

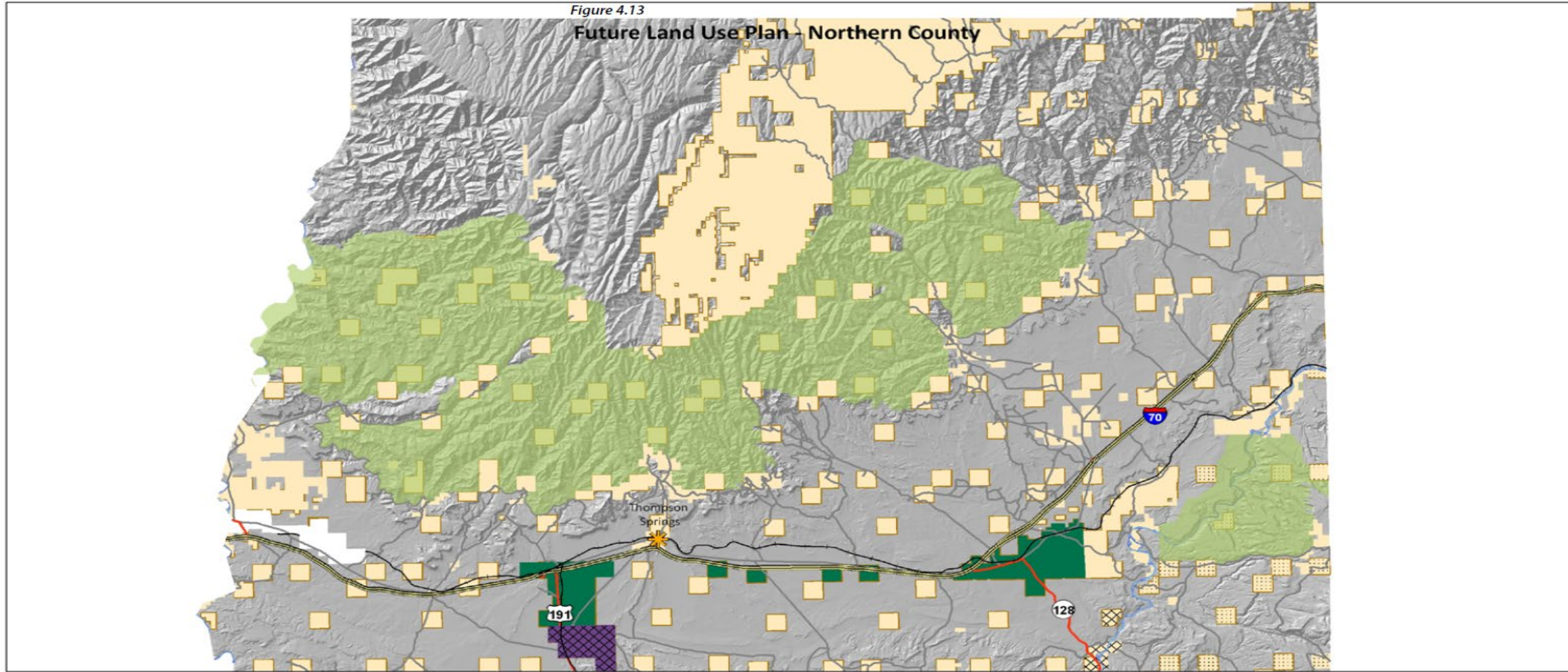


# GRAND COUNTY GENERAL PLAN 2030 "Adventurous Small Town Spirit"

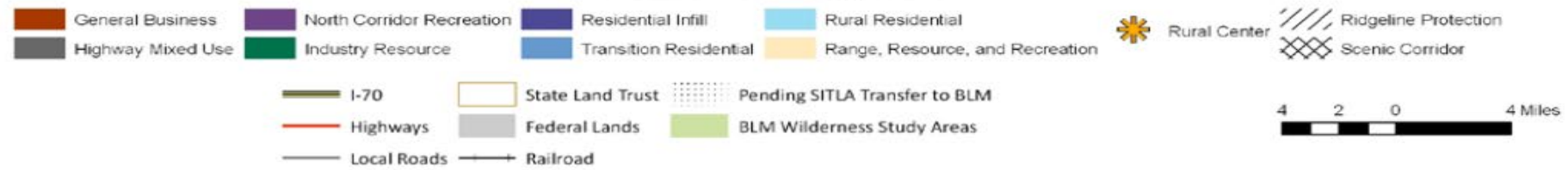
## 16.0 SCHEDULES

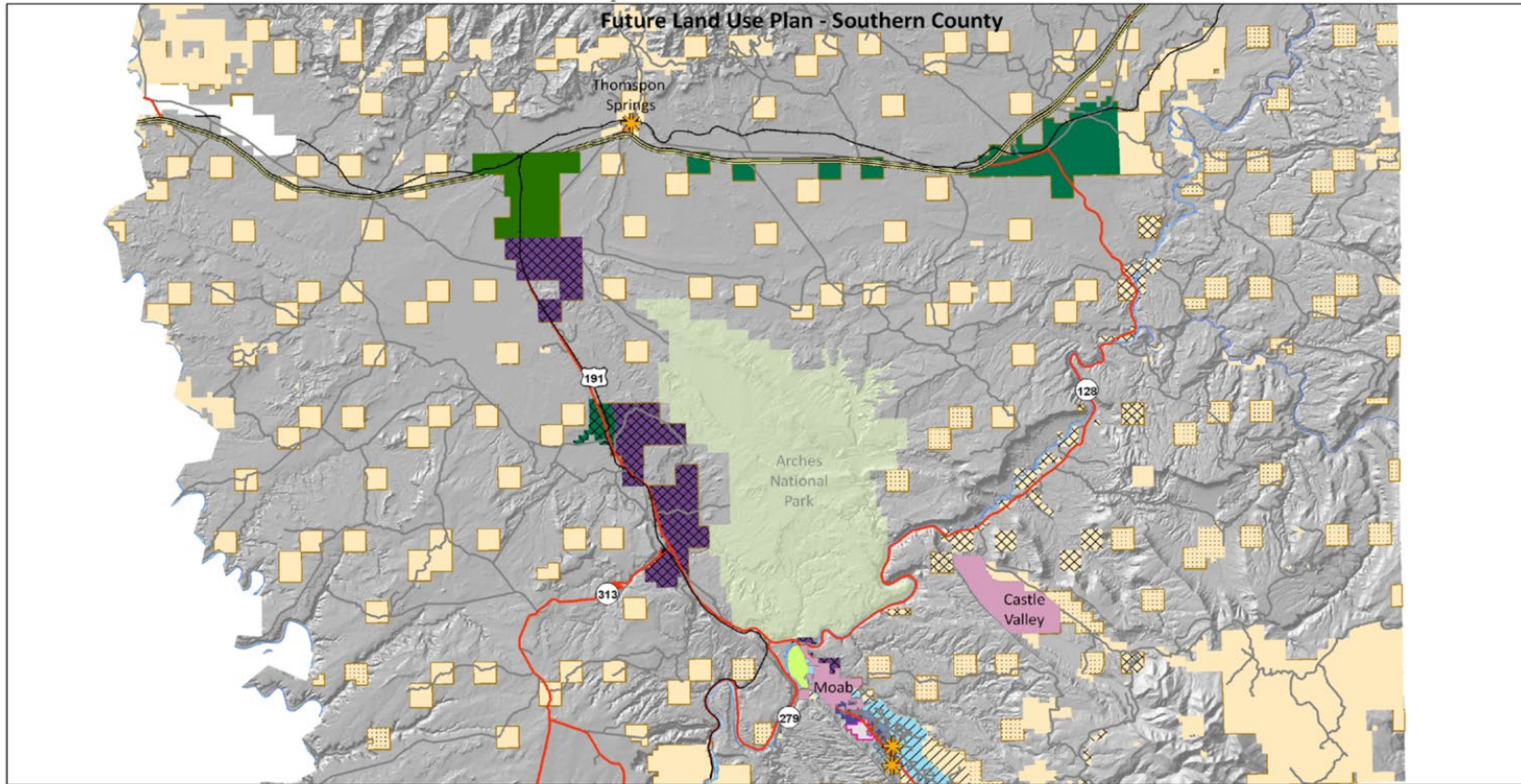
### 16.1 LAND USE -

Figure 4.13  
Future Land Use Plan - Northern County



#### Future Land Use Plan Designations



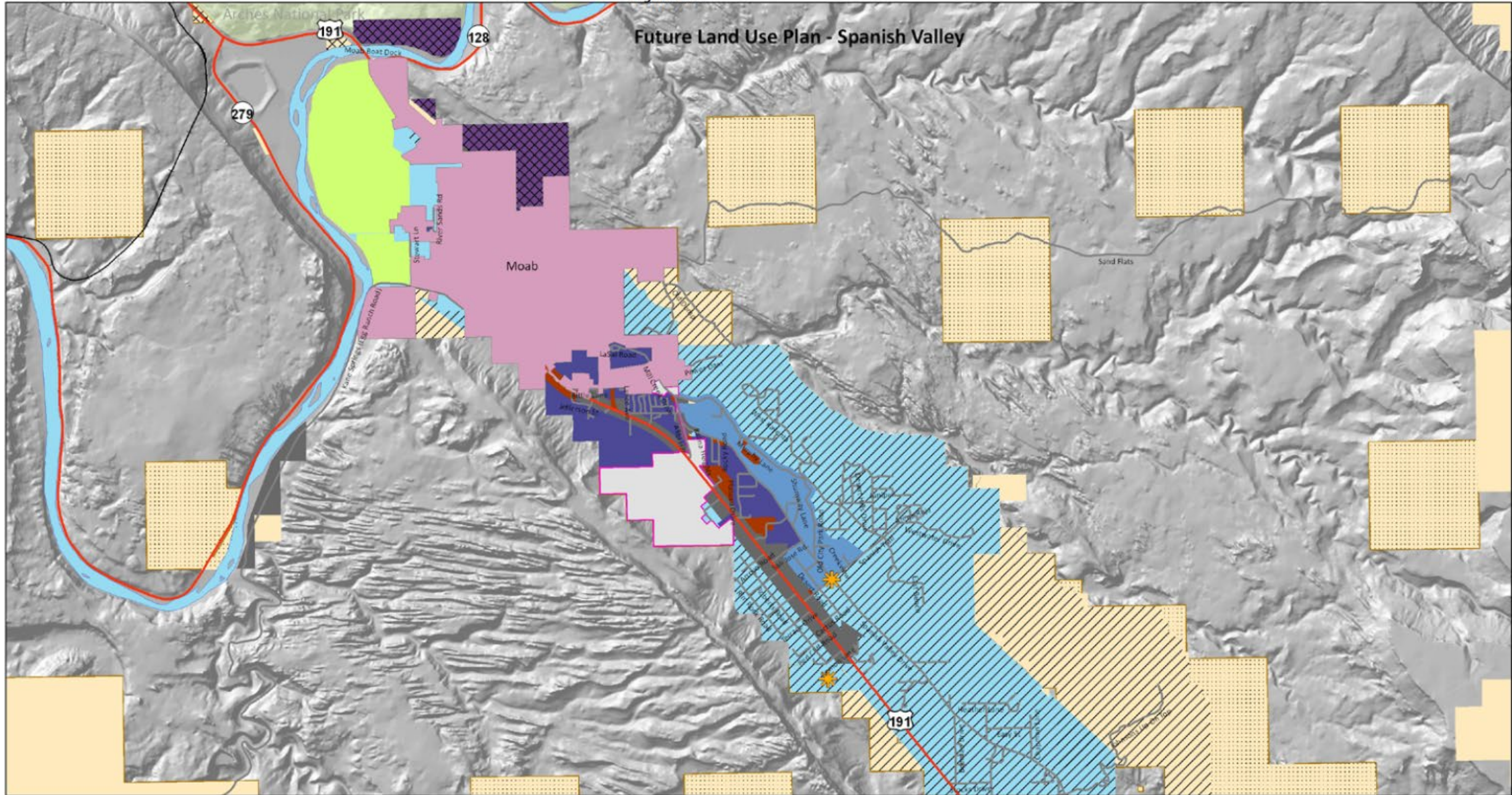


### Future Land Use Plan Designations



Figure 7.12

## Future Land Use Plan - Spanish Valley

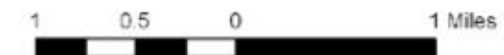


Future Land Use Plan Designations

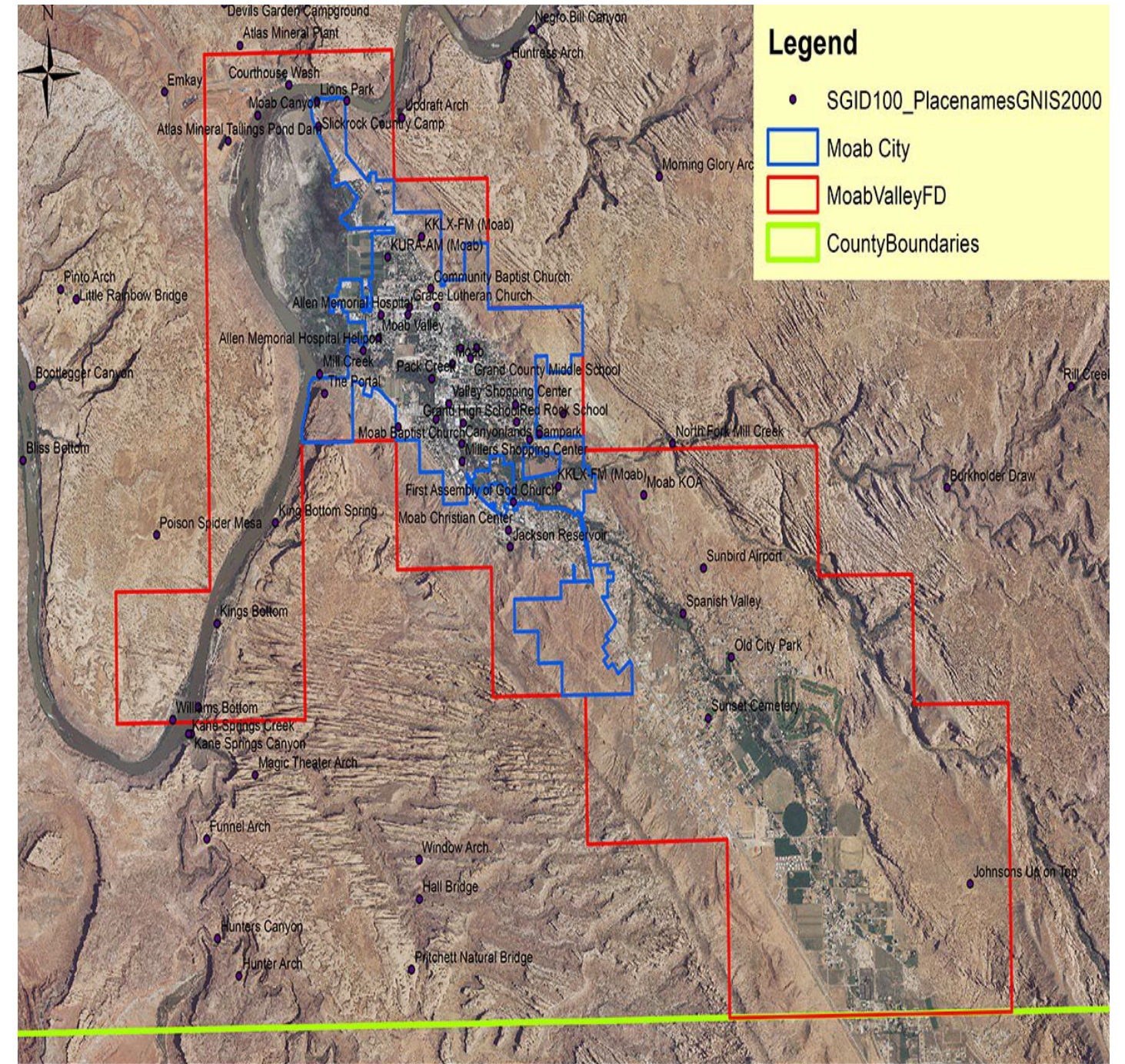
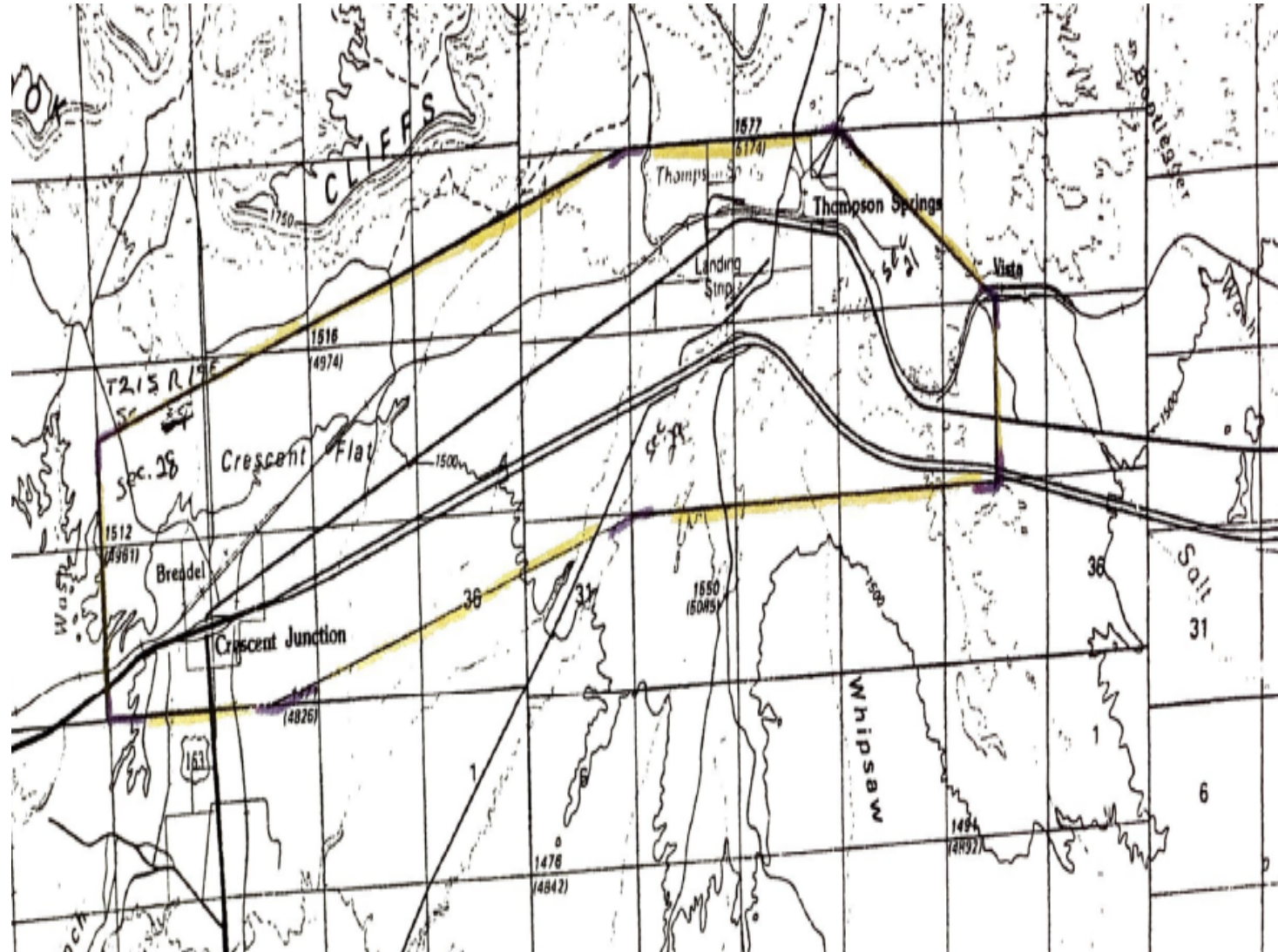
- |                   |                           |                        |                                 |                 |                      |
|-------------------|---------------------------|------------------------|---------------------------------|-----------------|----------------------|
| General Business  | North Corridor Recreation | Residential Infill     | Rural Residential               | Rural Center    | Ridgeline Protection |
| Highway Mixed Use | Industry Resource         | Transition Residential | Range, Resource, and Recreation | Scenic Corridor |                      |



- |             |                  |                               |
|-------------|------------------|-------------------------------|
| I-70        | State Land Trust | Matheson Preserve             |
| Highways    | Federal Lands    | Pending SITLA Transfer to BLM |
| Local Roads | Railroad         | Pending Annexation            |



## 16.2 Fire protection areas





**16.2 – Moab Fire Response Times**

**Moab Valley Fire Protection District**

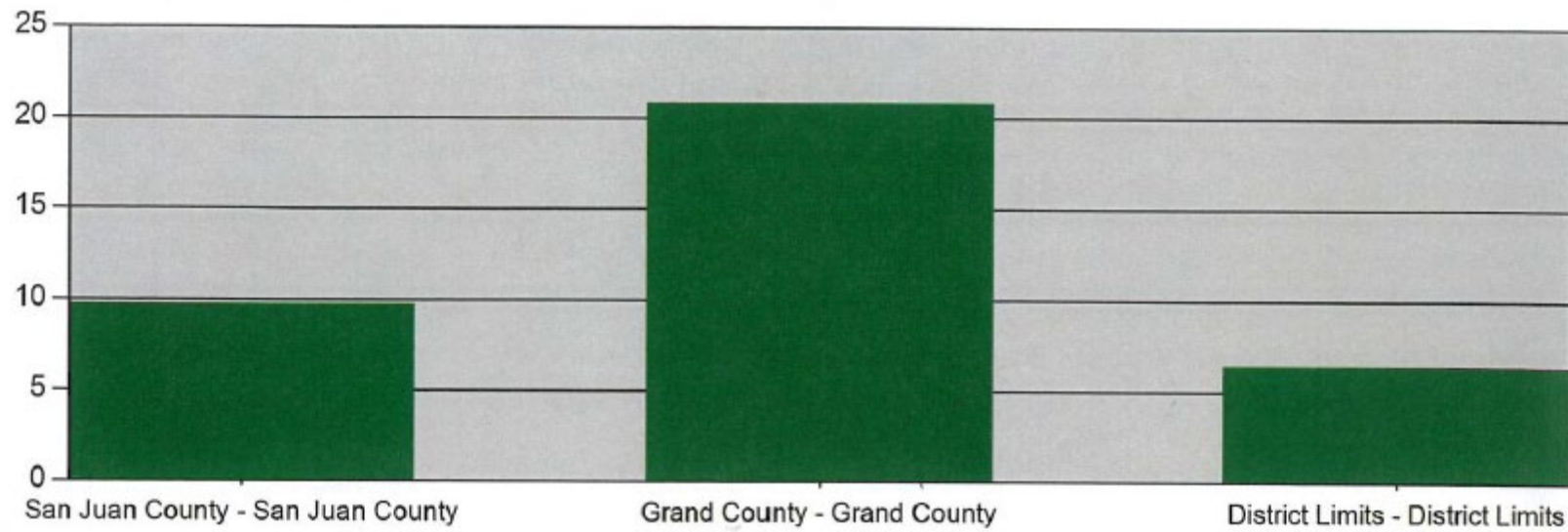
Moab, UT

This report was generated on 2/24/2022 10:03:37 AM



**Average Response Time per Zone for Year**

Year: 2021



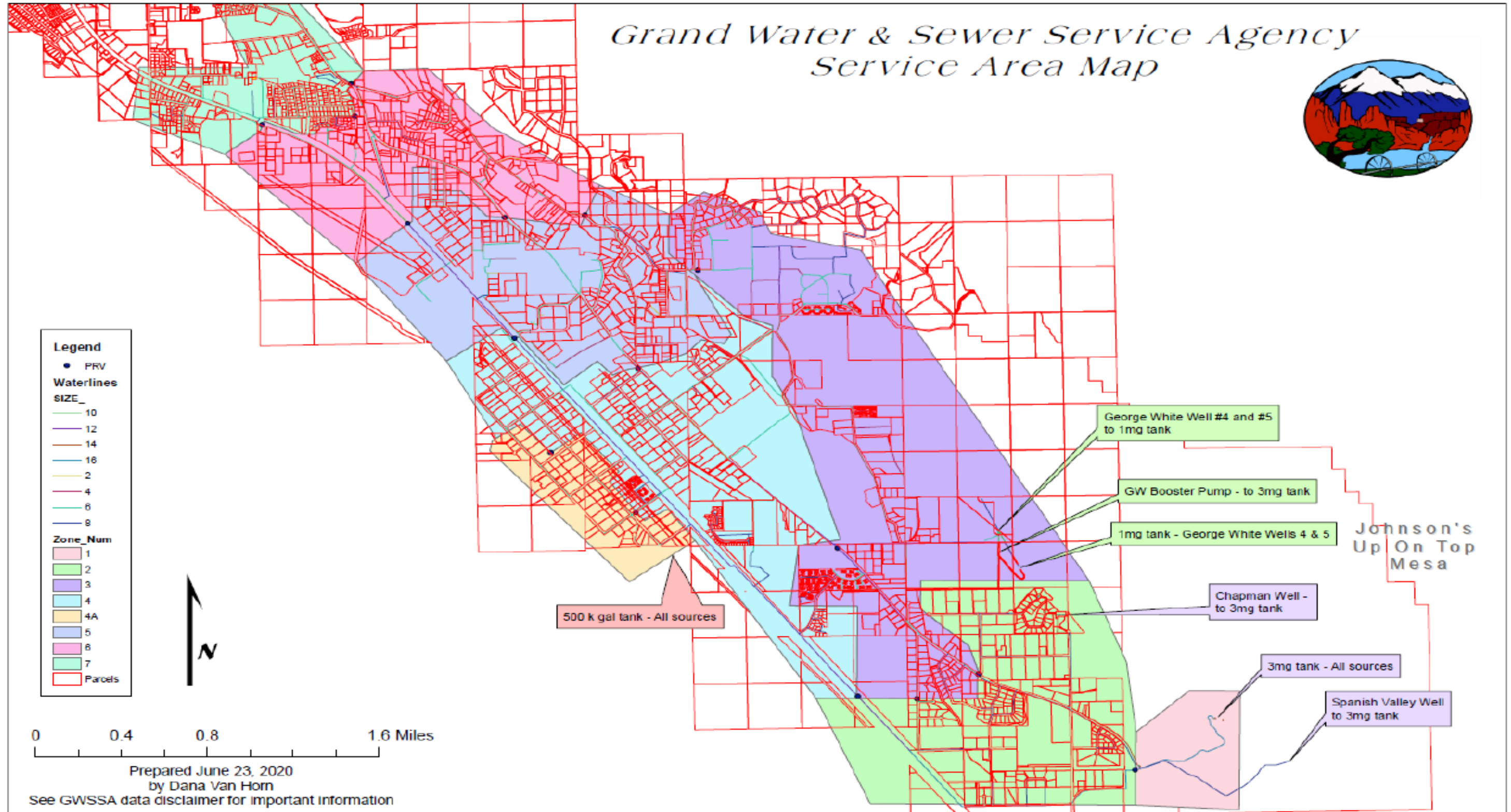
| ZONE                              | AVERAGE RESPONSE TIME in minutes<br>(Dispatch to Arrived) |
|-----------------------------------|---|
| San Juan County - San Juan County | 09:44   |
| Grand County - Grand County       | 20:52   |
| District Limits - District Limits | 06:25   |



