



PUBLIC NOTICE IS HEREBY GIVEN THAT THE GRAND COUNTY COMMISSION WILL MEET IN
THE

Grand County Commission Chambers 125 East Center Street, Moab, Utah

Times in this agenda are approximate. Commission meetings allow for both in-person or virtual attendance. Remote participation is through Zoom and meetings can be viewed live on YouTube. To call in to the meeting dial: (669) 900 – 6833 Use Meeting ID: 851 7082 0571 # Password (if needed): 214317. To unmute press *6.

[Grand County Utah Government Live on YouTube](#)
[Join the Zoom Meeting](#)

Meeting Date: October 4th, 2022

1. **Joint County And Planning Commission Alternative Dwelling Overlay (ADO) Workshop (2pm)**

Planning Commission and County Commission joint workshop, with Planning & Zoning Staff

Documents:

[2_SR_Alternative Dwelling Overlay.pdf](#)
[4_Alternative Dwelling Overlay District_DRAFT code 9.16.2022.pdf](#)
[5_Exhibit A_UTMP arterial and collectors.pdf](#)
[6_GWSSA fact sheet RV sites.pdf](#)

2. **Call To Order**

3. **Pledge Of Allegiance**

4. **Citizens To Be Heard**

We are receiving public comments by phone and online through [Zoom](#). Dial: (669) 900 - 6833 Meeting ID: 851 7082 0571 # Password (if needed): 214317 [Zoom Link](#)

When joining the meeting, you will be placed in a waiting room and be added to the meeting by the moderator. Your comments will be recorded and on YouTube. (*Unmute for public comment: *6*)

5. **Presentations (15 Min)**

6. **Department Reports (15 Min)**

6.A. **Dept. Report - Facilities**

Shawn Fugit - Facilities Dept. Head

7. **Agency Reports (15 Min.)**

8. **Ratification Of Payment Of Bills**

9. **General Reports**

- o Commission Member Disclosures
- o General Commission Reports and Future Considerations
- o Elected Official Reports
- o Commission Administrator Report

10. **Minutes For September 20th, 2022 (Grand County Commission Meeting)**

Documents:

[9.20 REG GCC MINUTES DRAFT.pdf](#)

11. **Citizens To Be Heard - 6:00 Pm**

12. **General Business - Action Items - Discussion And Consideration Of Approval**

12.A. **Presentation And Discussion On Community Renewable Energy Program**

Sarah Stock - Grand County Commissioner

Documents:

[01_AS-Community Renewable Energy Program Update.pdf](#)
[02_Utah 100 OCT 2022 GCC slides.pdf](#)
[03_Agency Memo Sep 2022 and draft ordinance.pdf](#)

12.B. **Approving Ordinance Establishing Grand County Criminal Justice Coordinating Council And Adopting Title 7, Grand County Code**

Christina Sloan, Grand County Attorney

Documents:

[1. AS - Criminal Justice Coordinating Council \(1\).pdf](#)
[2. Ordinance Establishing the Grand County Criminal Justice Coordinating Council \(1\).pdf](#)

12.C. **Approving Ordinance To Amend Article 4, Special Purpose Overlay Districts To Establish An "Alternative Dwelling Overlay District" Pilot Program**

Planning & Zoning staff

Documents:

[1_AS Alternative Dwelling Overlay_9.20.2022.pdf](#)
[2_SR_Alternative Dwelling Overlay.pdf](#)
[3_ORD_Alternative Dwelling Overlay.pdf](#)
[4_Alternative Dwelling Overlay District_DRAFT code 9.16.2022.pdf](#)
[5_Exhibit A_UTMP arterial and collectors.pdf](#)

[6_GWSSA fact sheet RV sites.pdf](#)
[\[Commission\] ADO Public Comments_9.29.2022.pdf](#)
[ADO Public Comments compiled 9.15.2022_Redacted.pdf](#)

12.D. Arroyo Crossing Tract J Amended Final Plat

Planning and Zoning, Elissa Martin

Documents:

[1_AS Arroyo Plat Amend Tract J.pdf](#)
[2_SR Arroyo Plat Amend Tract J.pdf](#)
[3_DRAFT RES Arroyo Plat Amend Tract J.pdf](#)
[4_FINAL PLAT_Arroyo Tract J_REVISIED PLAT NOTE.pdf](#)
[5_Arroyo Phase I_CCRs_Recorded.pdf](#)
[6_First Amendment to CCRs - Arroyo Crossing.pdf](#)
[Arroyo Phase I_SIA.pdf](#)
[4_Arroyo Crossing PUD Master Plan Amendment 07-11-22.pdf](#)

12.E. Approving Property Tax Abatements And Cancelations Through 9-28-2022

Chris Kauffman, Grand County Treasurer

Documents:

[Agenda_Summary abatements through 9-28-2022.pdf](#)
[Abatement Cancel History Graph 9-28-2022.pdf](#)
[2022 Tax Relief Table.pdf](#)
[Real Property Tax Abatements 9-28-2022.pdf](#)
[Personal Property Tax Abatements 9-28-2022.pdf](#)
[Pior Year Tax Cancelations 9-28-2022.pdf](#)
[Tax Cancelations 9-28-2022.pdf](#)

12.F. Approving Denial Of Tax Relief Applications Through 9-28-2022

Chris Kauffman, Grand County Treasurer

Documents:

