the applicant’s efforts to comply with the requirements of Section 10-9a-403 UCA (municipalities) and Section 17-27a-403 UCA (counties) as **Attachment #6**.

**7. Water & Sewer Applications require a Department of Environmental Quality Review**

Utah Department of Environmental Quality (DEQ) staff act as technical advisors to the CIB on drinking water and waste water projects. Applicants for proposed drinking water and waste water project funding **MUST COMPLETE AND SUBMIT** the Drinking Water & Waste Water Project Supplement to DEQ. (DEQ Supplemental form is located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)

**8. Planning Applications ~ Street & Road Applications –Addendum required. (Planning Addendum and Street & Road Addendum - located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)**

**9. CONSTRUCTION & EXCAVATION APPLICATIONS & SHPO**

**(CHECK IF THIS REQUIREMENT HAS BEEN ACCOMMODATED \_\_\_\_\_)**

Applications which include building, altering or disturbing properties fifty (50) years of age or older, or which may include new site excavation to include road realignments shall be submitted to SHPO and include photograph, address and map of the proposed project.

**.PART F. PRESIDING OFFICIAL SIGNATURE**

I, \_\_\_\_\_, the \_\_\_\_\_  
(typed name) (typed title)

Of \_\_\_\_\_  
(typed name of applicant agency) do hereby certify the information presented in this application is accurate and correct to the best of my knowledge and this application has been authorized by the applicant agency

Signature

Date