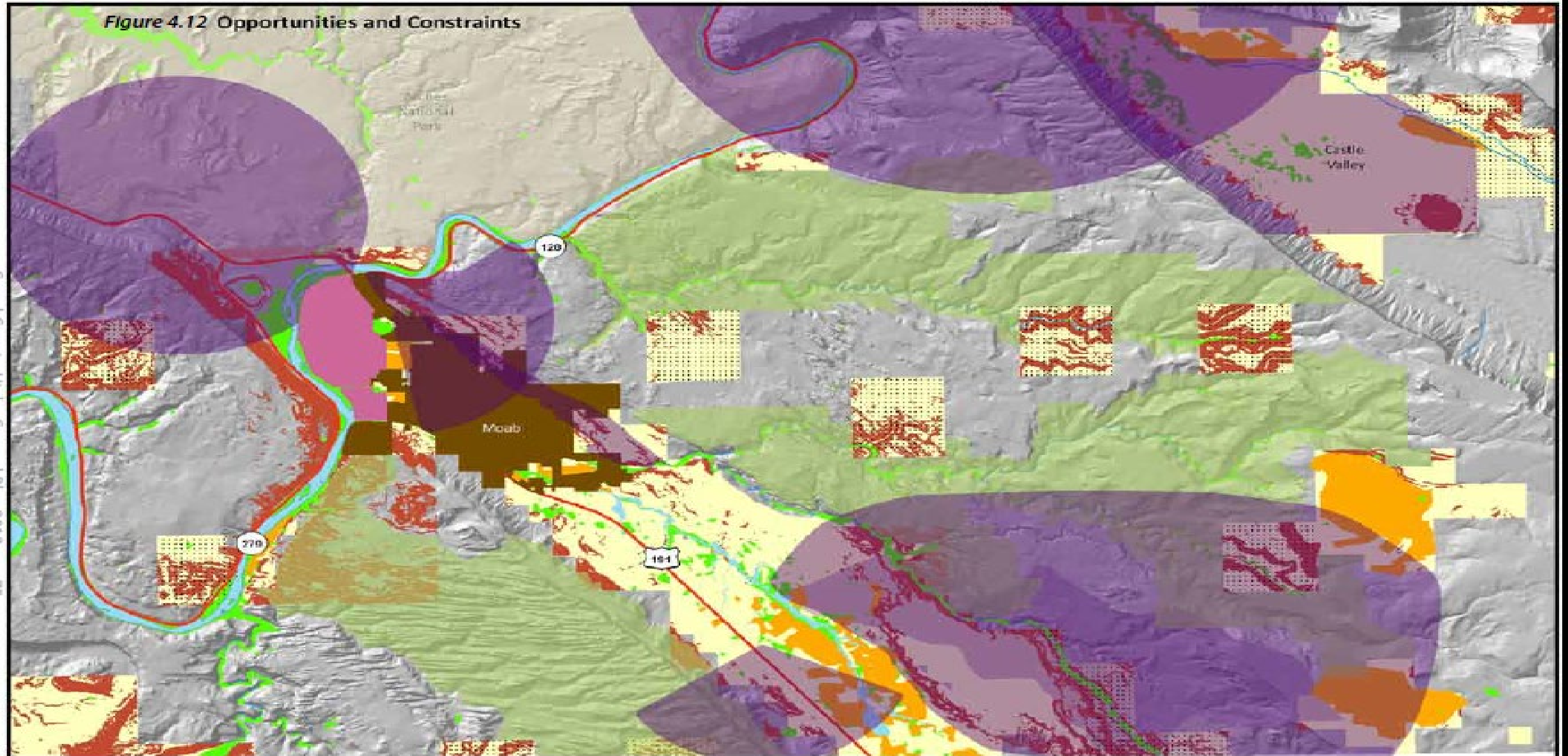
# GRAND COUNTY GENERAL PLAN 2030

"Adventurous Small Town Spirit"

## 16.3 Water and Liquid Waste



Schedule 16.4 Opportunities and Constraints



Grand County, Utah - General Plan 2012 75

- |  |                               |                         |
|--|-------------------------------|-------------------------|
| Lakes, streams, and rivers                               | Riparian habitat              | Slopes Greater than 30% |
| Floodplains  | Water source protection zones | Agriculture             |
| Federal Lands  | BLM Wilderness Study Areas    | Matheson Preserve       |
| Private and School and Institutional Trust Lands (SITLA) | Pending SITLA Transfer to BLM |                         |

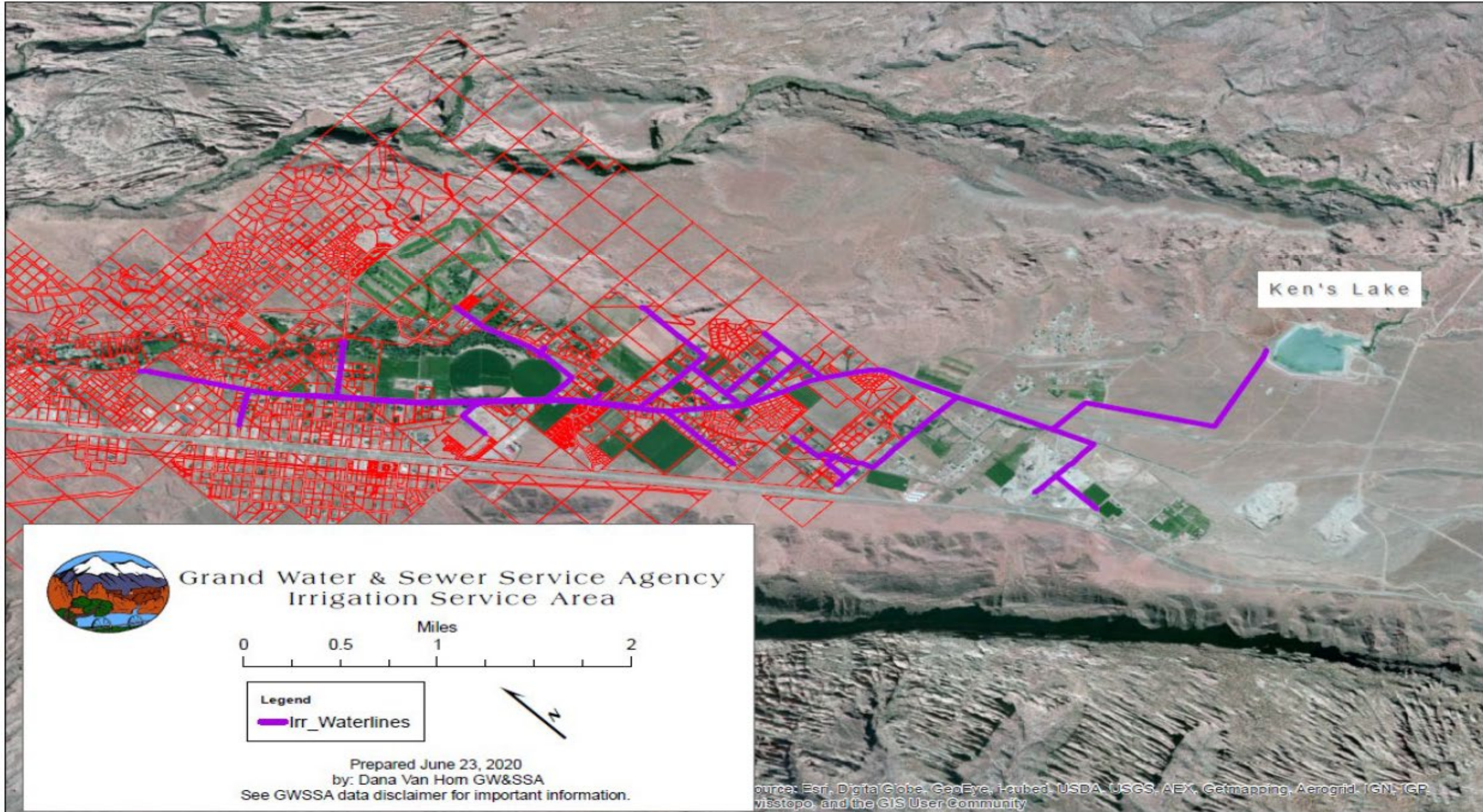




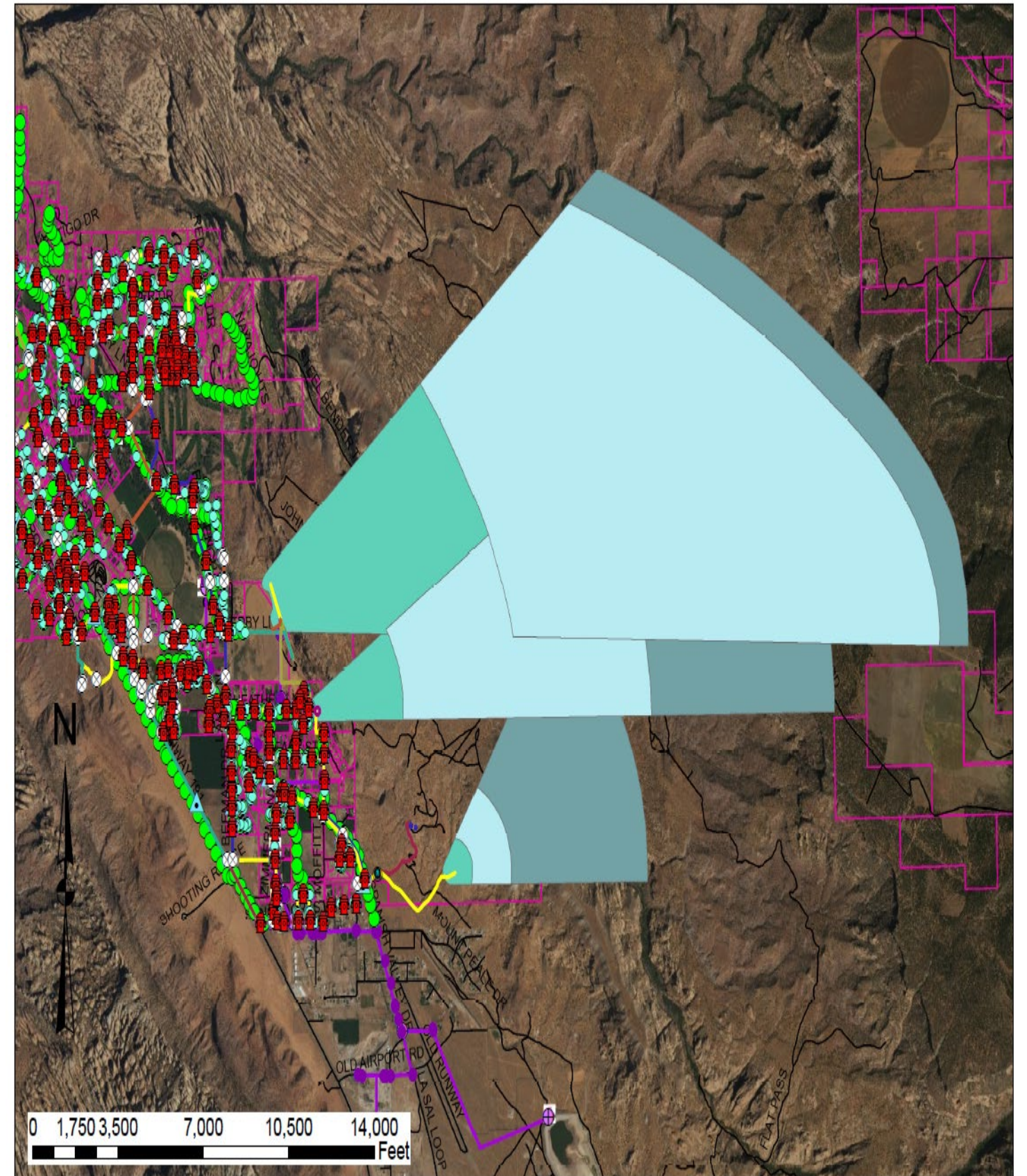
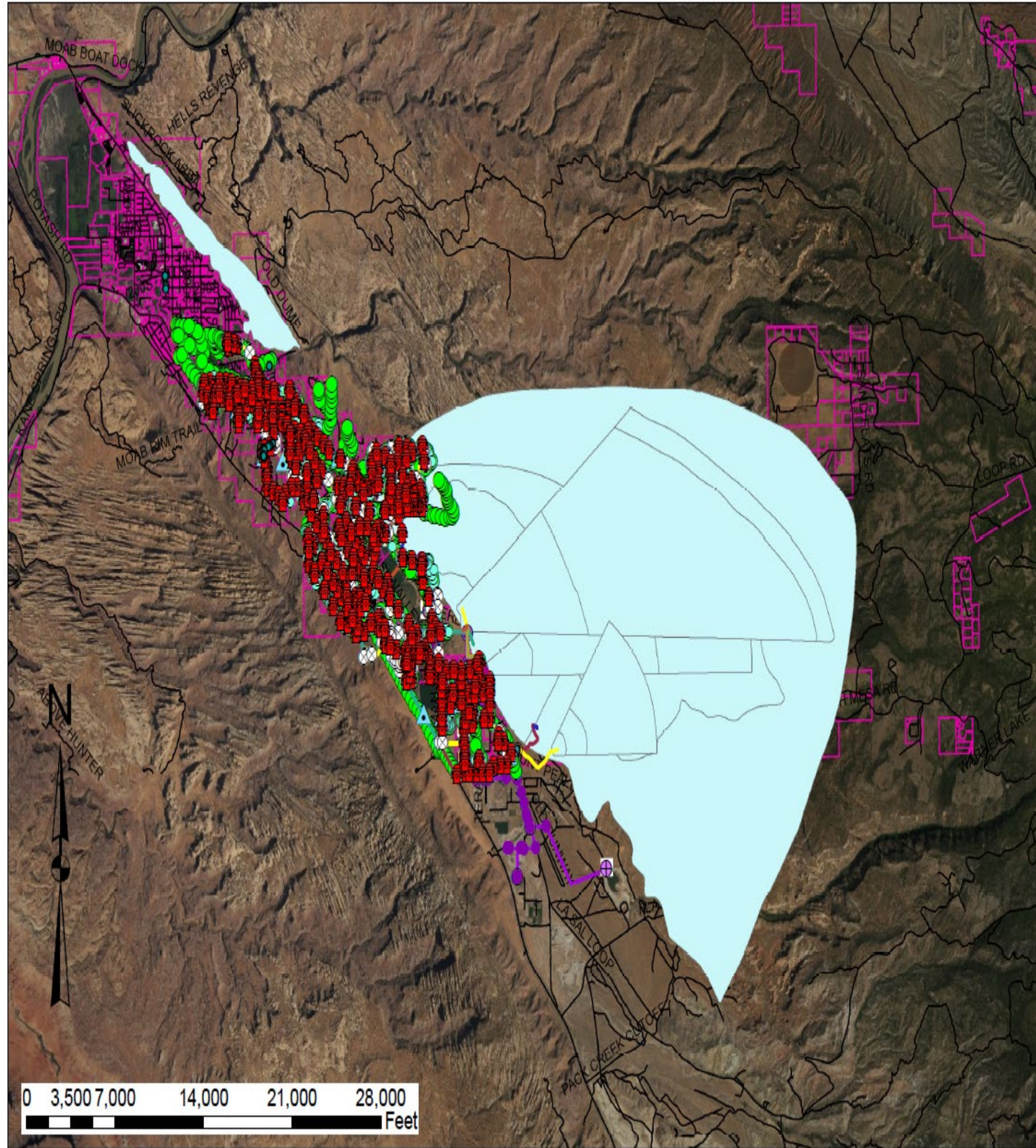
# GRAND COUNTY GENERAL PLAN 2030