[Agenda_Summary 2022 Abatement Denials.pdf](#)
[UT State Tax Commission Tax Relief Standards.pdf](#)

12.G. Approval Of The 2022 Moab Craggin' Classic Special Event Permit

Angie Book The Old Spanish Trail Arena Director

Documents:

[Agenda Summary- SE Permit.pdf](#)
[SE Application.pdf](#)
[OSTA Agreement - updated 8-24-22-SIGNED.pdf](#)
[Saturday Clinic Schedule.pdf](#)
[2022 Event Packet.pdf](#)
[MOAB CRAGGIN CLASSIC 2022.pdf](#)

12.H. Approving A Resolution Modifying The Grand County Employee Handbook On Work Policies, Work Hours And Remote Work

Renee Baker, Personnel Services Director

Documents:

[Agenda Summary - Work Hours and Remote Work.pdf](#)
[DRAFT RES NO ____ Updating Employee Handbook \(WORK HOURS
REMOTE WORK\) UPDATED 9.30.22.pdf](#)

12.I. Approving Demolition Of Structure Northwest Of County Courthouse

Documents:

[Melich House Demolition.pdf](#)
[Melich House Demolition ICA.pdf](#)
[S and S Enterprises proposal house demo.pdf](#)

12.J. Approving A Study Of Rents And Fees At The Airport

Documents:

[AS for Rent Study- 9-22-2022- Revised.pdf](#)
[Rent Study Final SOW with Contract - ACI Signed- Task Order R- 8-11-
2022.pdf](#)

12.K. Labyrinth Rims/Gemini Bridges TMA Comment Letter

Kevin Walker, Grand County Commissioner

Documents:

[01_Agenda Summary - Laby-GB letter.pdf](#)
[02_Letter to BLM - Labyrinth - Gemini Bridges Travel Plan - Final.pdf](#)
[03_TrailMix LOS Labyrinth_Gemini 29SEP2022.pdf](#)
[04_Laby_GB TMA EA Comment29SEP2022.pdf](#)

12.L. Adopting Ordinance Repealing And Replacing Chapter 8.16 (Special Events) Of The Grand County General Ordinances And Related Ordinance No. 658

Mallory Nassau, Grand County Commission Administrator

Documents:

[1. AS Special Event Ord Amendment 10.4.22.pdf](#)
[2. DRAFT Special Event Ord 04OCT2022.pdf](#)
[3. DRAFT Exhibit A - placeholder.pdf](#)
[4. 658_SE_Ord.pdf](#)

12.M. Rescission Of Resolution No. 3245 (2020), ATV Special Event Moratorium

Mallory Nassau, Grand County Commission Administrator

Documents:

[01_Agenda Summary, Motion to Rescind_Void Resolution 3245.pdf](#)
[02_3245_RES_ Joint City County ATV Moratorium County.pdf](#)

12.N. **Amending The Approval Of The 2022 Fallen Peace Officers Event**

Angie Book The Old Spanish Trail Arena Director

Documents:

[Agenda Summary- SE Application FPO Event.pdf](#)
[SE Application.pdf](#)
[Schedule of event.pdf](#)

13. **Consent Agenda**

13.A. **Letter Of Support For Safe Streets For All Grant (SS4All)**

Elissa Martin, Planning and Zoning Director

Documents:

[01_AS_LOS SS4All Grant.pdf](#)
[02_Letter of Cooperation SS4A Grant.docx.pdf](#)

13.B. **Extending A State Of Local Emergency Due To Severe Rain And Flash Flooding**

Chris Baird, Strategic Development Director

Documents:

[01_AS_Extension of Local Emergency.pdf](#)
[02_Extension of Local Emergency.pdf](#)

13.C. **Grand County Children's Justice Center Utah Attorney General Office VidaNyx Annual Contract 2022**

Brooke DeGraw, Grand and San Juan County Children's Justice Center, Director

Documents:

[Agenda_Summary.pdf](#)
[FY16 Grand CJC Contract Scope Of Work.pdf](#)

13.D. **Appointing Volunteer Member To The Airport Board**

Tammy Howland and Tara Collins

Documents:

[AS for Board Appointment- L. Catto- 9-12-2022.pdf](#)
[Airport - App - Laurel Catto - 1-6-2022 - w. redactions.pdf](#)
[Board Recommendation Letter- L. Catto- 9-20-2022_signed_JP.pdf](#)

13.E. **Council On Aging Board Member Approval**

Yordy Eastwood, Grand Center Director

Documents:

[01_AS_Council On Aging Board Appointment.pdf](#)
[Shalee Bryant request.pdf](#)

13.F. **Ratifying Signature On Road Equipment Order**

Cody McKinney, Grand County Roads

Documents:

[01_Ratifying Signature on Road Equipment Order.pdf](#)

[02_Grand_County_RoadsEquip_Elgin_Broom_VacTruck_TiltTrailer.pdf](#)

14. **Discussion Items**

15. **Public Hearings**

16. **Closed Session(S) (If Necessary)**

16.A. **Closed Session To Discuss Reasonably Imminent Or Pending Litigation**

17. **Adjourn**

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS. In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Commission meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Commission may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Commission meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Commission Meeting and forty-eight (48) hours prior to any Special Commission Meeting. **Information relative to these meetings/hearings may be obtained at the Grand County Commission's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.**