*"Adventurous Small Town Spirit"*

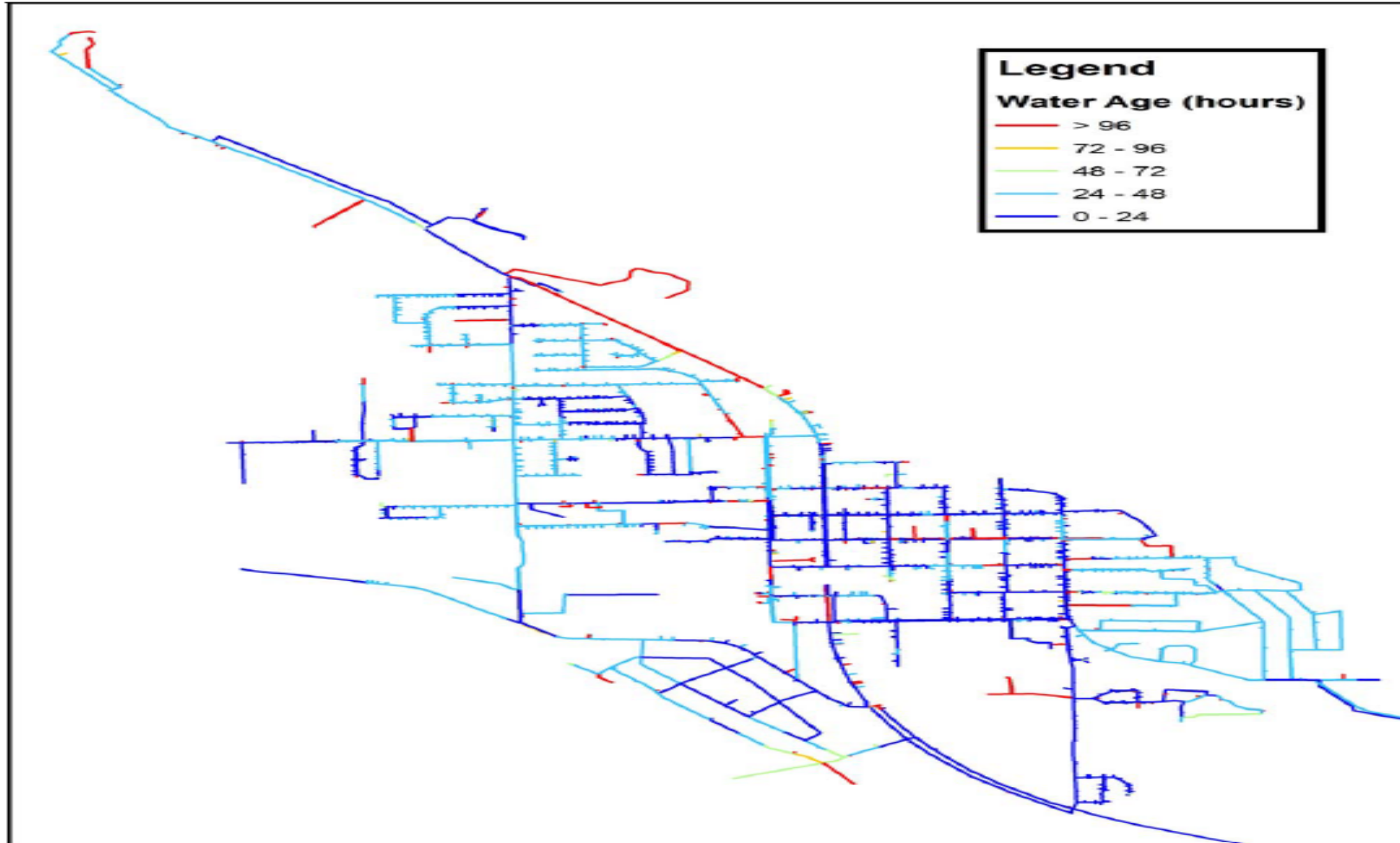
## 16.5 – Irrigation Service Area



**16.6 City Water Source Protection**



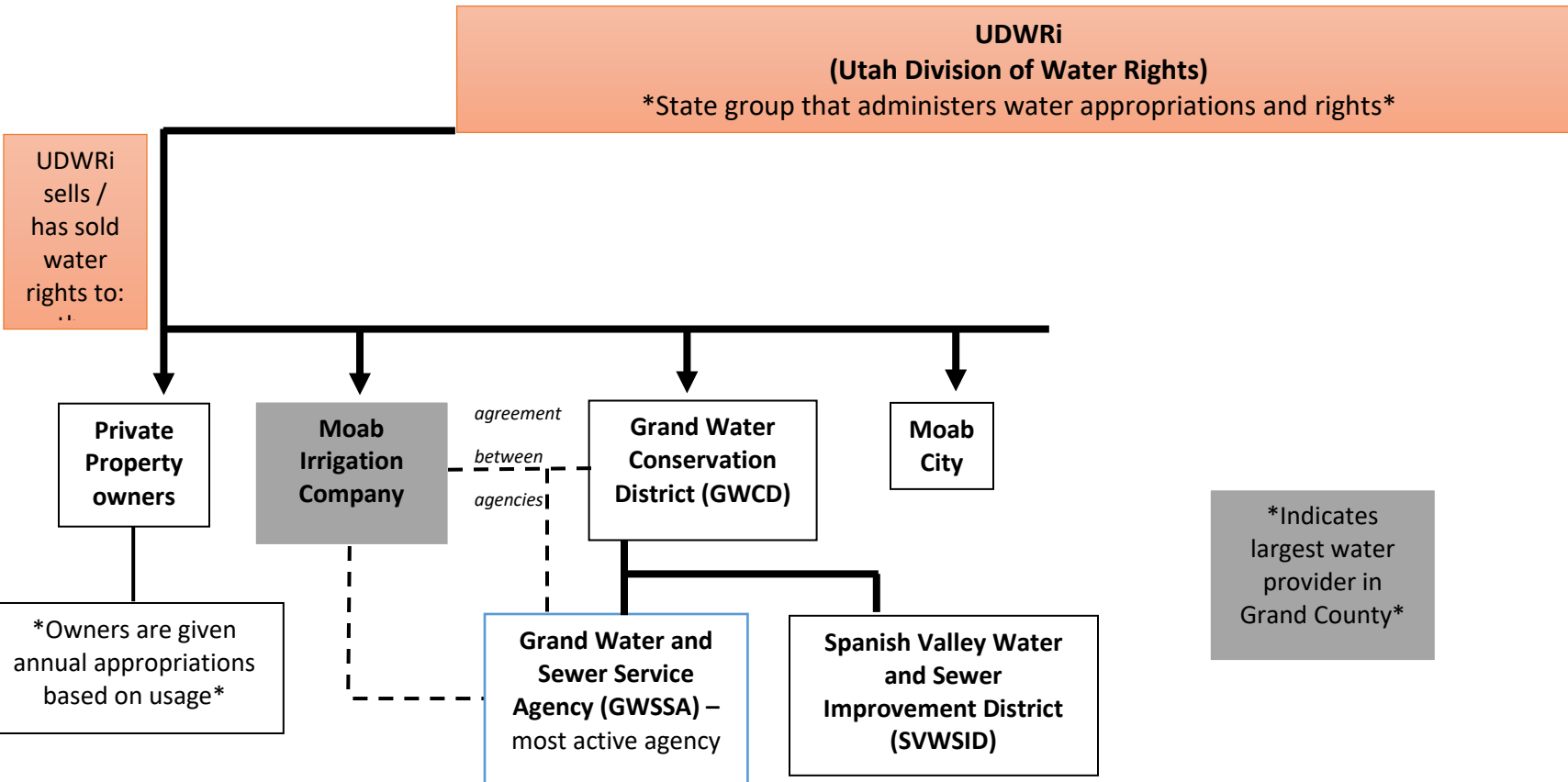
16.7 Water service status



**FIGURE 6-3: WATER AGE IN MOAB CITY**



**16.8 Water Decision Making**



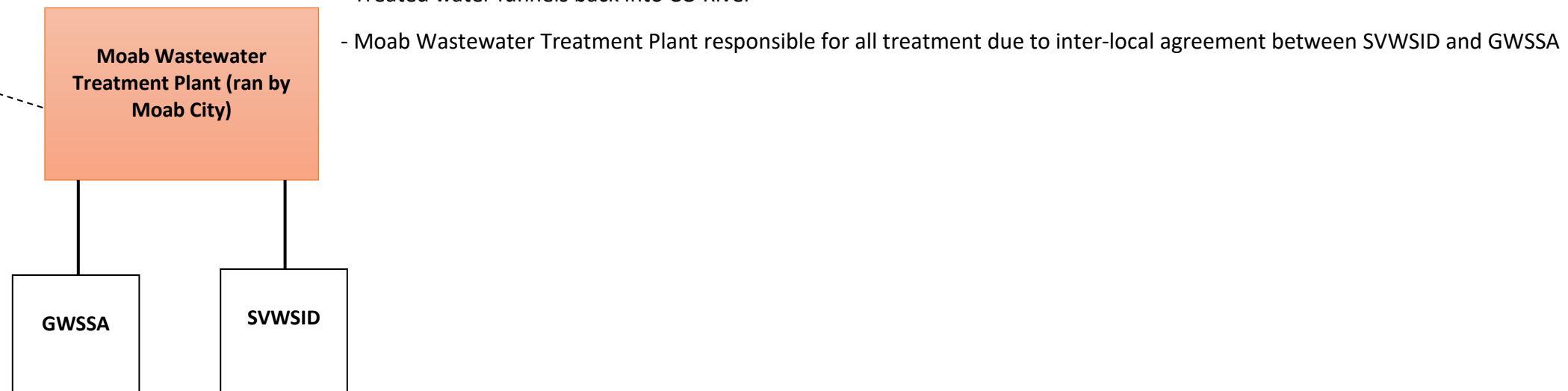
**Notes:**

- Moab Irrigation Company (MIC) sold a percentage of its water share to GWSSA a long time ago
- GWSSA now maintains and installs new sewer systems within Grand and northern San Juan Counties
  - o Charges fees for subdivisions and homeowners

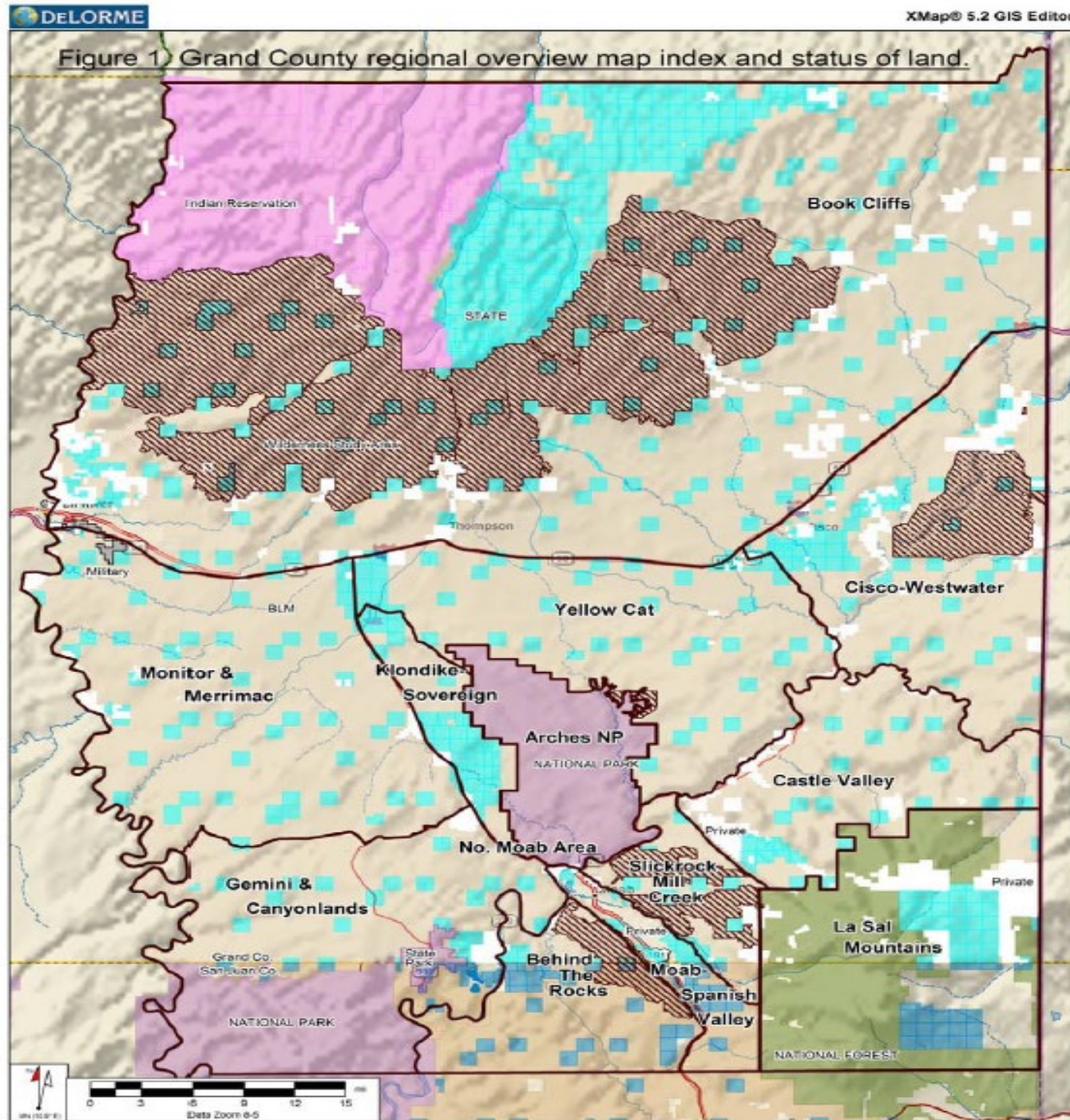
**Water Treatment (Outgoing) Stakeholders**

\*Water quality is monitored by Utah Department of Water Quality\*

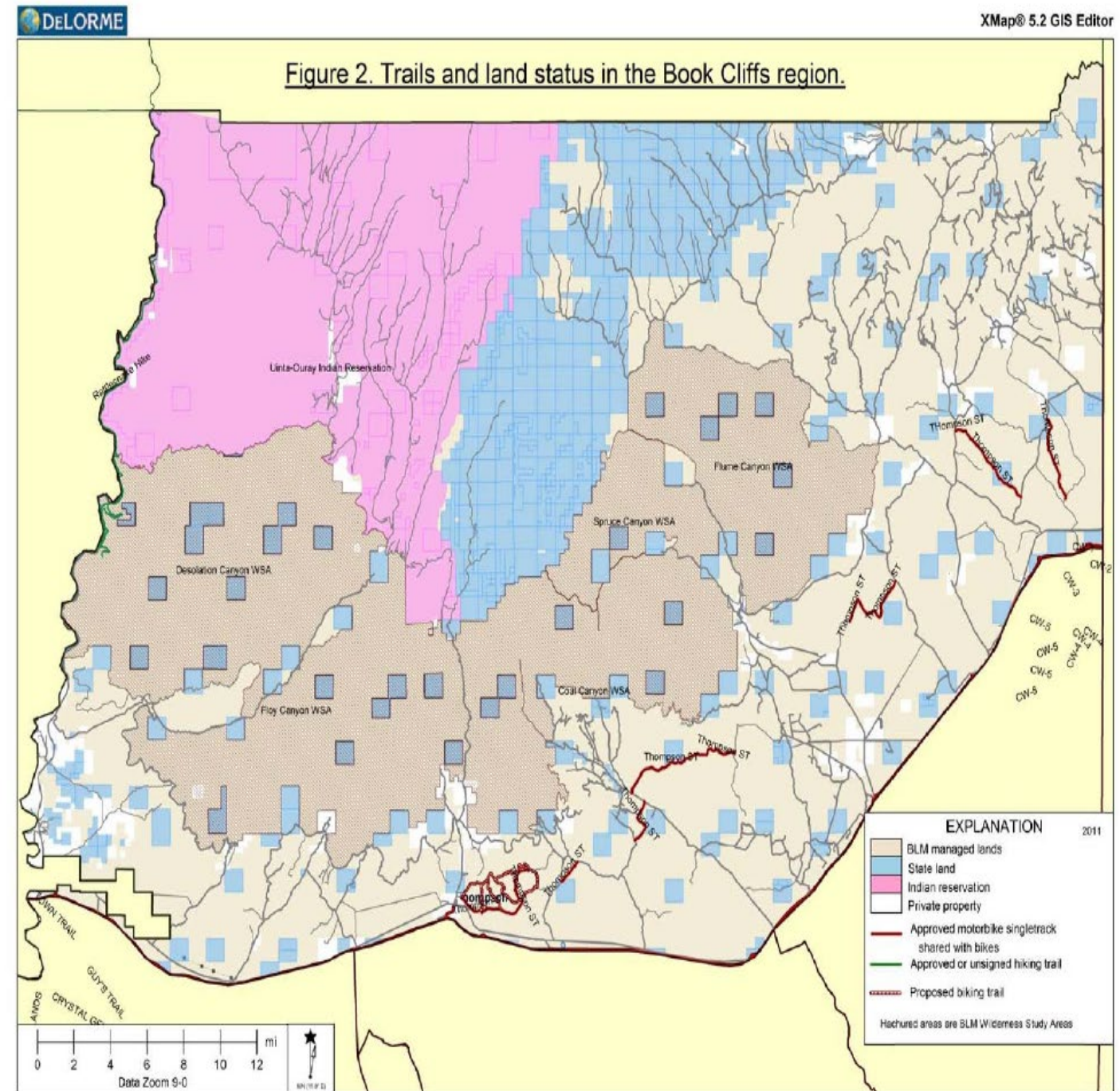
**Notes:**



## 16.9 – Land Status

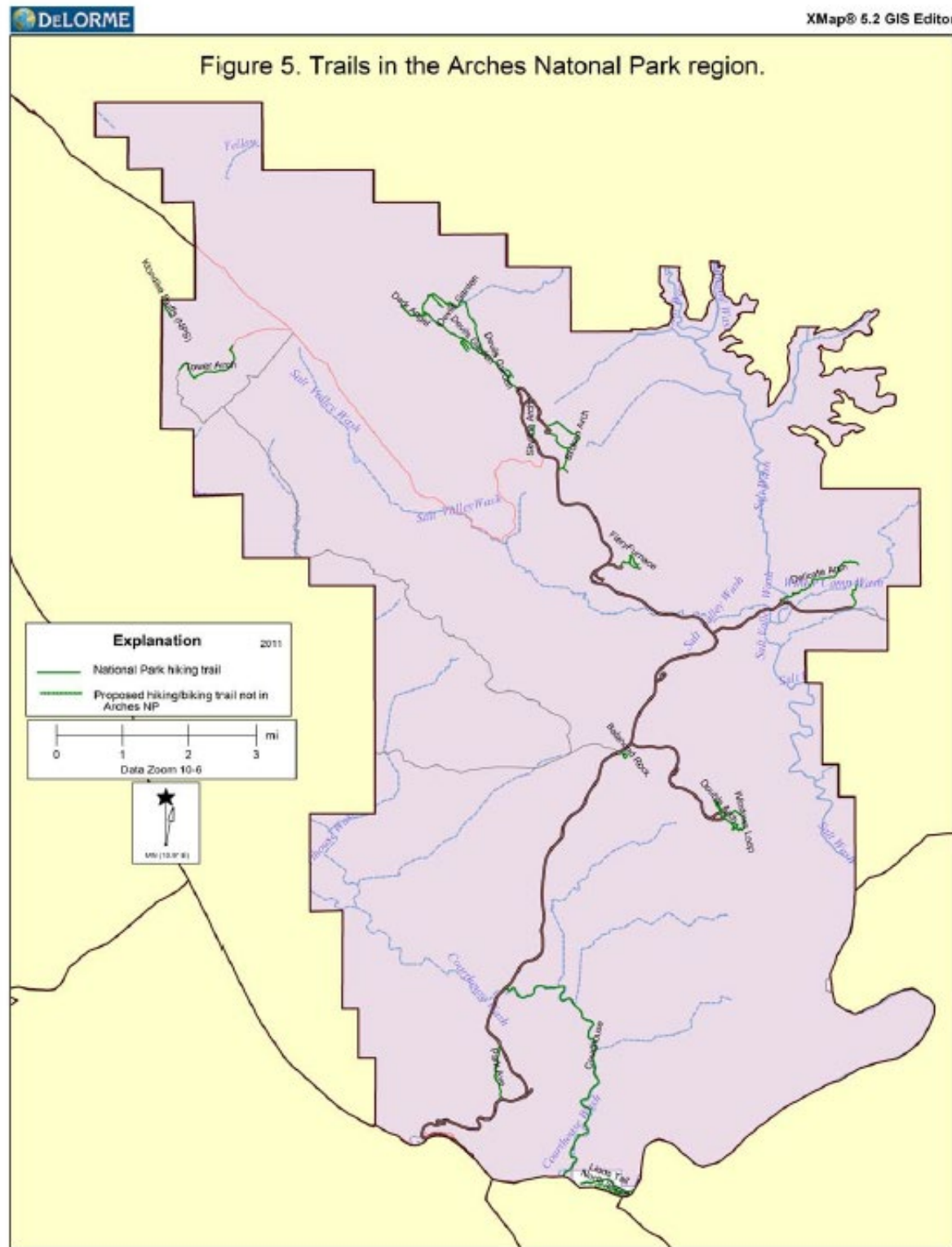


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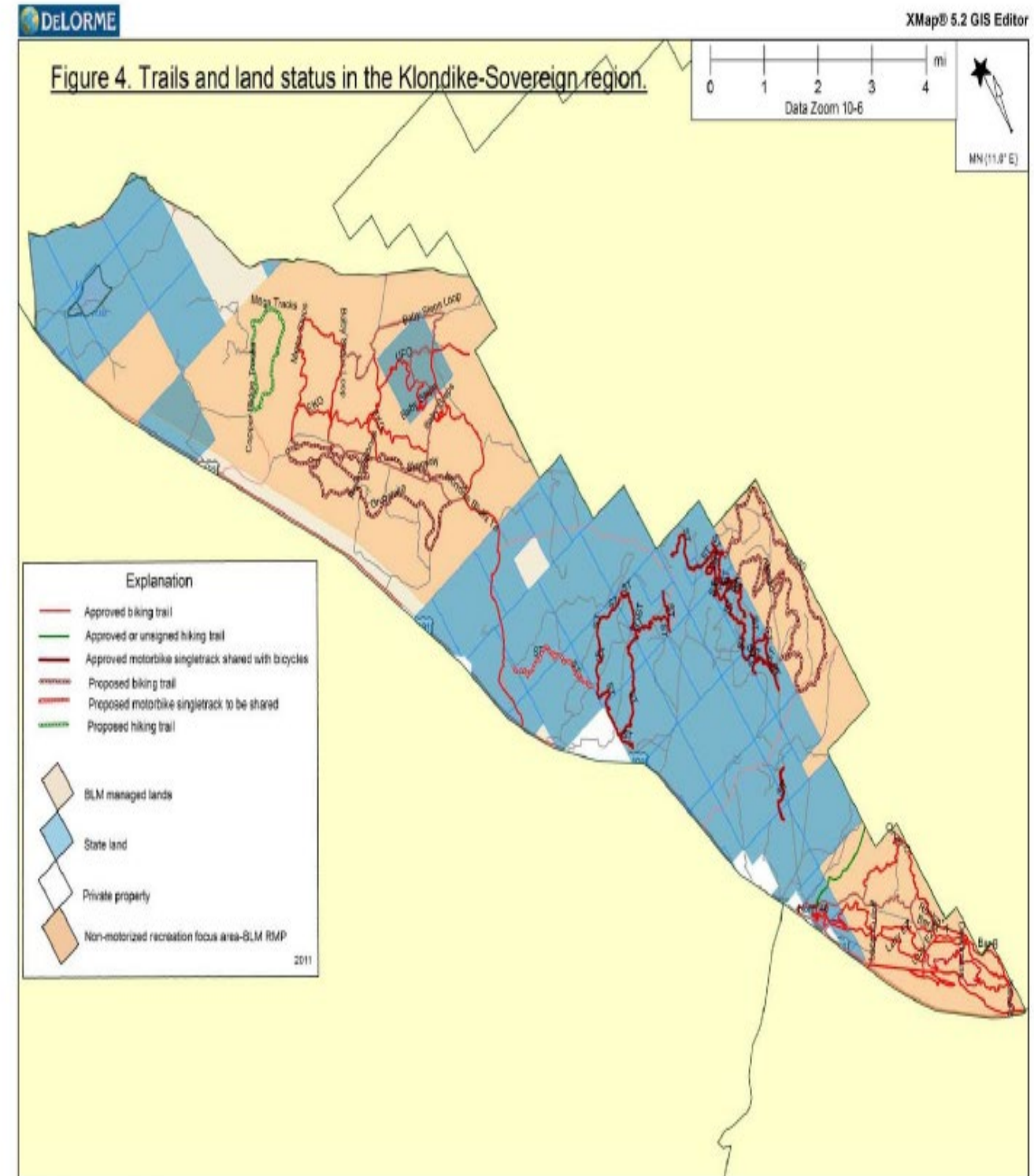


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16.10 – Trails

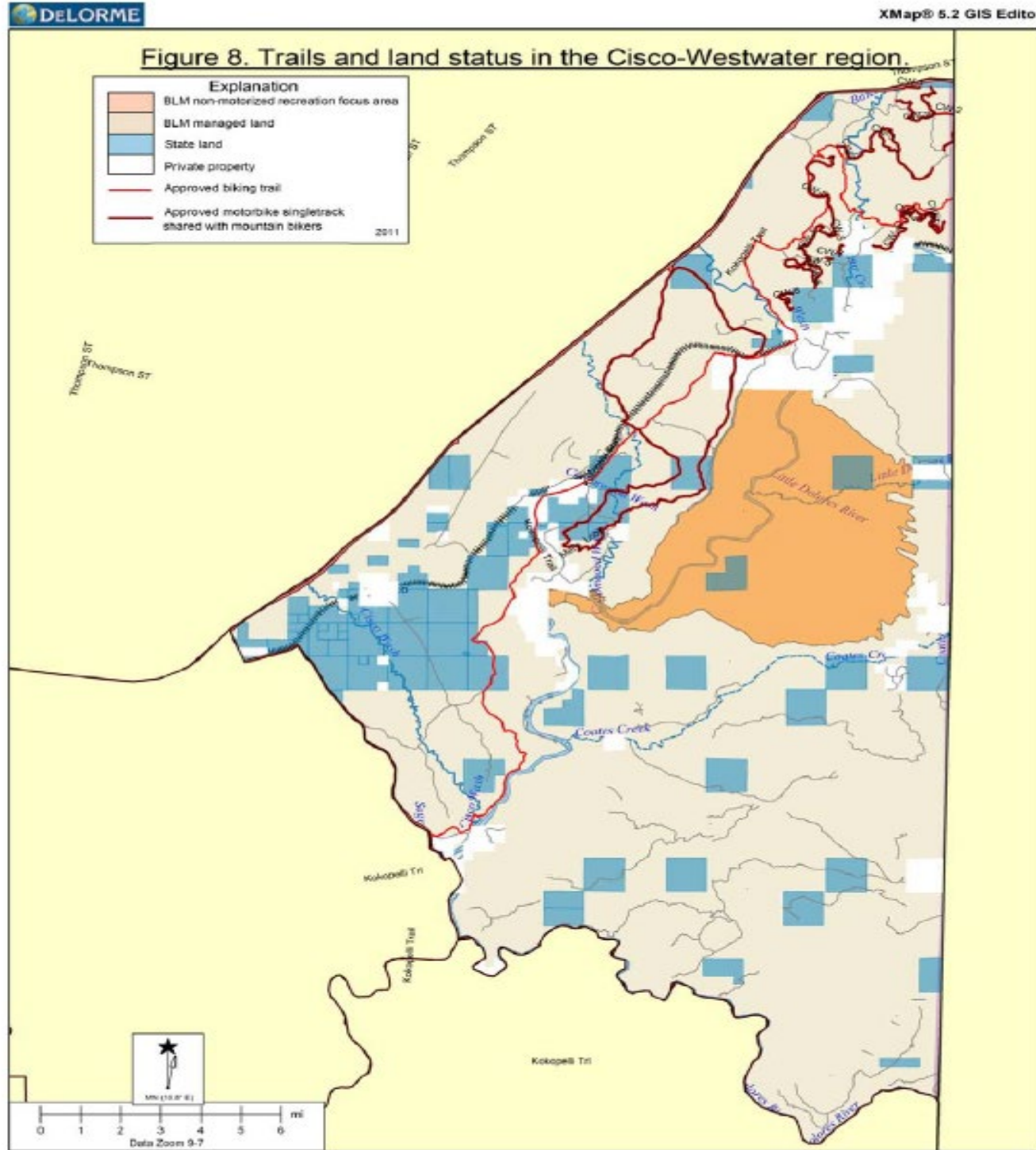


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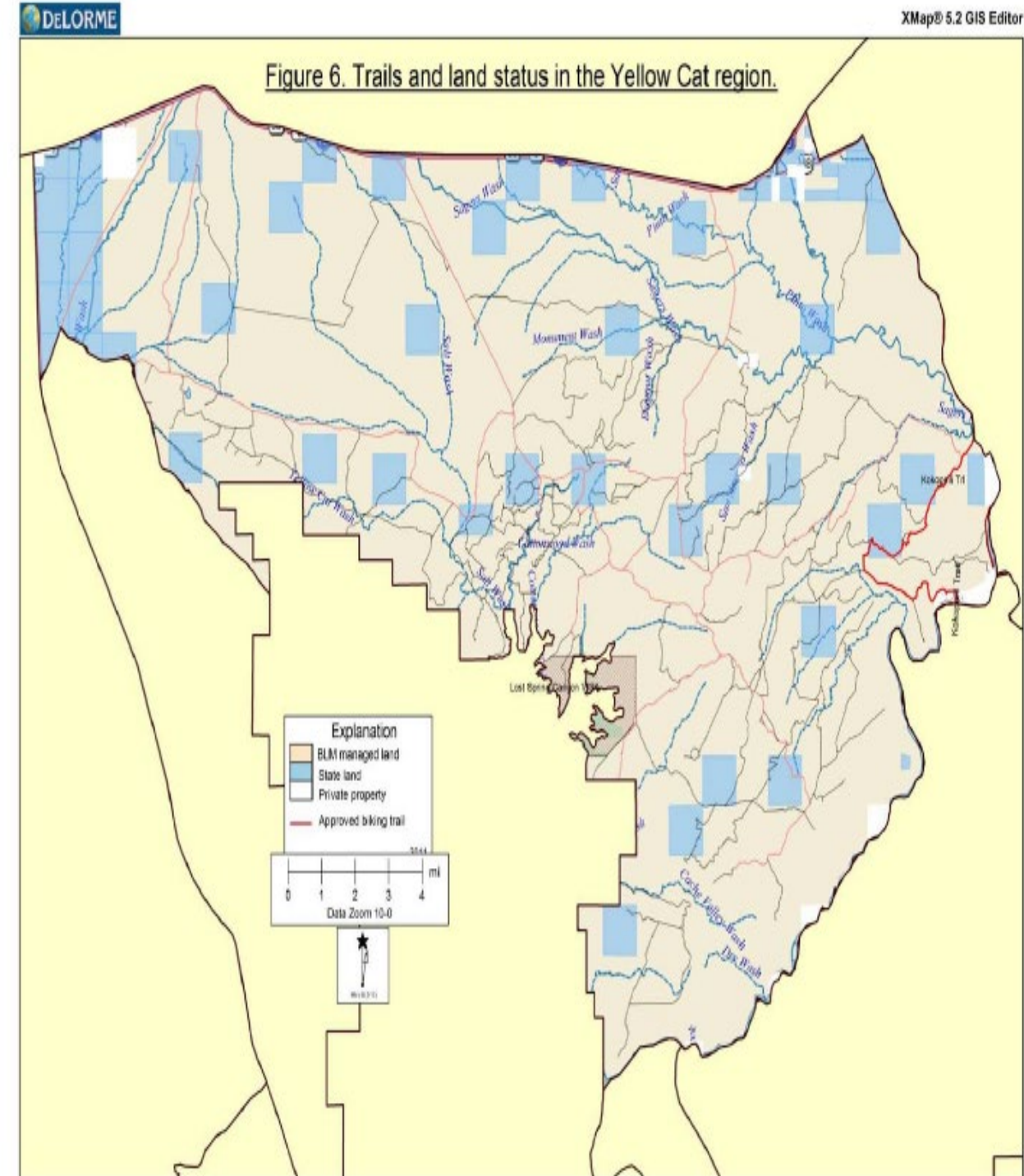


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16.11 - Trails

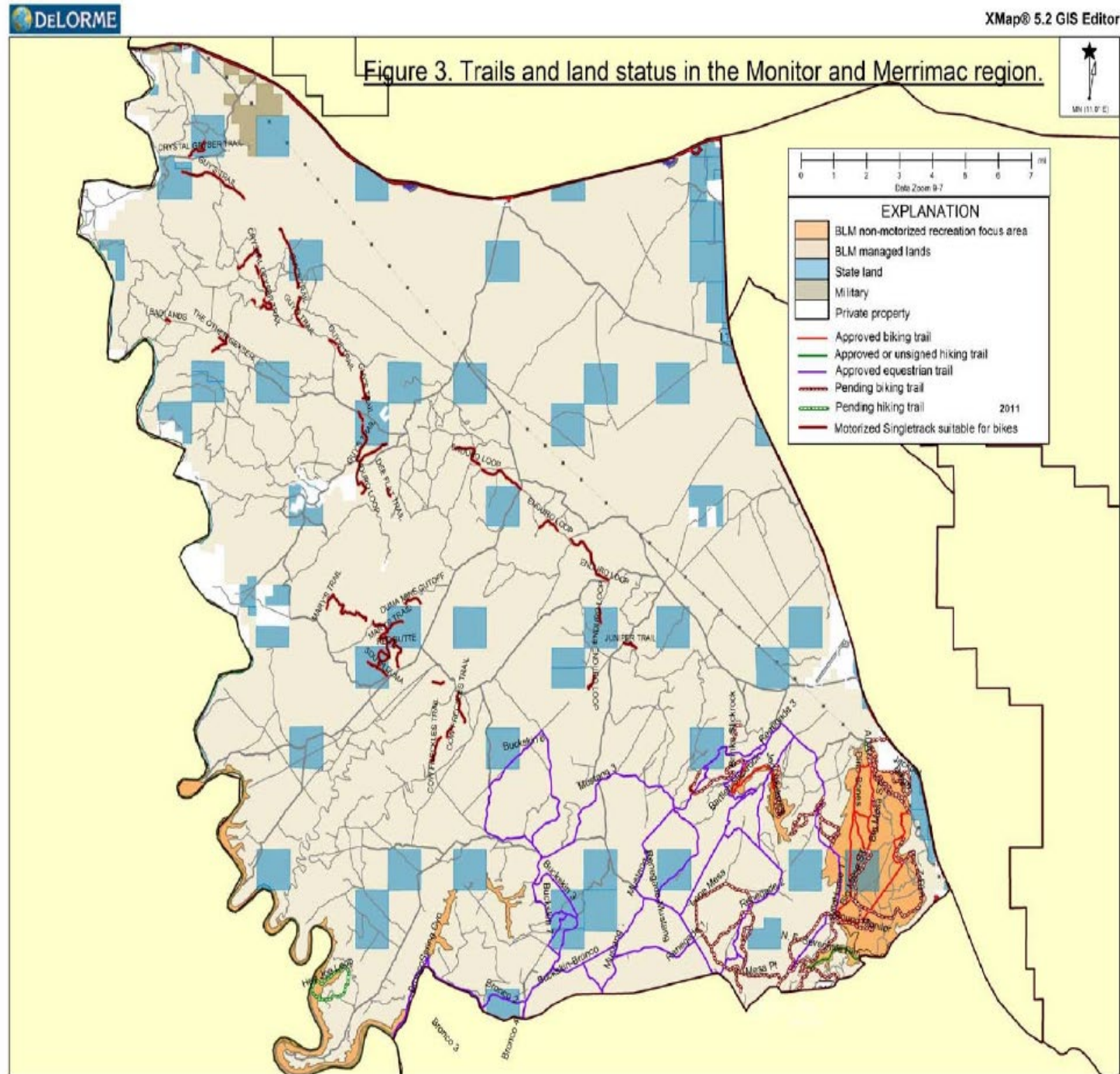


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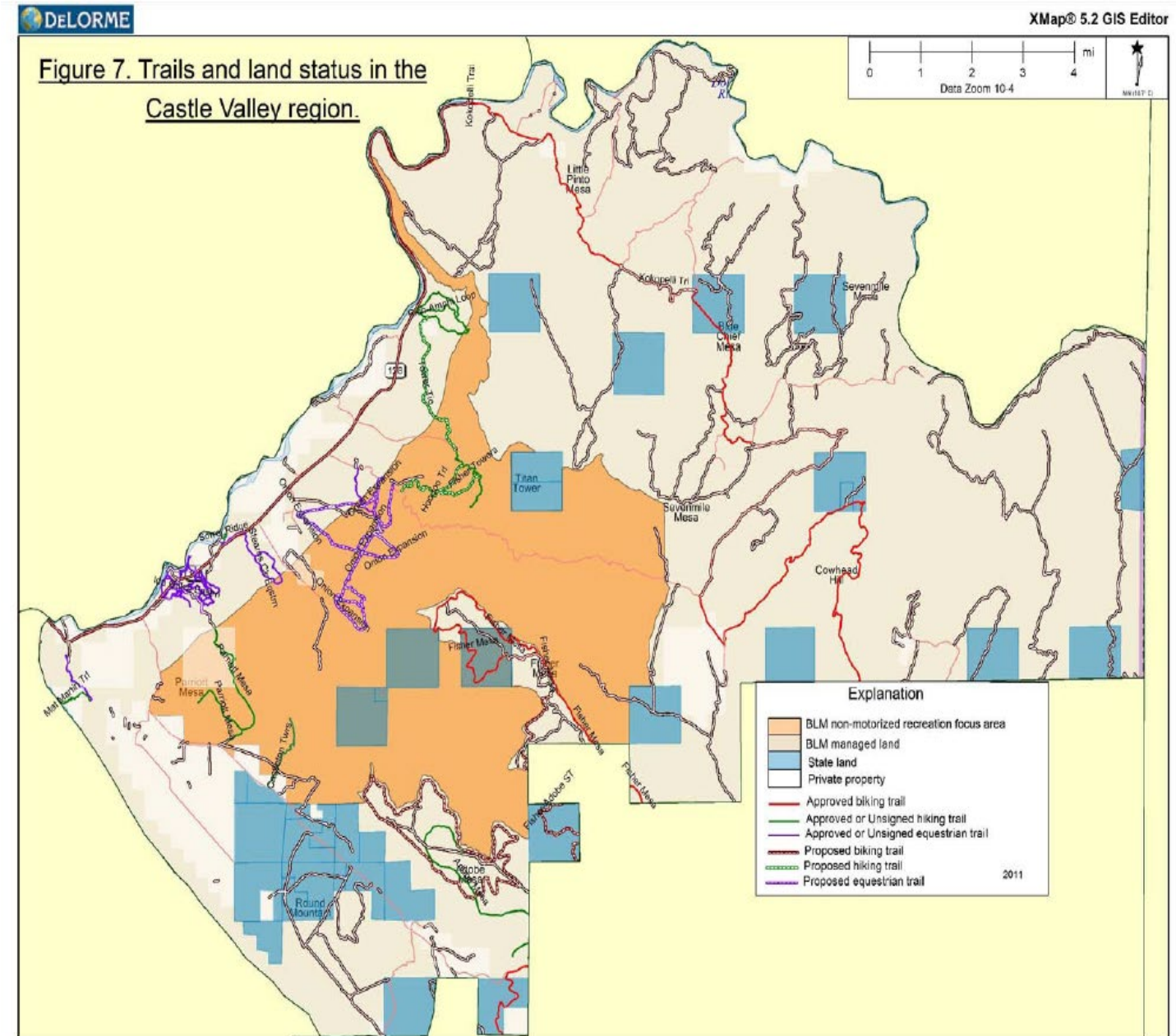


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16.12 – Trails

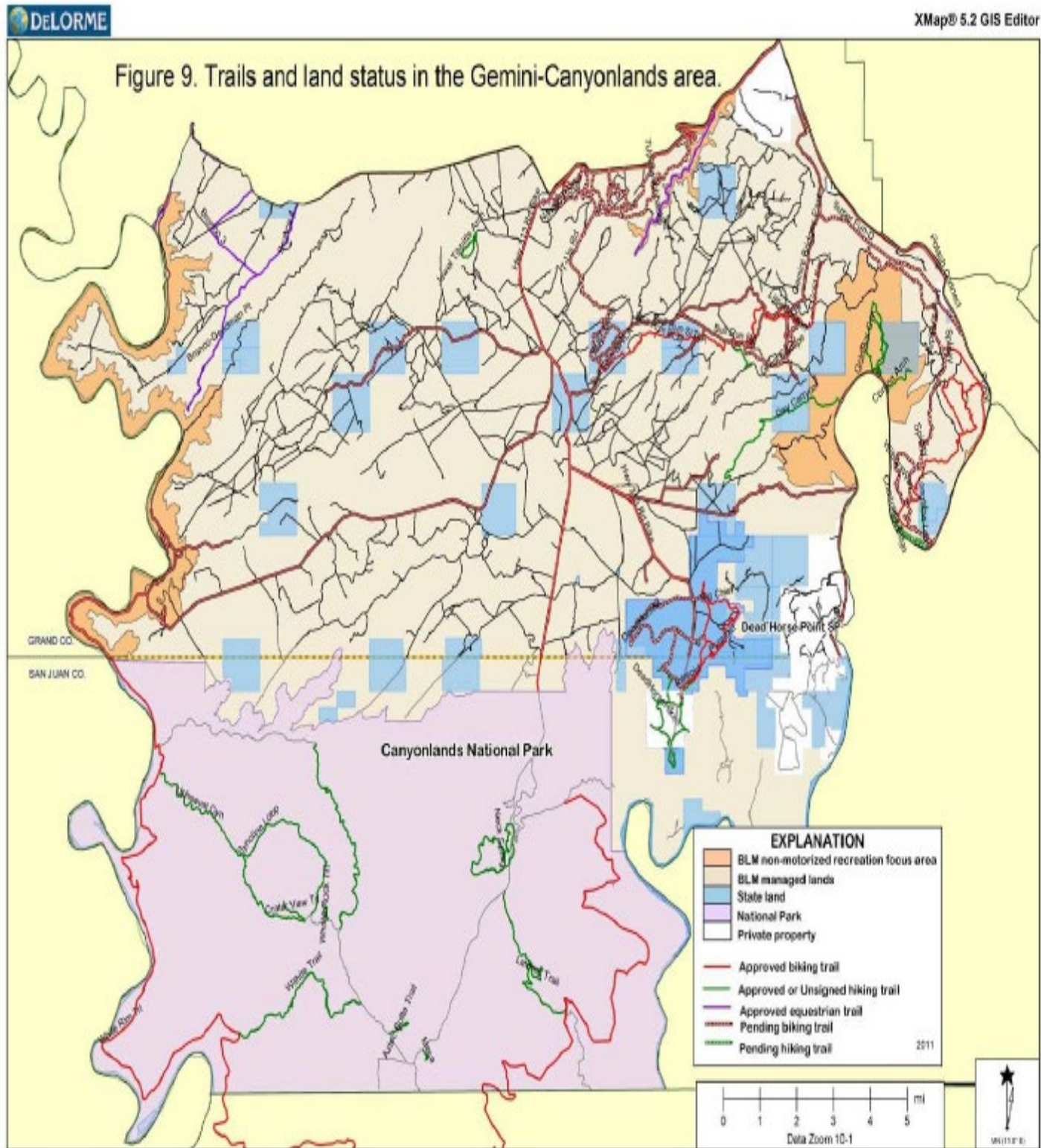


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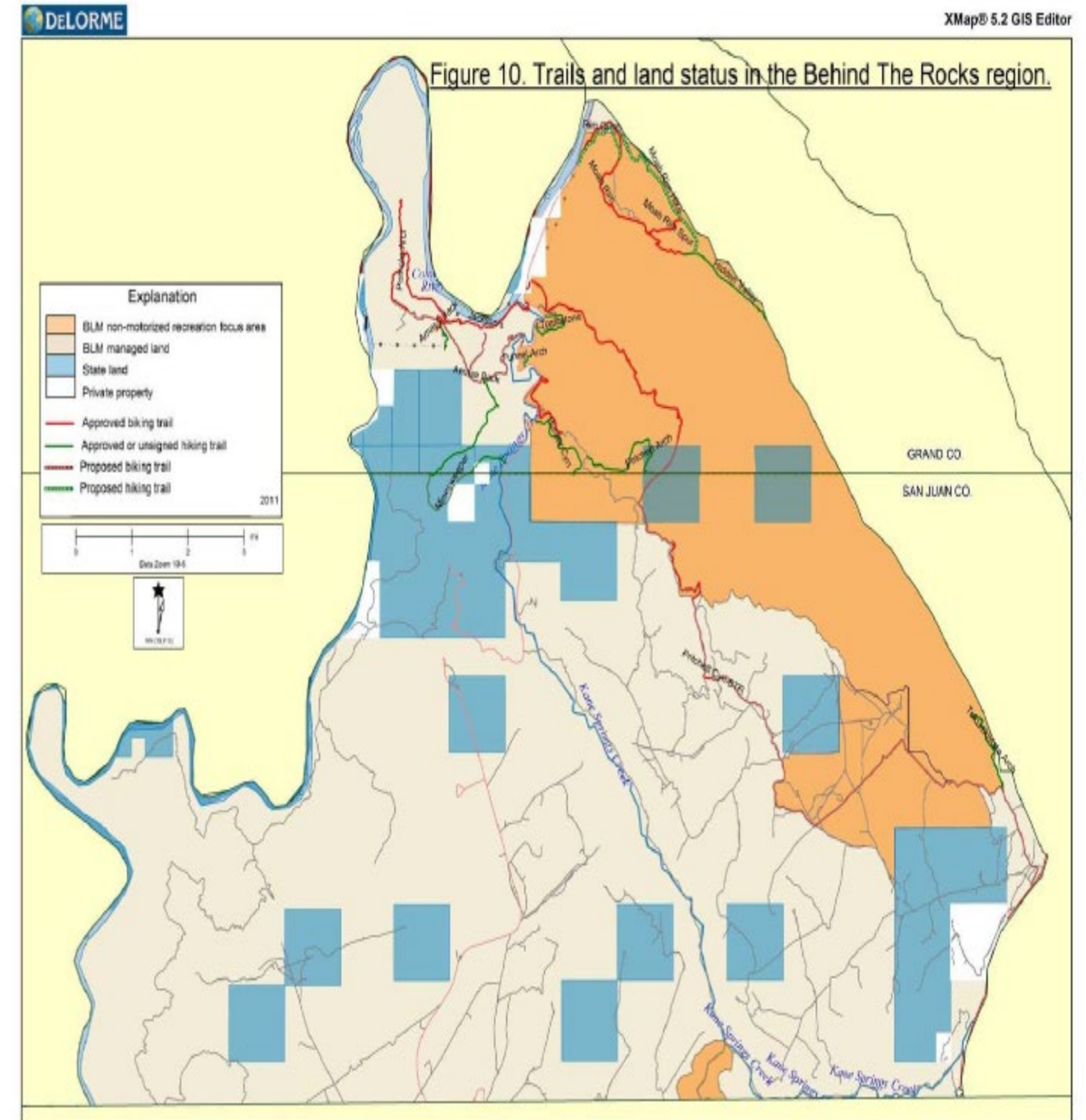
16.13 – Trails



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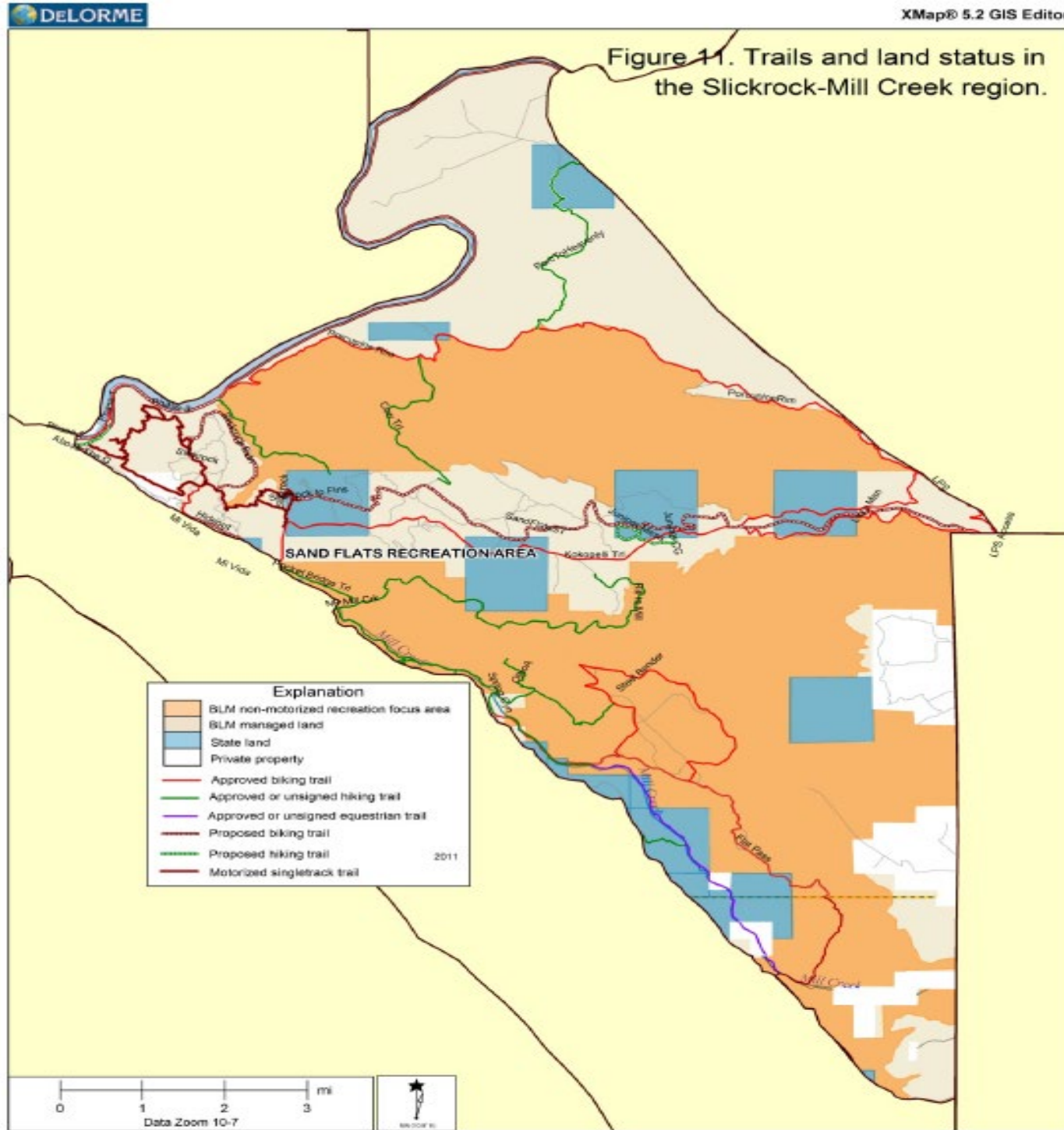


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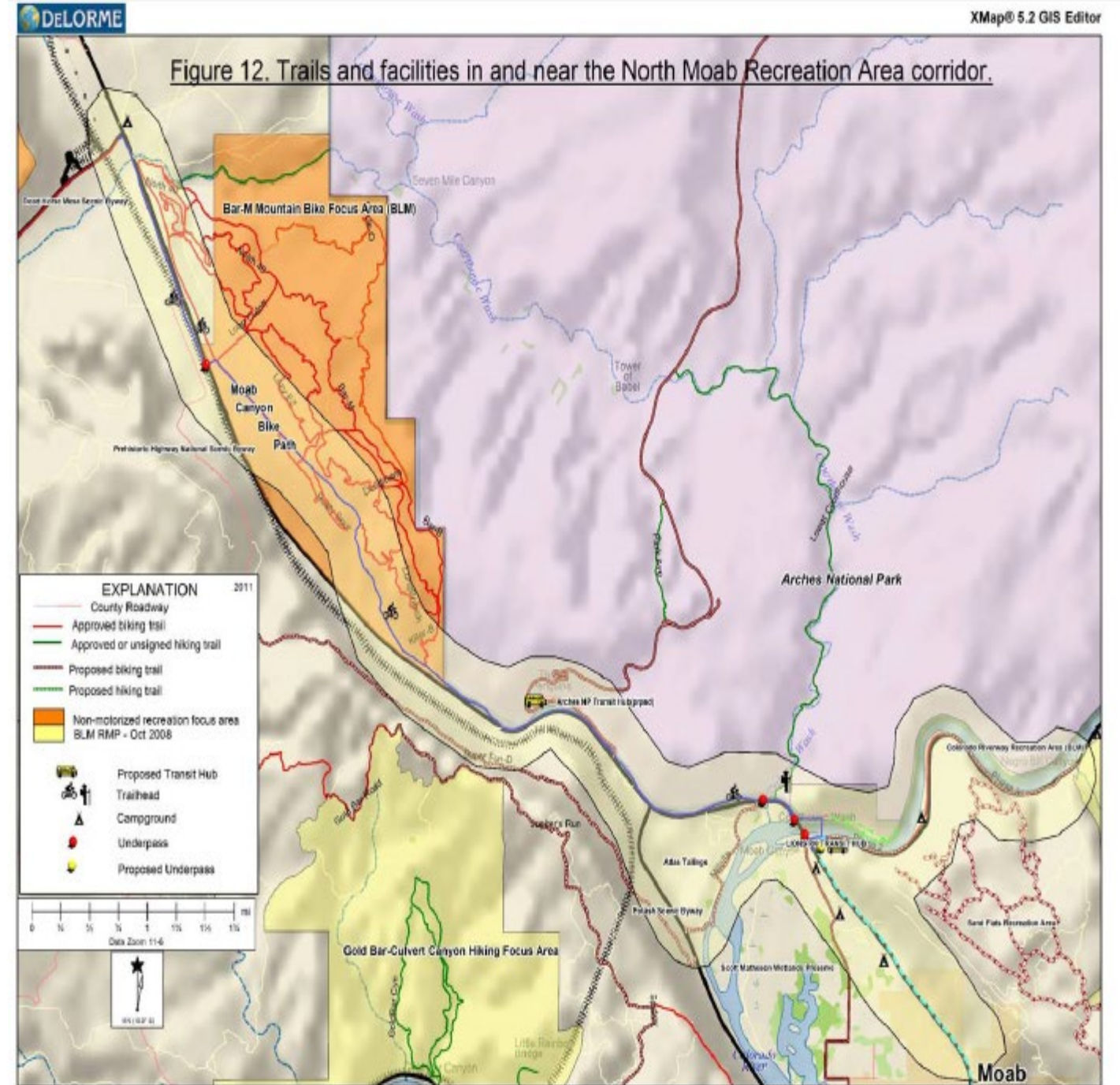
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16.14 Trails

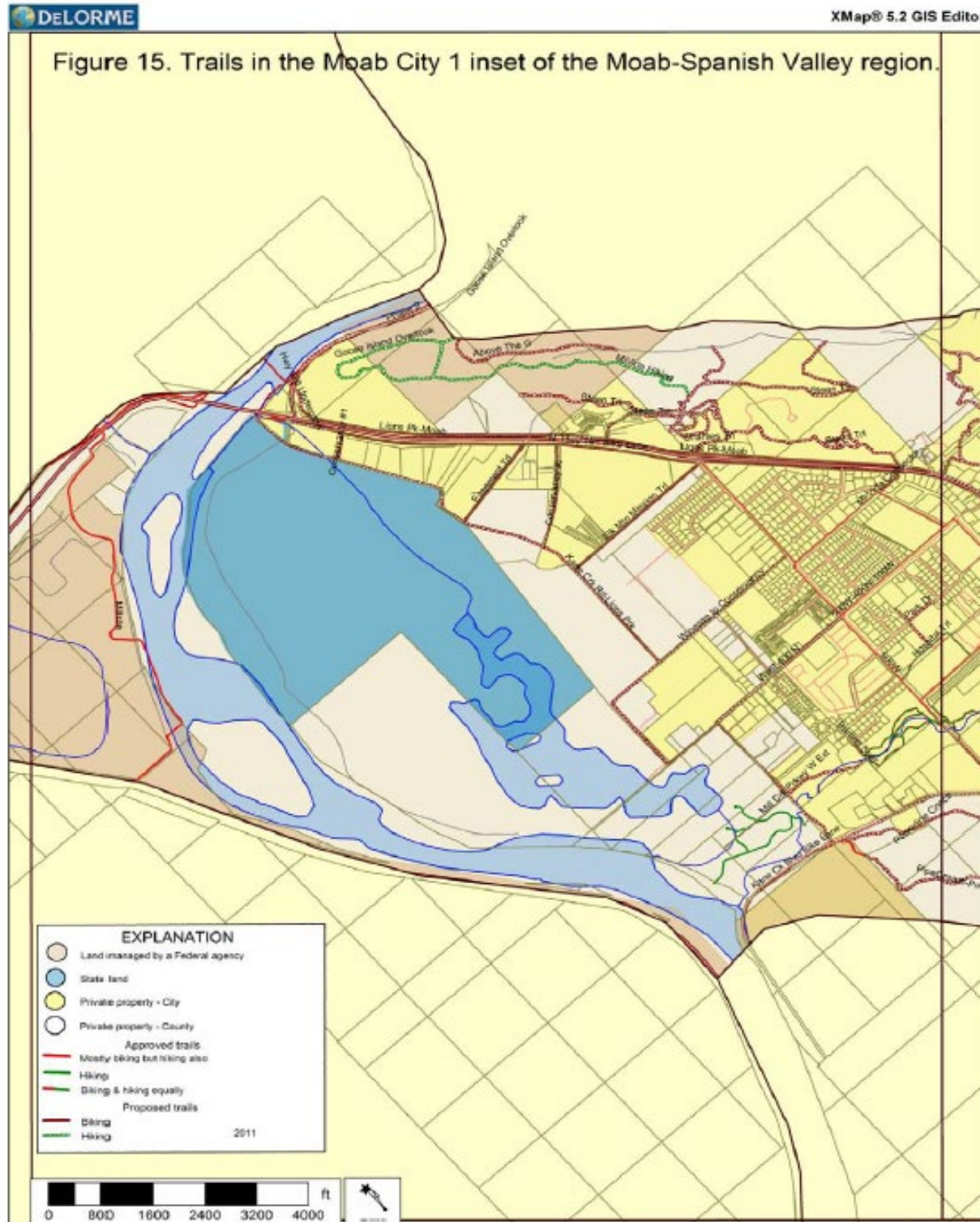


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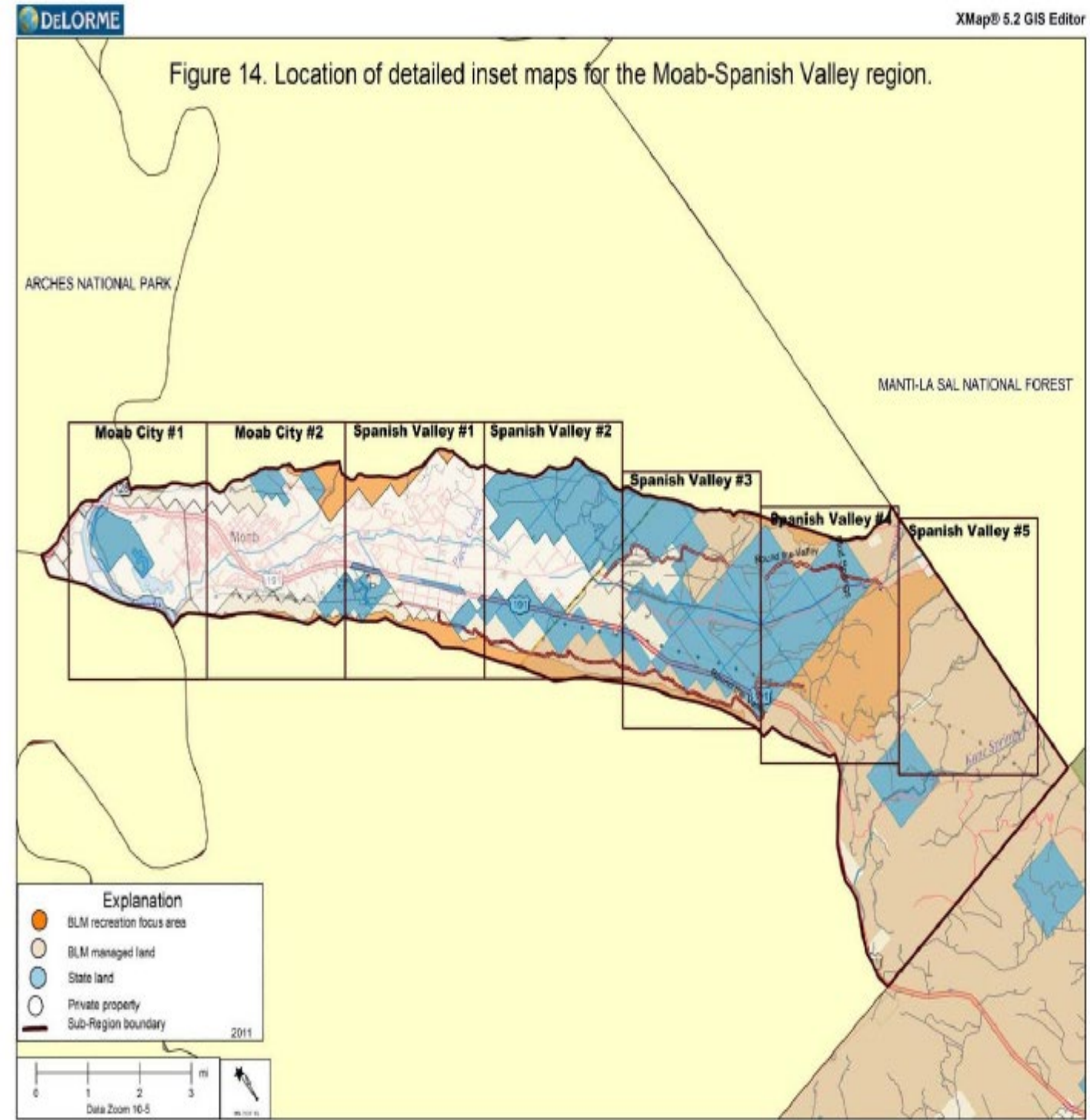


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16.15 - Trails

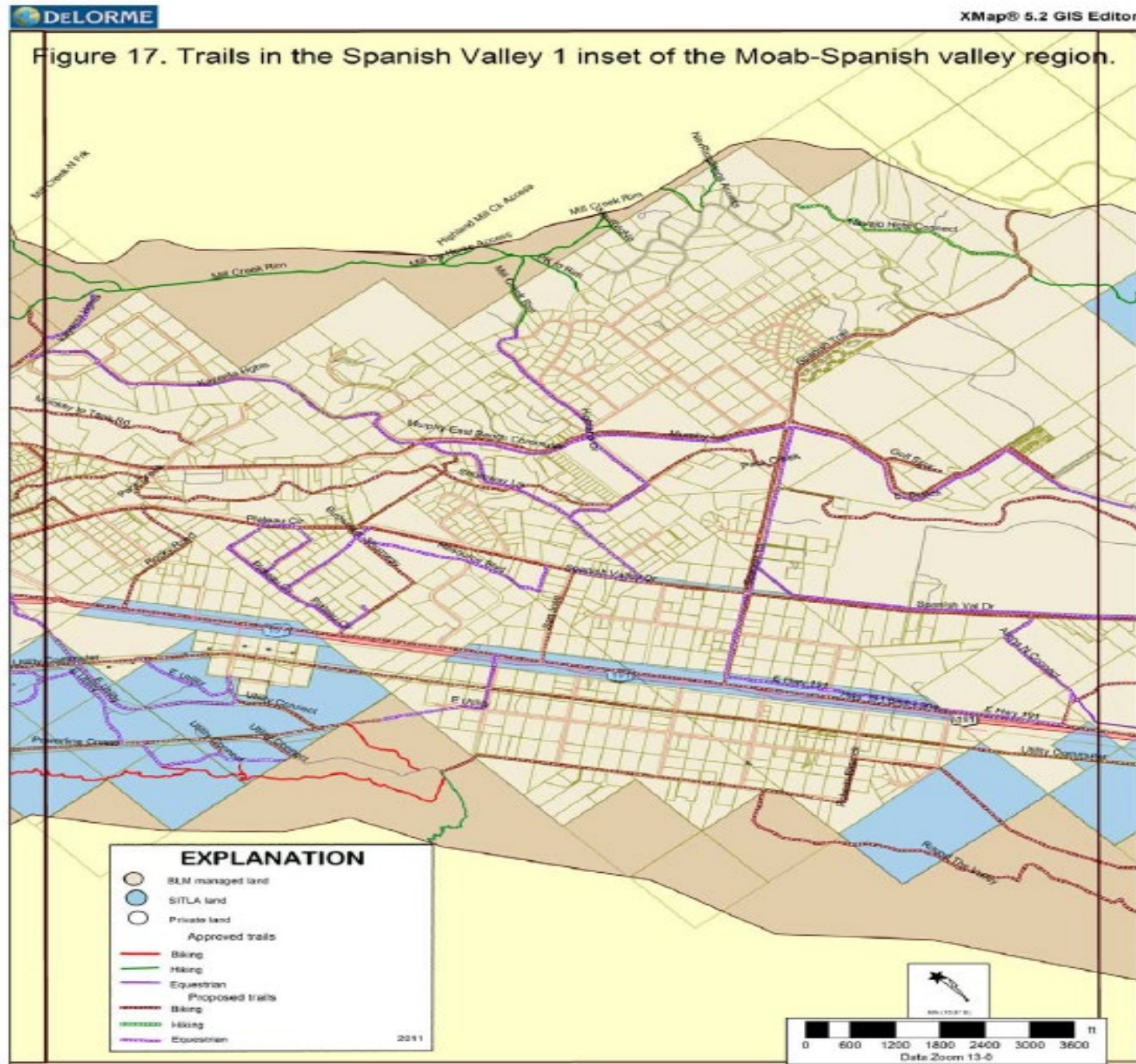


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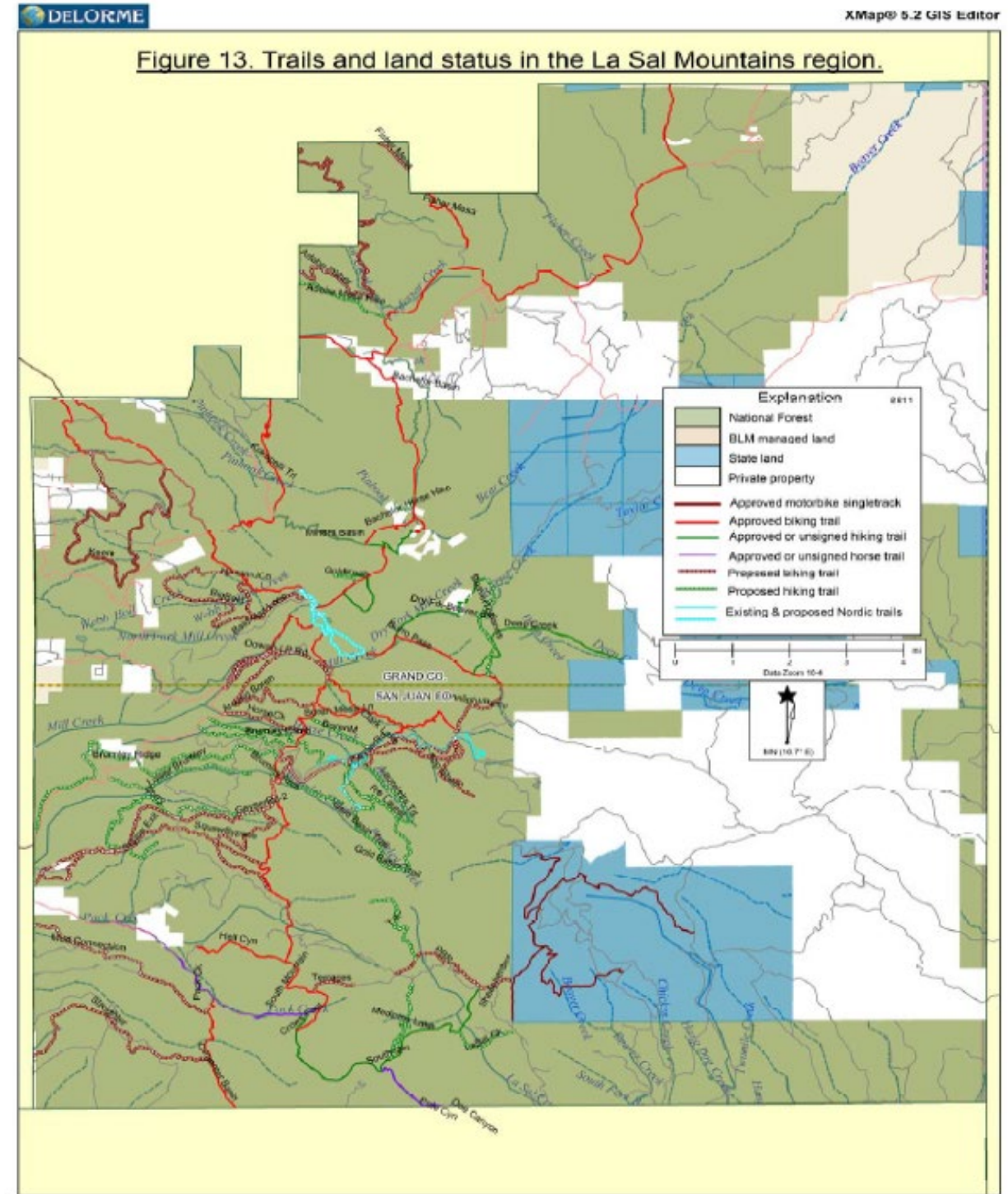


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16.16 - Trails

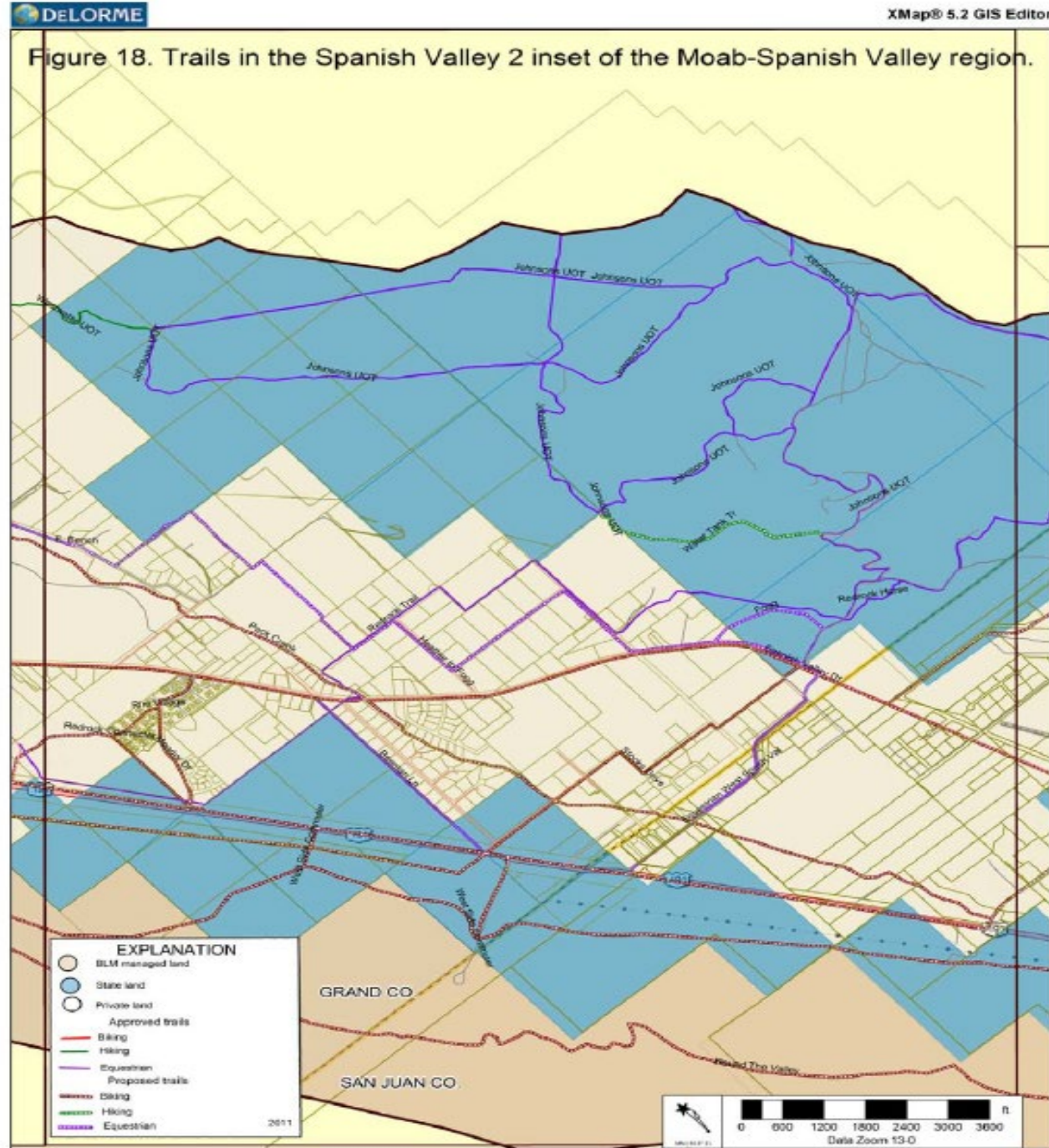


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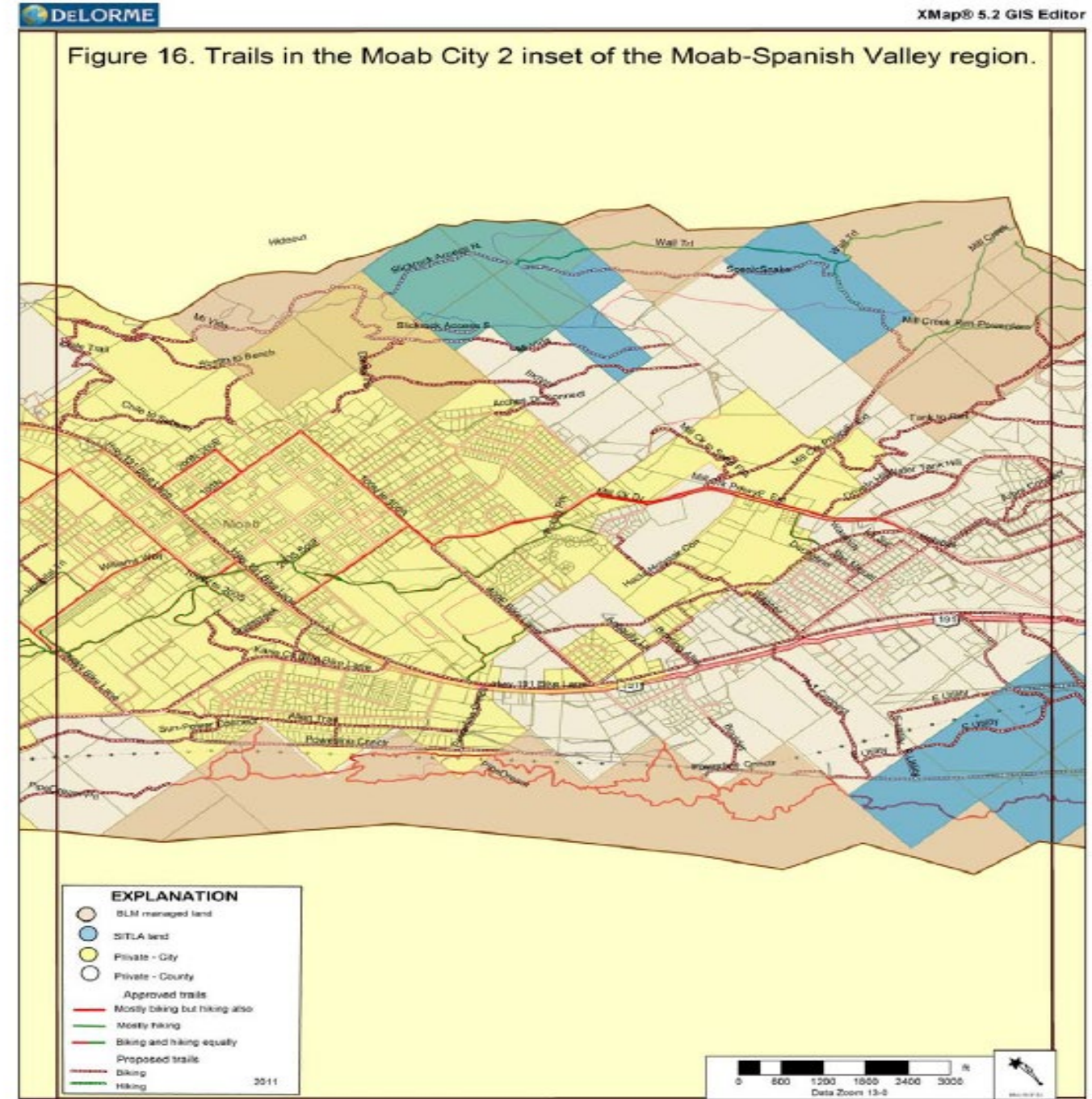


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16.17 Trails

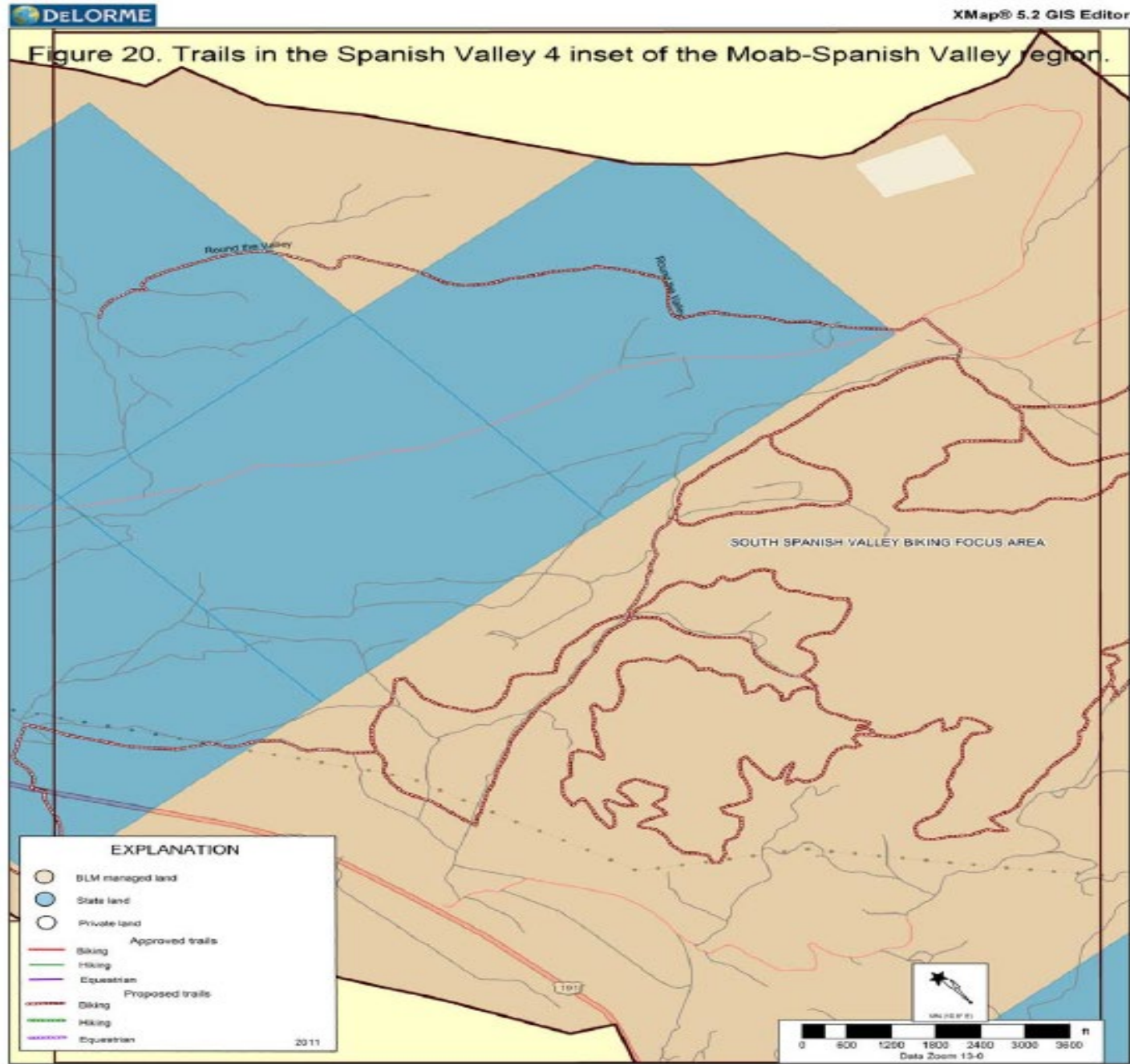


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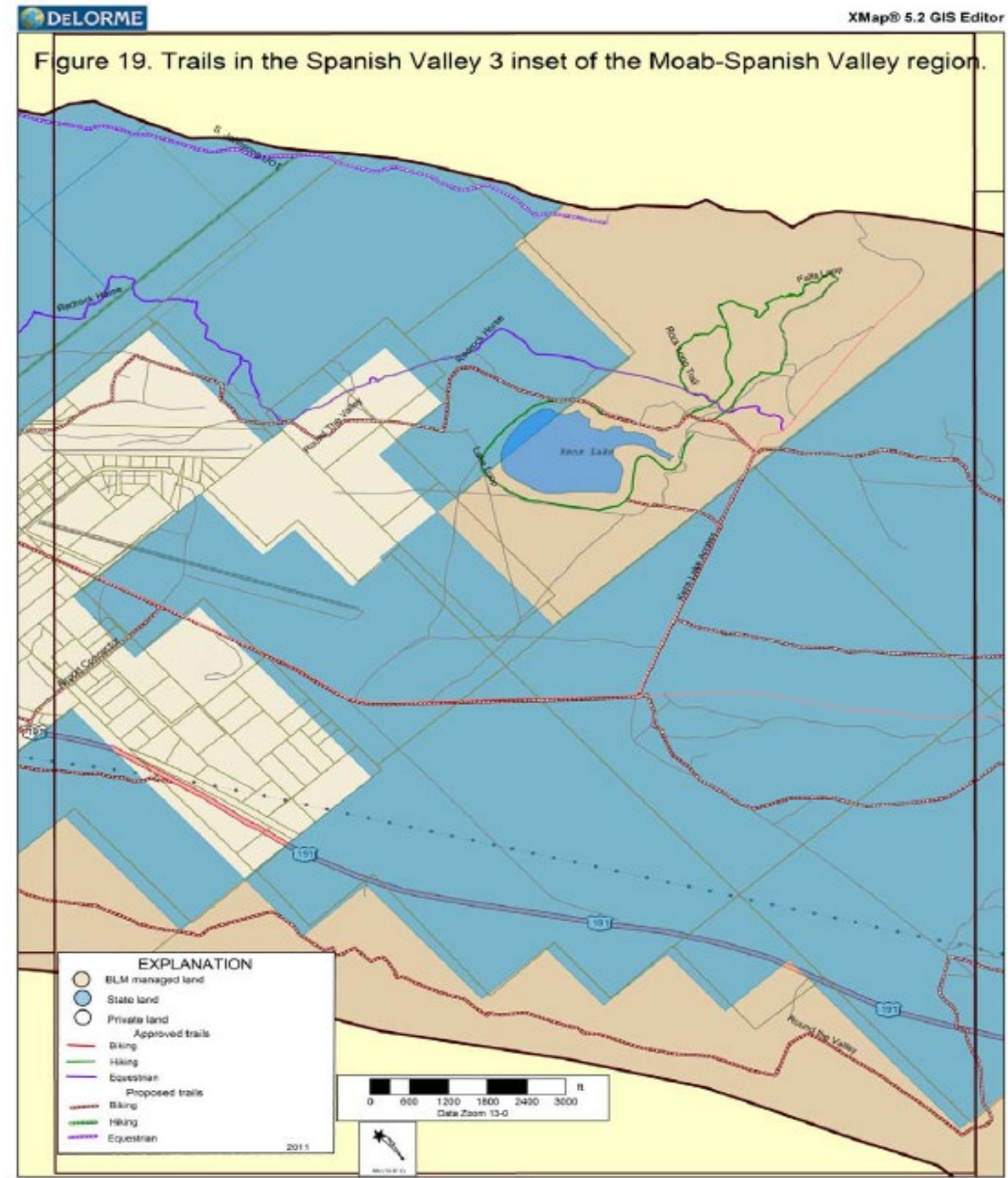


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16.18 Trails

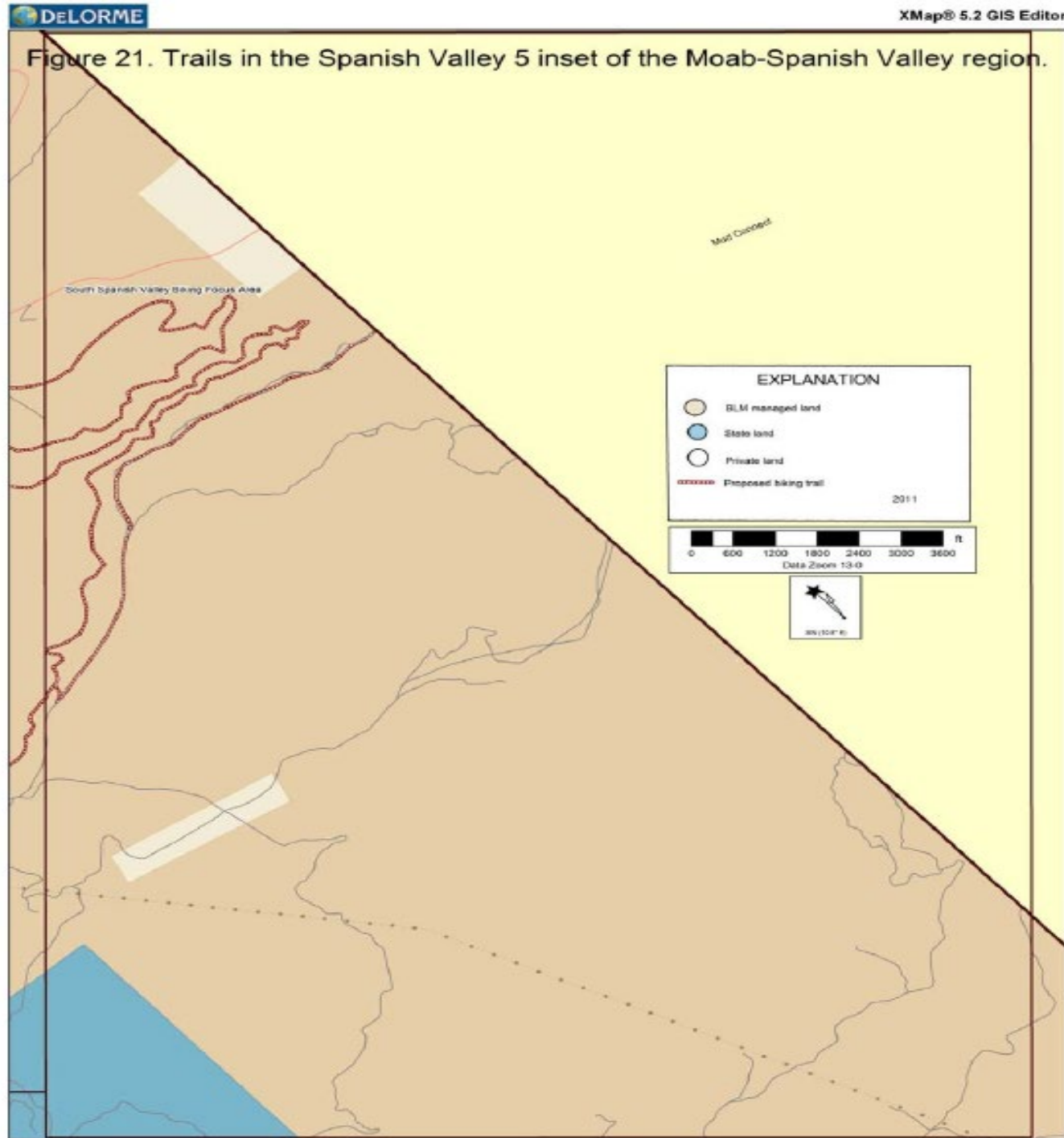


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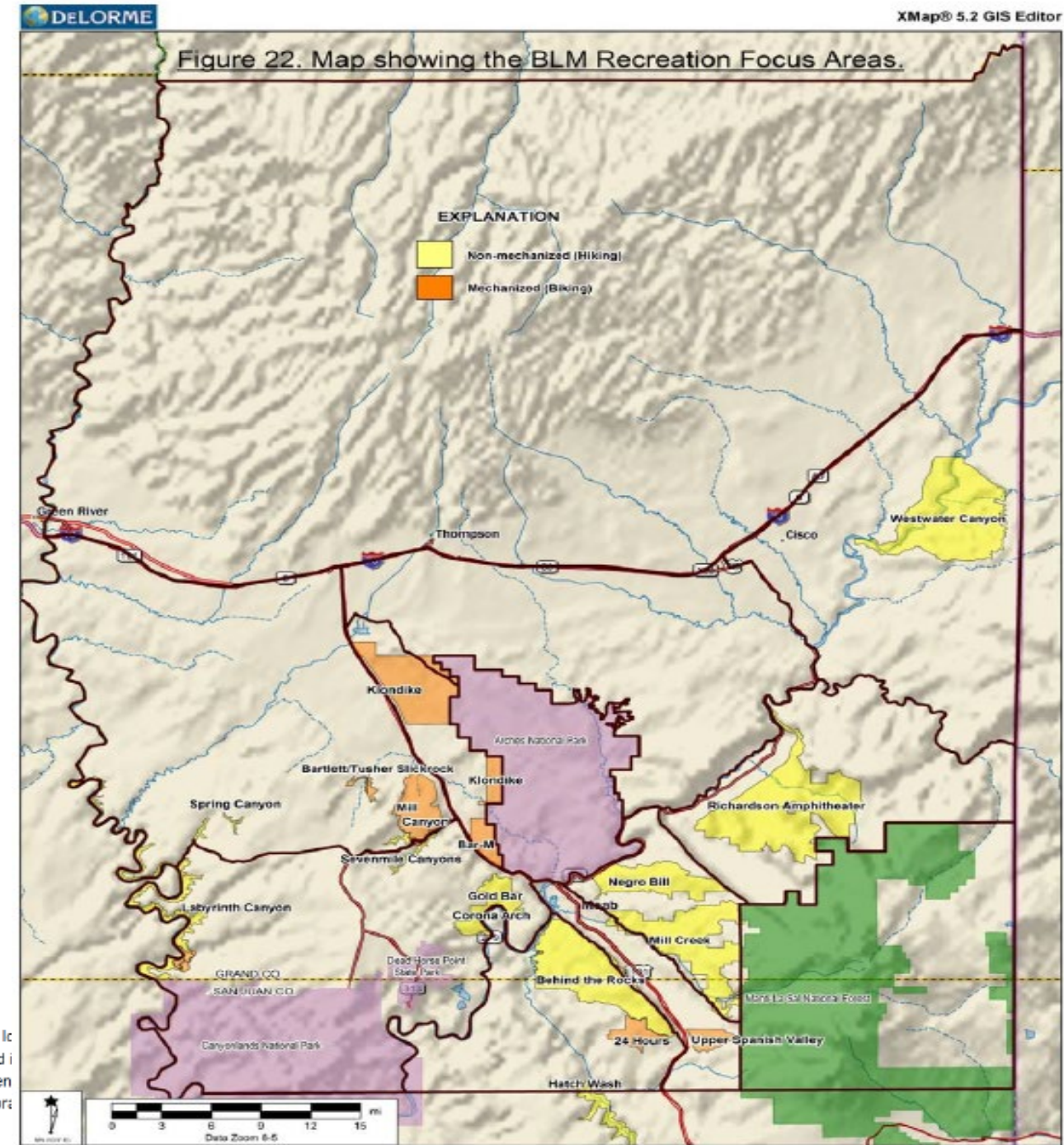
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16.19 Trails



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16.20 - Profile



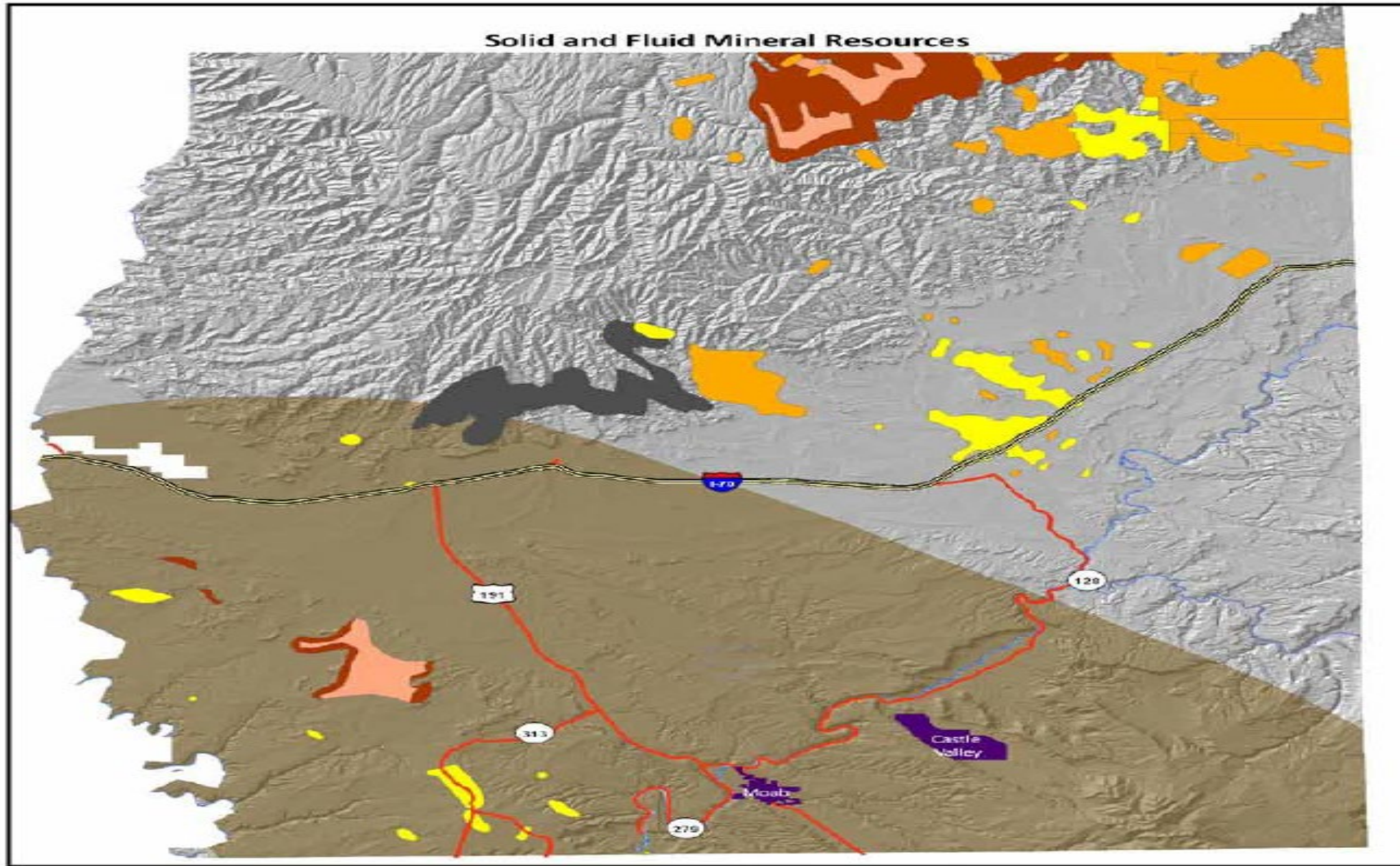
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Housing

16.20- Minerals



- |  |   |  |
|--|---|--|
|  Coal Bearing Outcrop - 4 Ft. or Thicker Coal Seams |  Gas Field       |  Lakes, streams, and rivers |
|  Oil Impregnated Rock (probable)                    |  Oil Field       |  Terrain                    |
|  Oil Impregnated Rock (known)                       |  Potash Deposits |  |

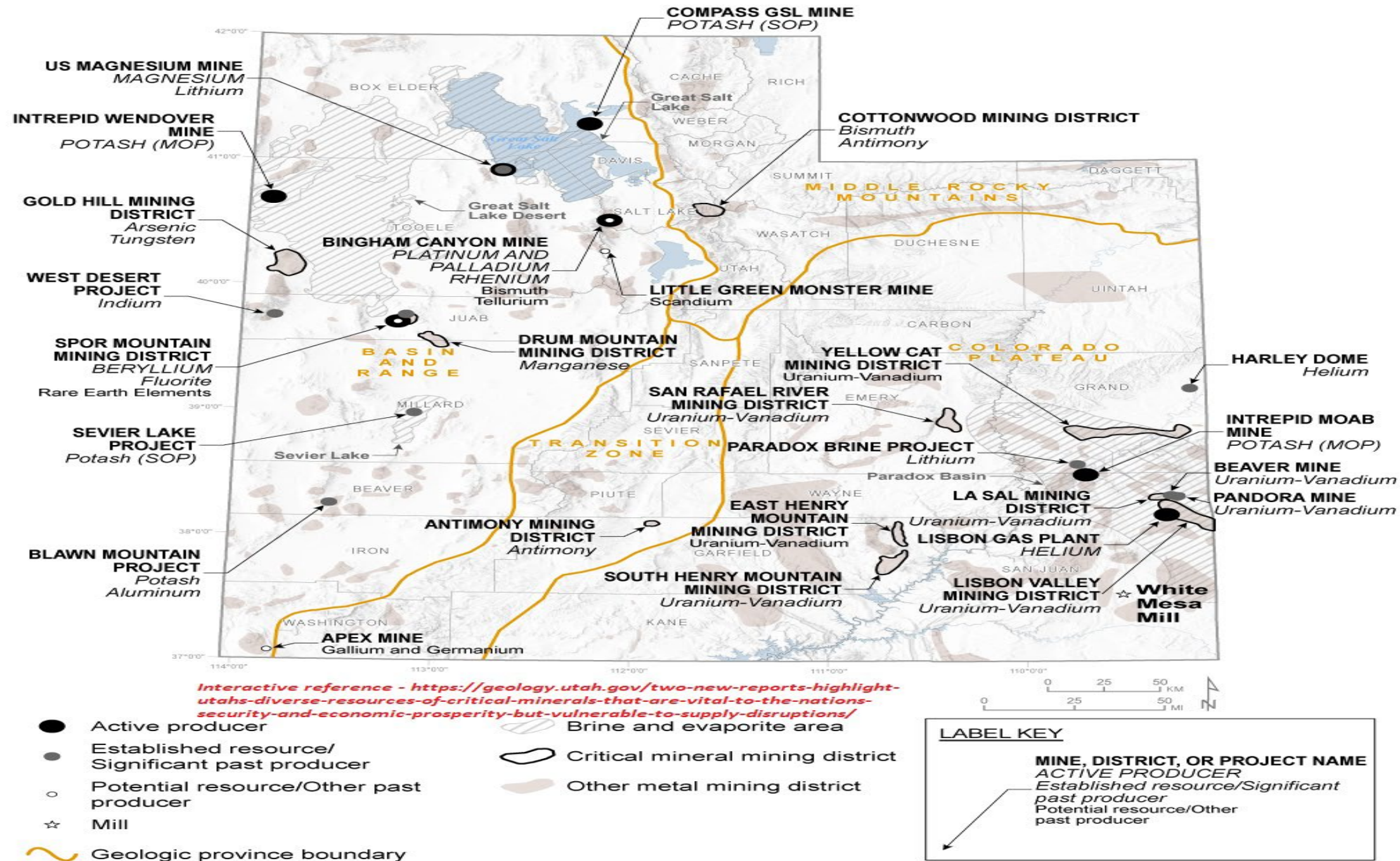




# GRAND COUNTY GENERAL PLAN 2030

"Adventurous Small Town Spirit"

## 16.21 – Minerals

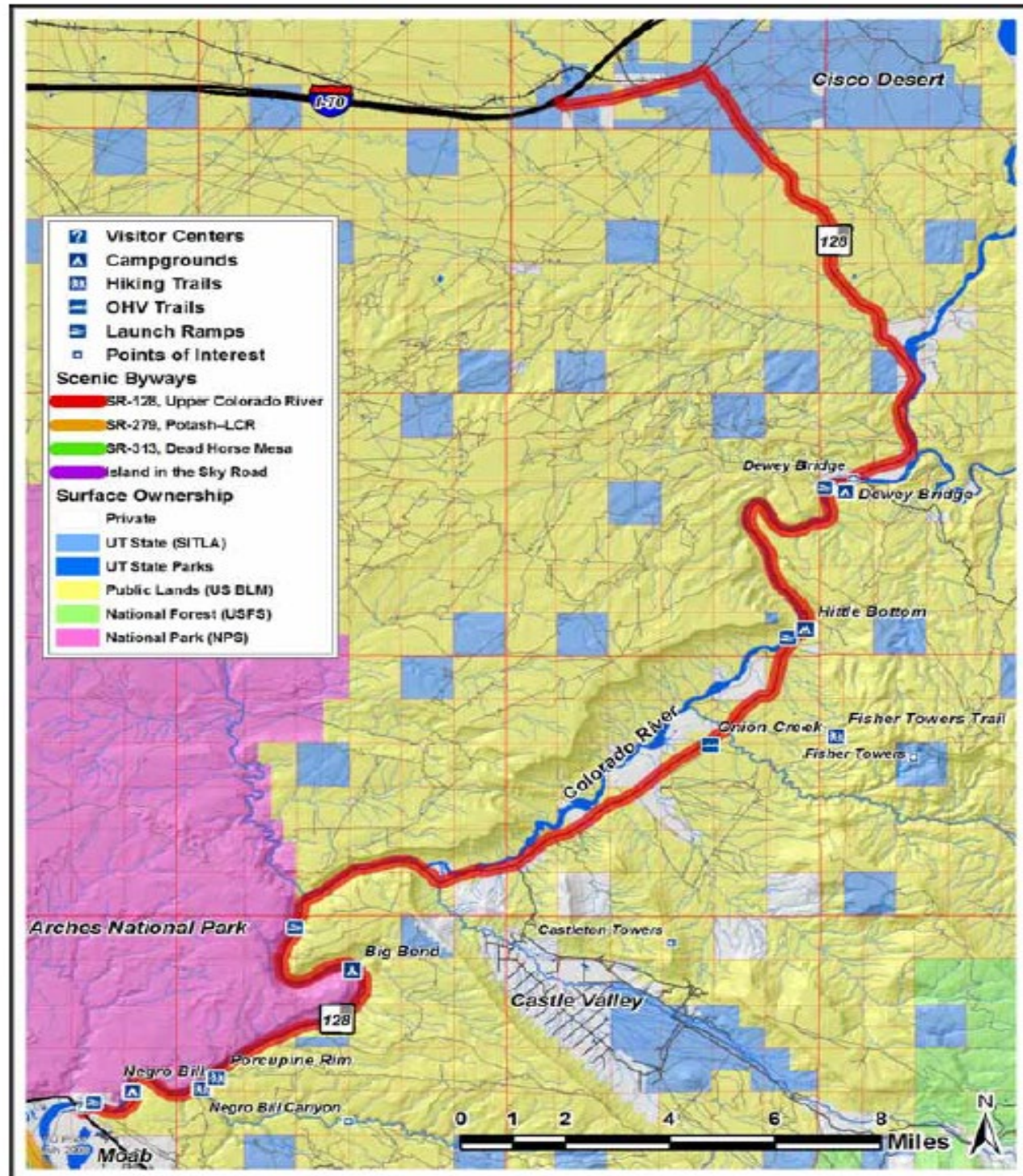


### State Minerals - Reference Link

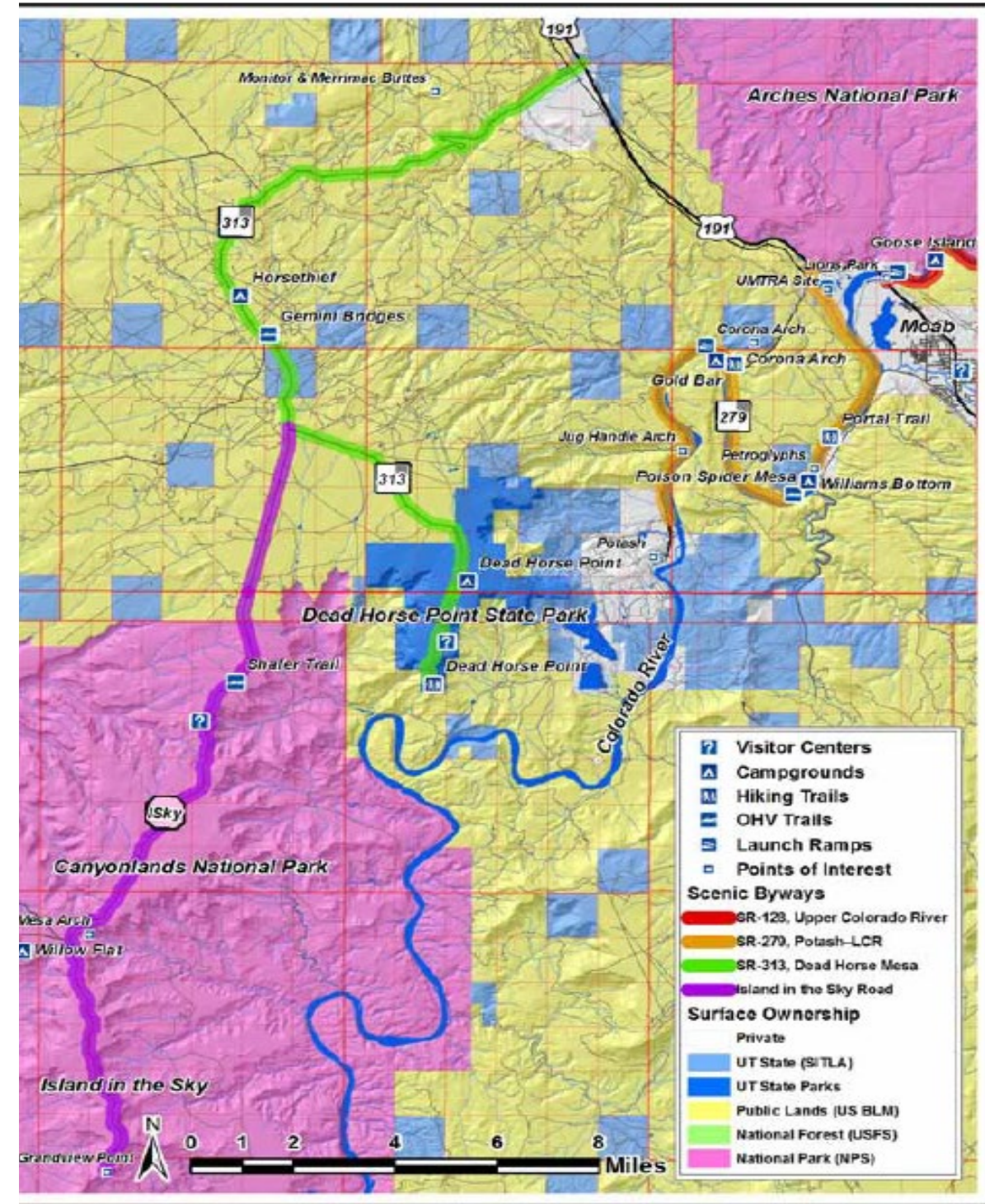
<https://geology.utah.gov/two-new-reports-highlight-utahs-diverse-resources-of-critical-minerals-that-are-vital-to-the-nations-security-and-economic-prosperity-but-vulnerable-to-supply-disruptions/>

16.22 – Scenic Corridors

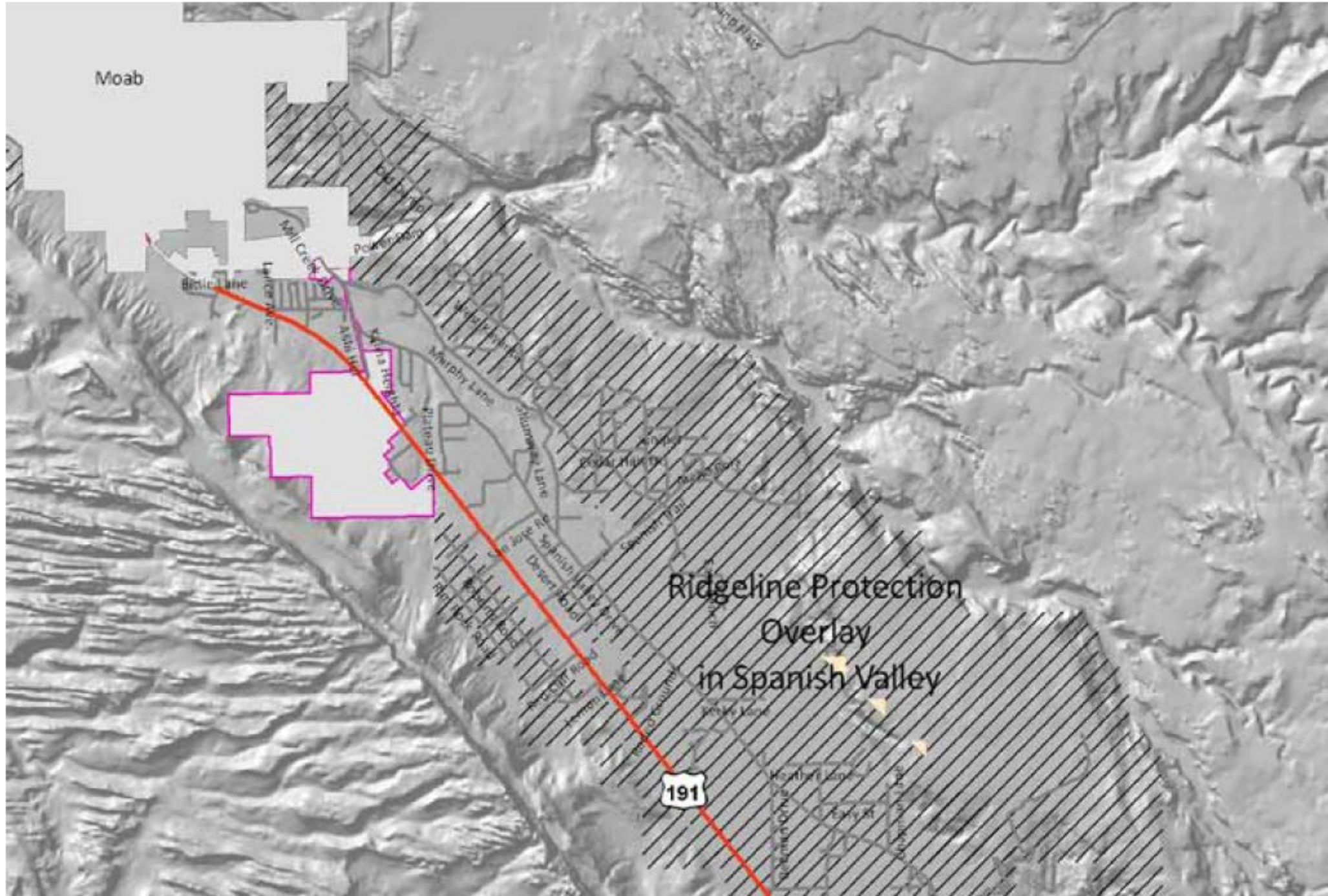
**SR-128: Upper Colorado River Scenic Byway**



**SR-279: Potash–Lower Colorado River Scenic Byway**  
**SR-313: Deadhorse Mesa Scenic Byway and Island in the Sky Road**



16.23 – Ridgeline Protection Area

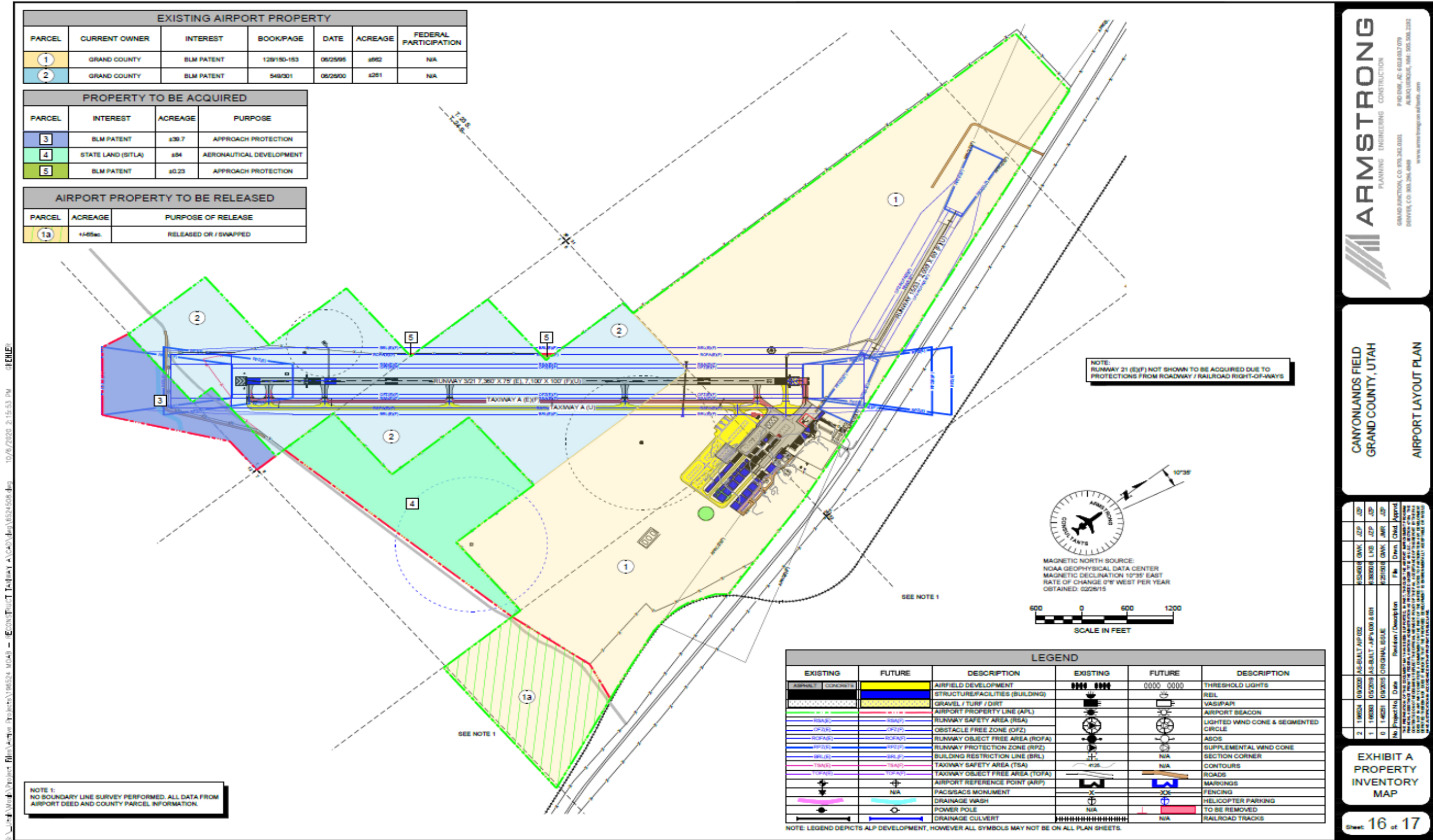




# GRAND COUNTY GENERAL PLAN 2030

*"Adventurous Small Town Spirit"*

## 16.24 – Airport overlay



**ARMSTRONG**  
PLANNING ENGINEERING CONSTRUCTION  
GRAND JUNCTION, CO. 81502-3301  
DENVER, CO. 80202-3449  
www.armstrongplanning.com

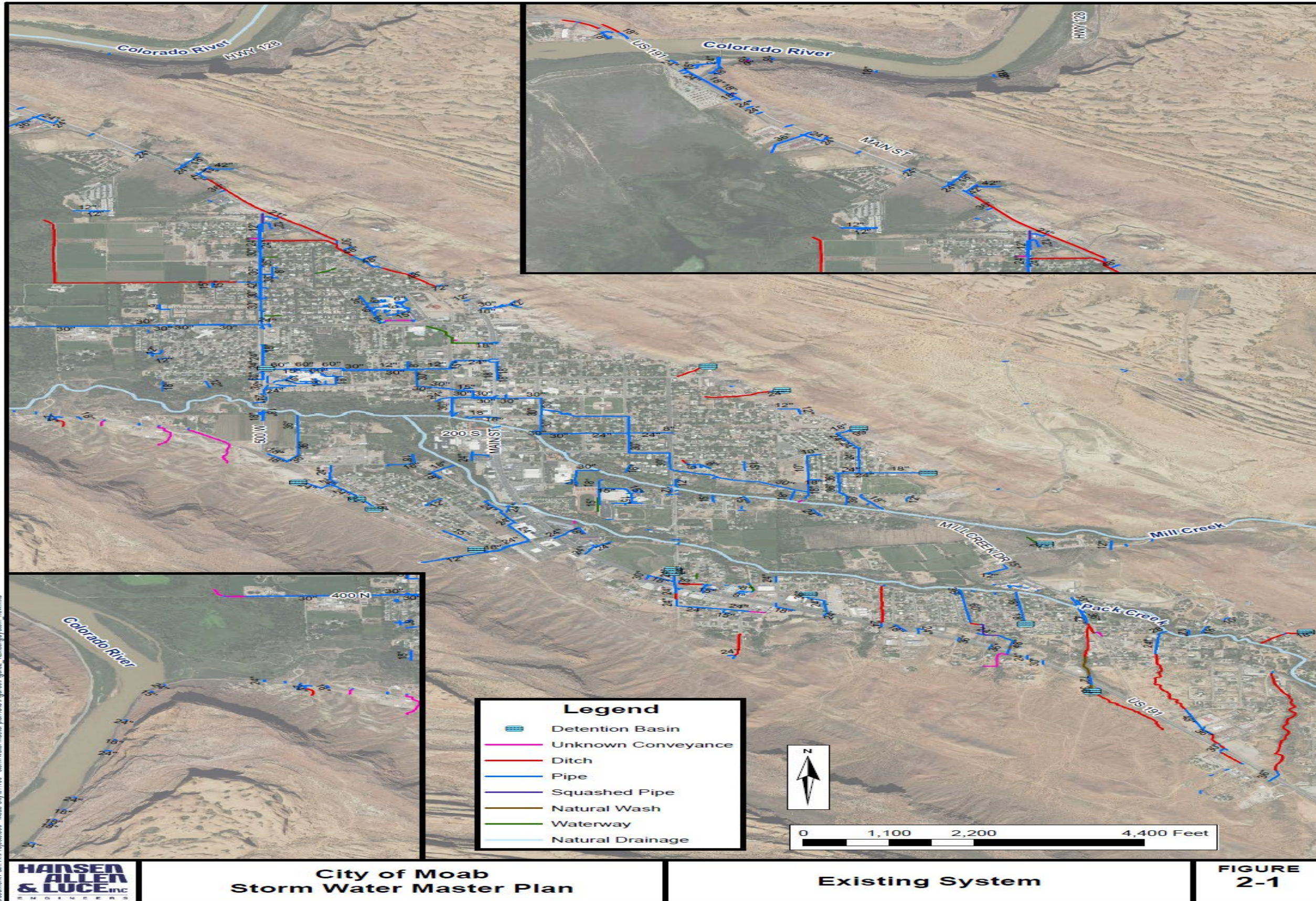
CANYONLANDS FIELD  
GRAND COUNTY, UTAH  
AIRPORT LAYOUT PLAN

| No. | Project No. | Date     | Revision / Description    | File   | Drawn | Checked | Approved |
|-----|-------------|----------|---------------------------|--------|-------|---------|----------|
| 1   | 160204      | 05/20/19 | AS-BUILT - APPA 000 & 001 | 160204 | LVE   | JGP     | JGP      |
| 2   | 160204      | 06/20/19 | ORIGINAL ISSUE            | 160204 | GMN   | JGP     | JGP      |

EXHIBIT A  
PROPERTY  
INVENTORY  
MAP

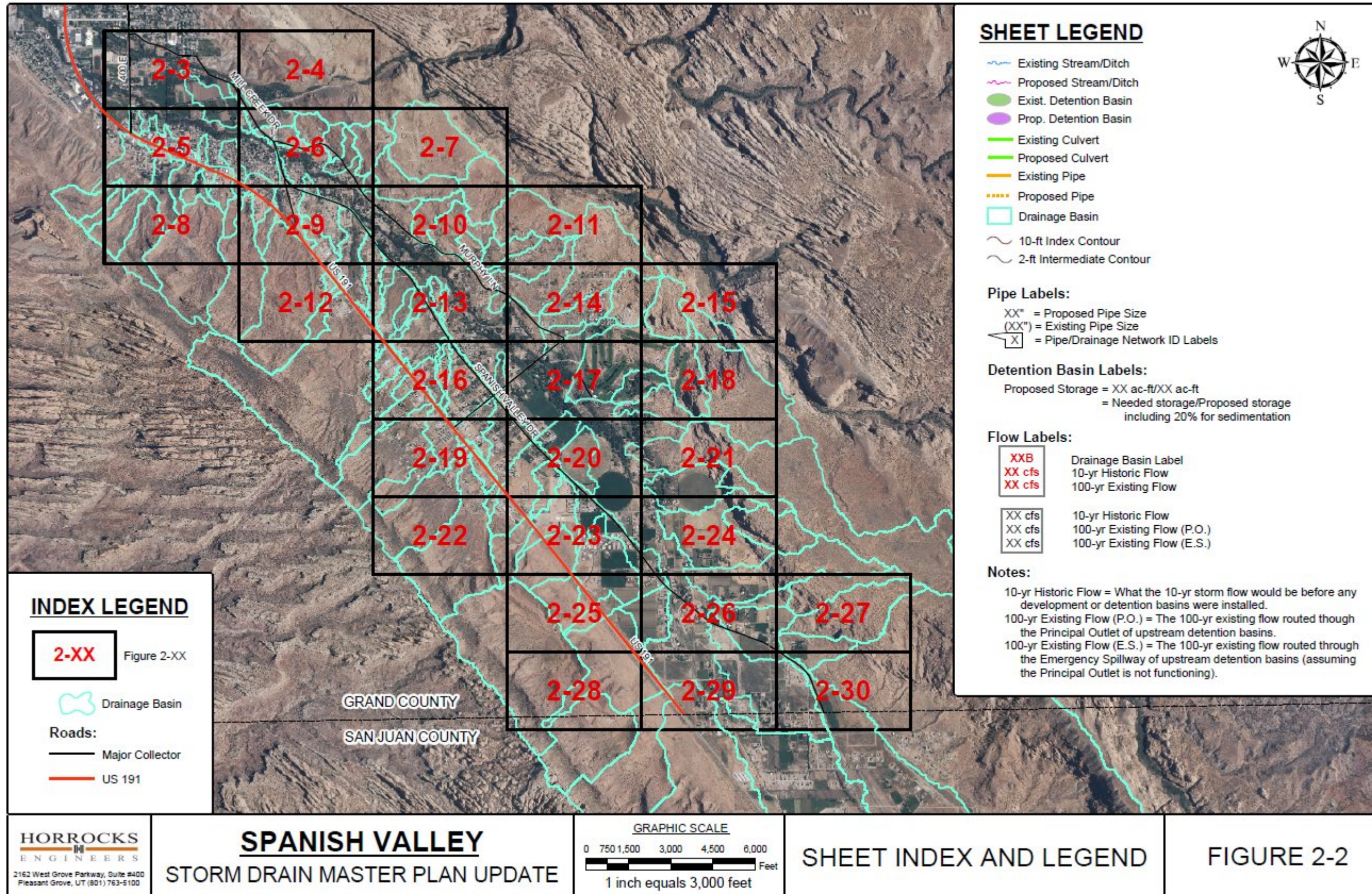
S:\GrandCounty\Projects\160204 - Airport\PROJECT\160204 - Airport\160204 - Airport.dwg 10/16/2020 2:15:53 PM GJELE

16.25 – Moab Storm Water Master Plan



Document Path: H:\Projects\300 - Moab City\100 - storm water master plan\GIS\Figures\Figure2\_ExistingSystem\_new.mxd

16.25 – Spanish Valley Storm Water Master Plan – Key Map



16.26 - Watershed boundaries

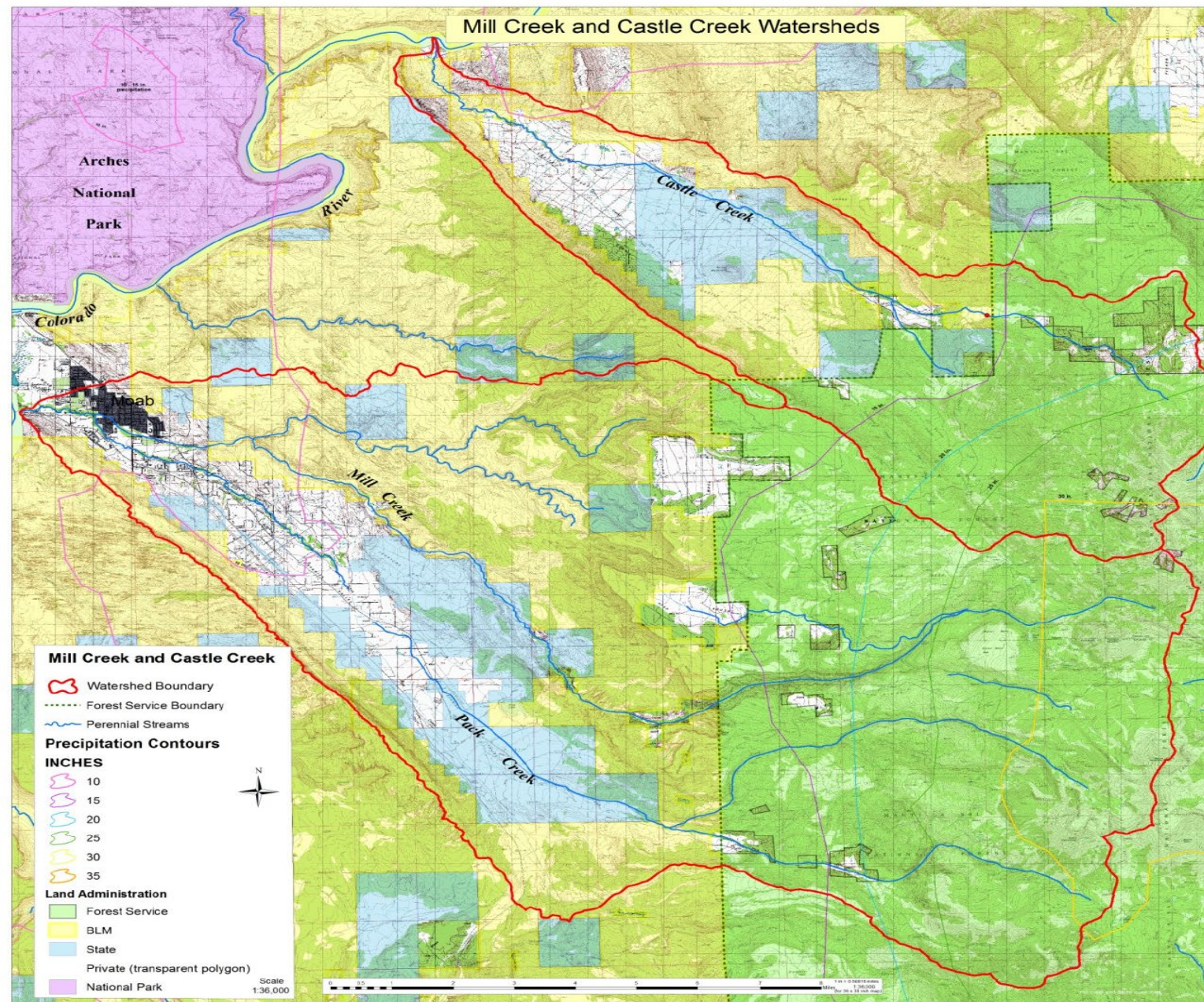


Figure 1.2.1: Moab area watershed boundaries as defined by the hydrological unit codes for Mill and Castle Creek.

16.27 – Watershed Boundaries

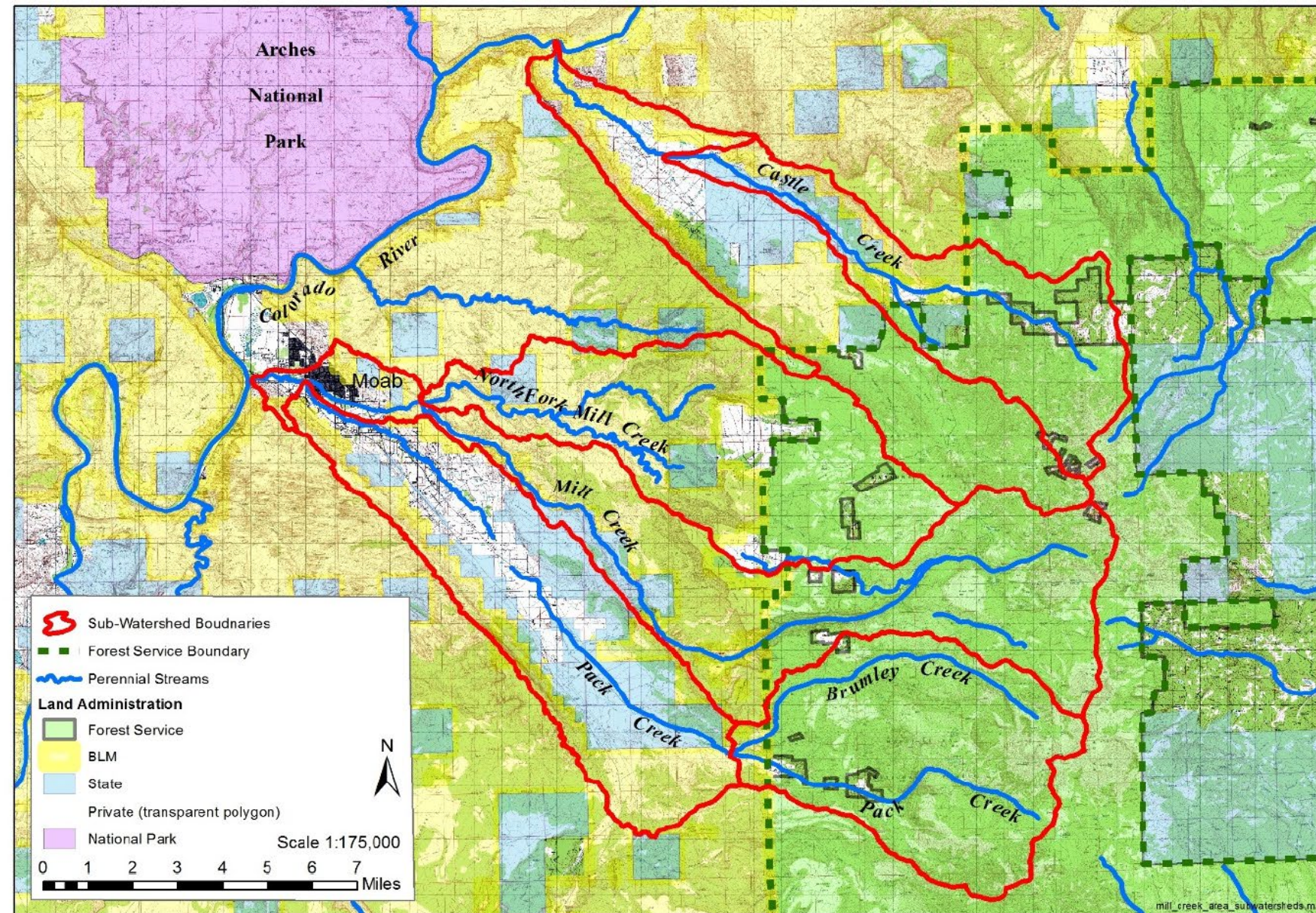


Figure 2.1.1: Sub-Watersheds in the MAWP area.

16.28 – Watershed boundaries

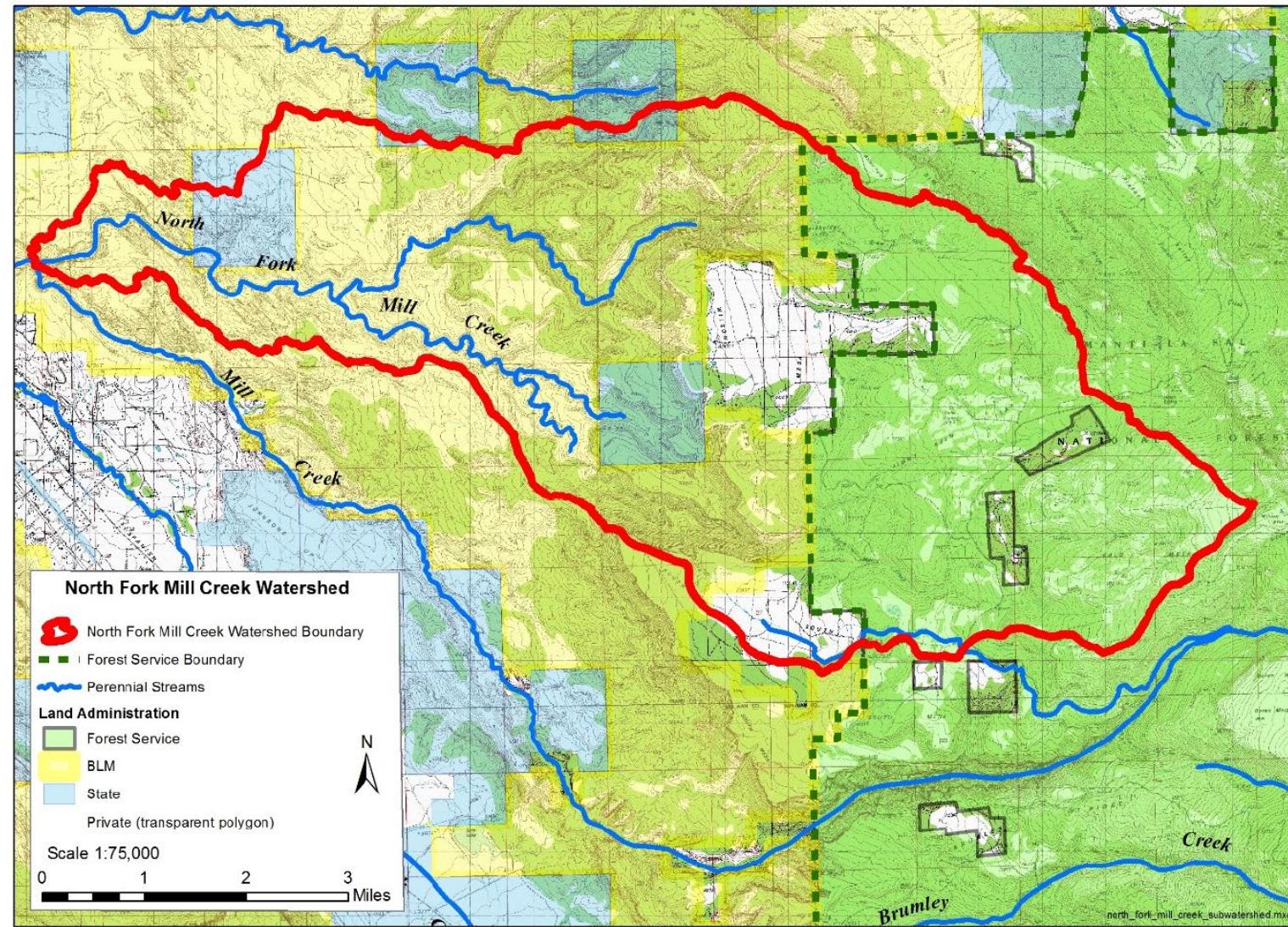


Figure 2.1.3: Sub-Watershed 14030005402 North Fork Mill Creek

16.29 – Watershed boundaries



Figure 2.1.4: Sub-Watershed 140300050403 Lower Pack Creek

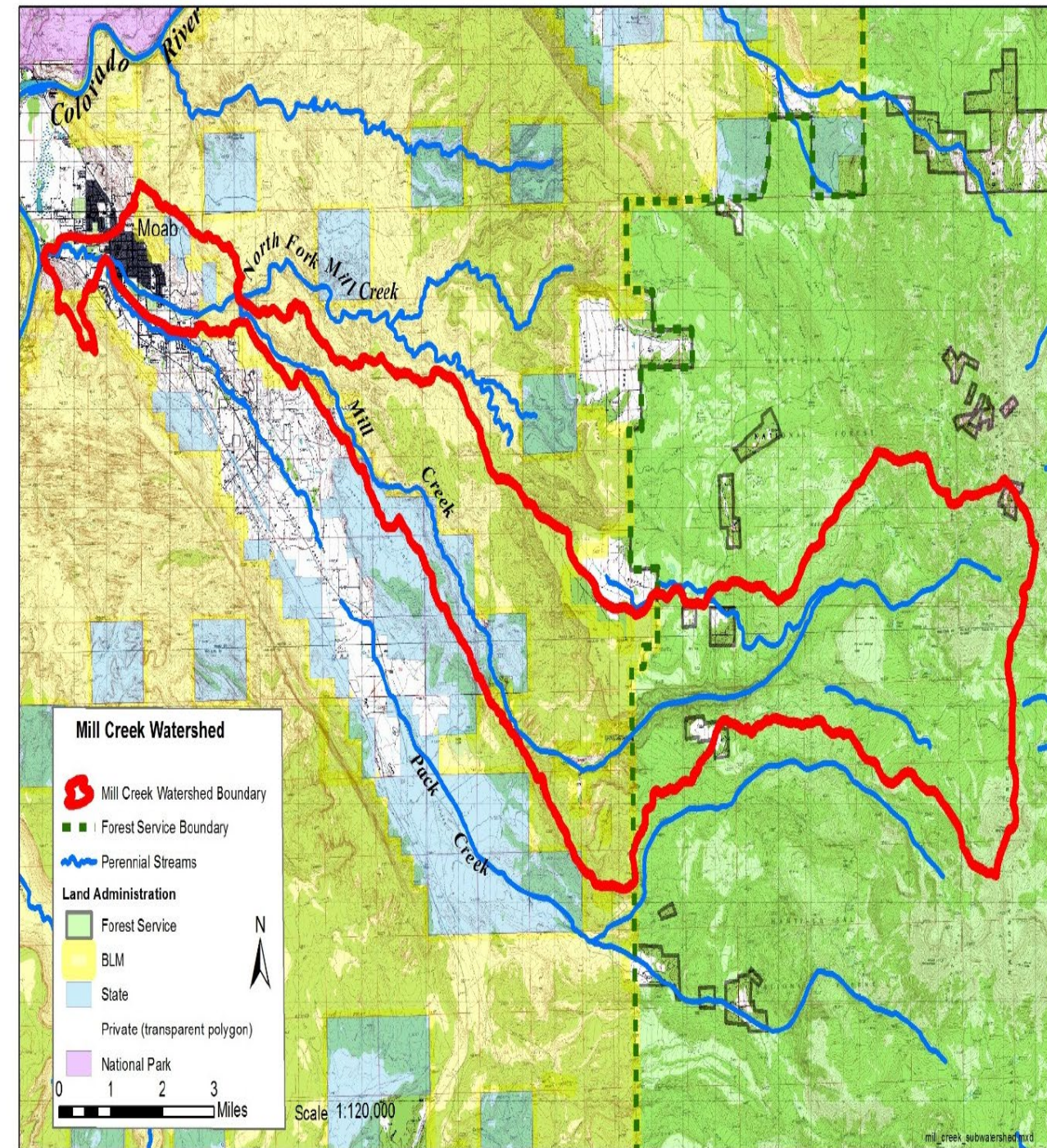


Figure 2.1.5: Sub-Watershed 140300050404: Mill Creek/Horse Creek

16.30 – Watershed boundaries

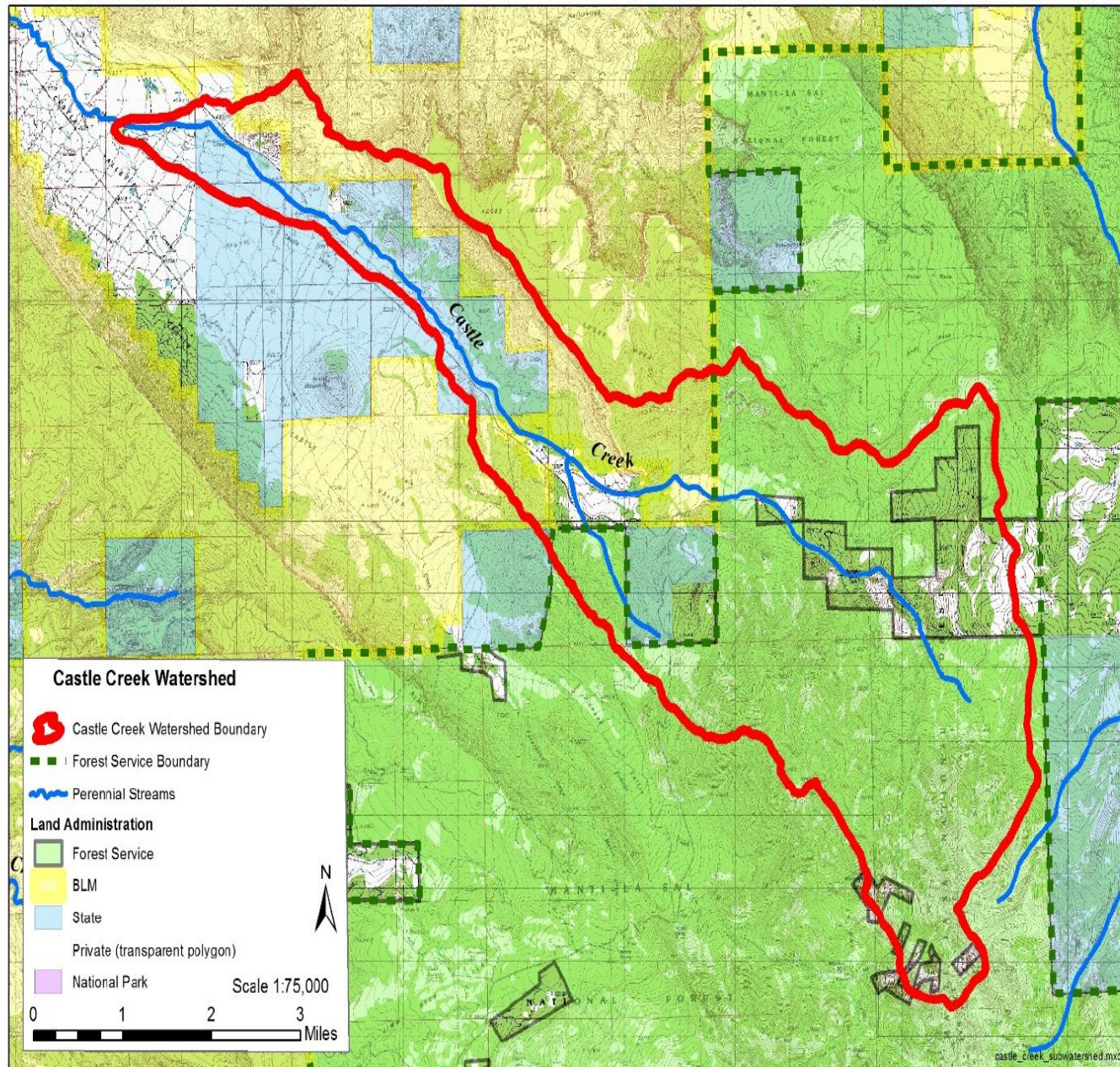


Figure 2.1.6: Sub-Watershed 140300050304 Castle Creek

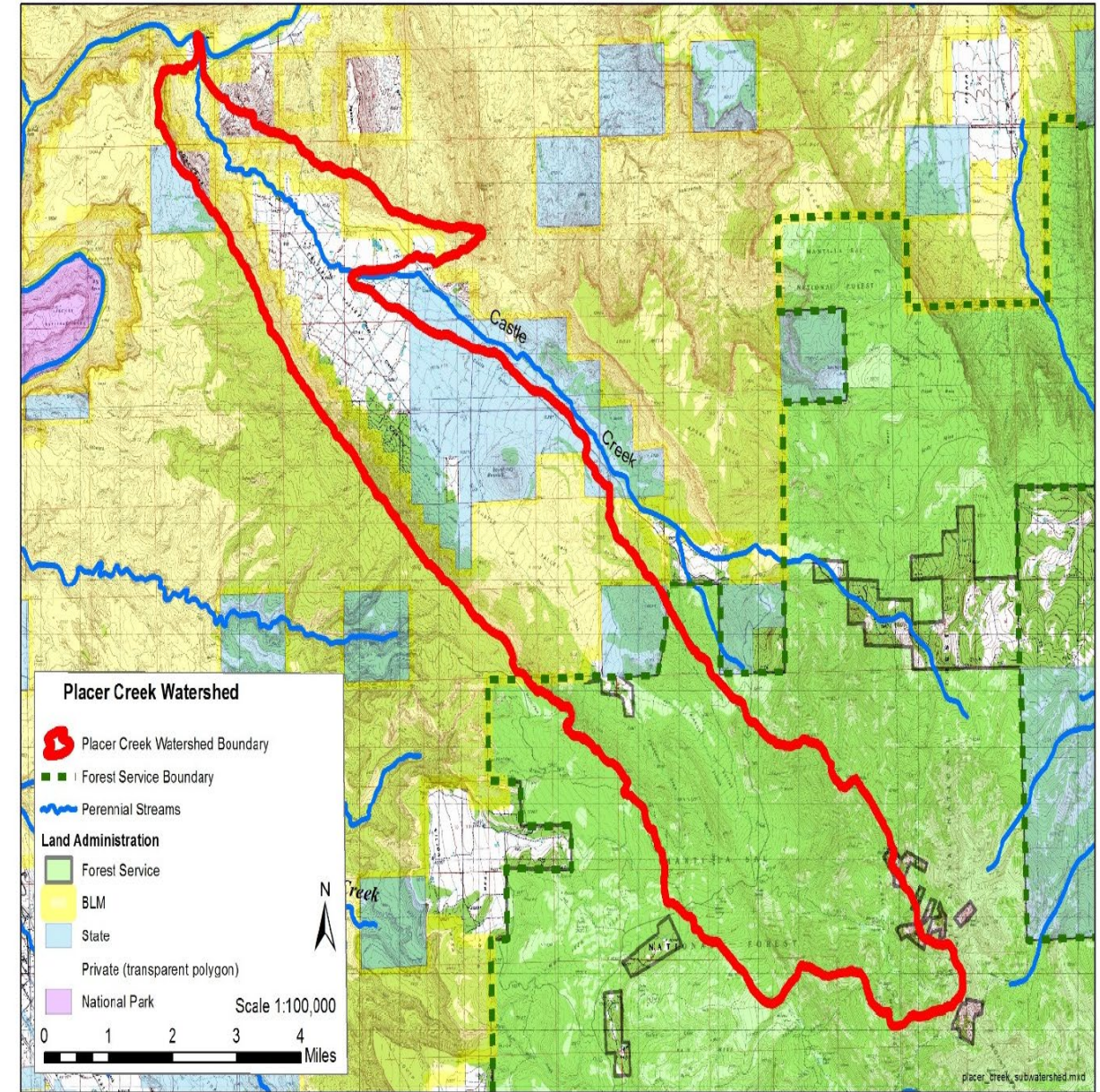


Figure 2.1.7: Sub-Watershed 1403000050305 Placer Creek

**16.31 – Soils**

**Grand County Soils**





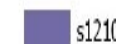

























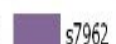





*Using This Map*

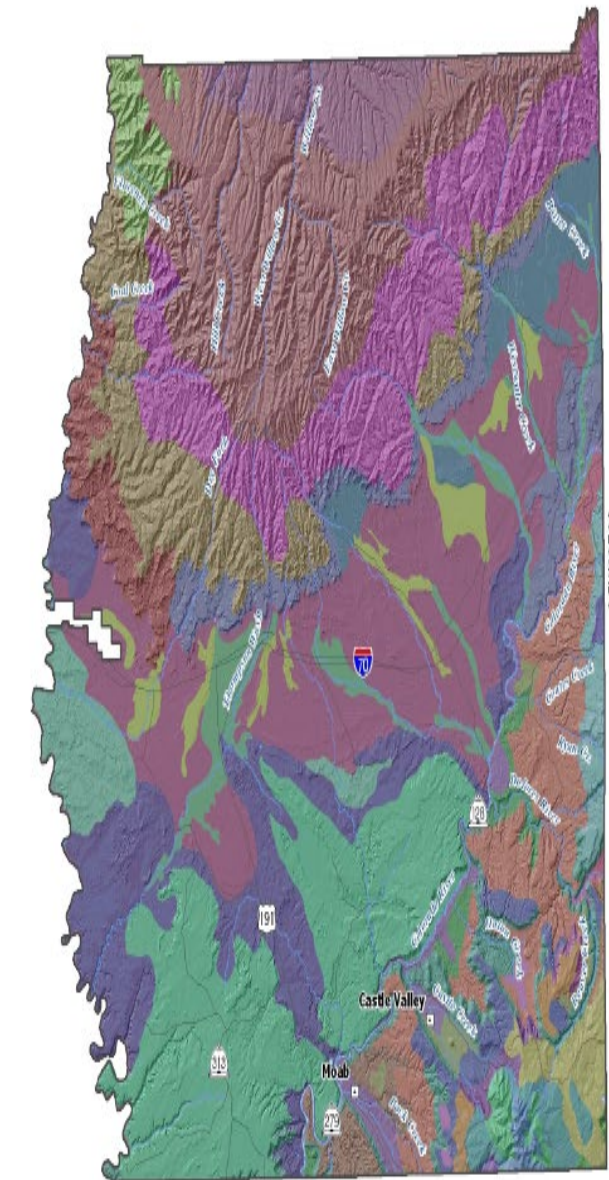
Grand County has a large variety of soil types, as seen in the accompanying map. Soil code meanings and information on particular soils can be found in one of the online soil surveys of Grand County ([http://soils.usda.gov/survey/online\\_surveys/utah/](http://soils.usda.gov/survey/online_surveys/utah/)):

- Grand County Utah, Central Part (1989)
- Uintah Area, Parts of Dagget, Grand, and Uintah Counties (2003)
- Canyonlands Area, Parts of Grand and San Juan Counties (1991)

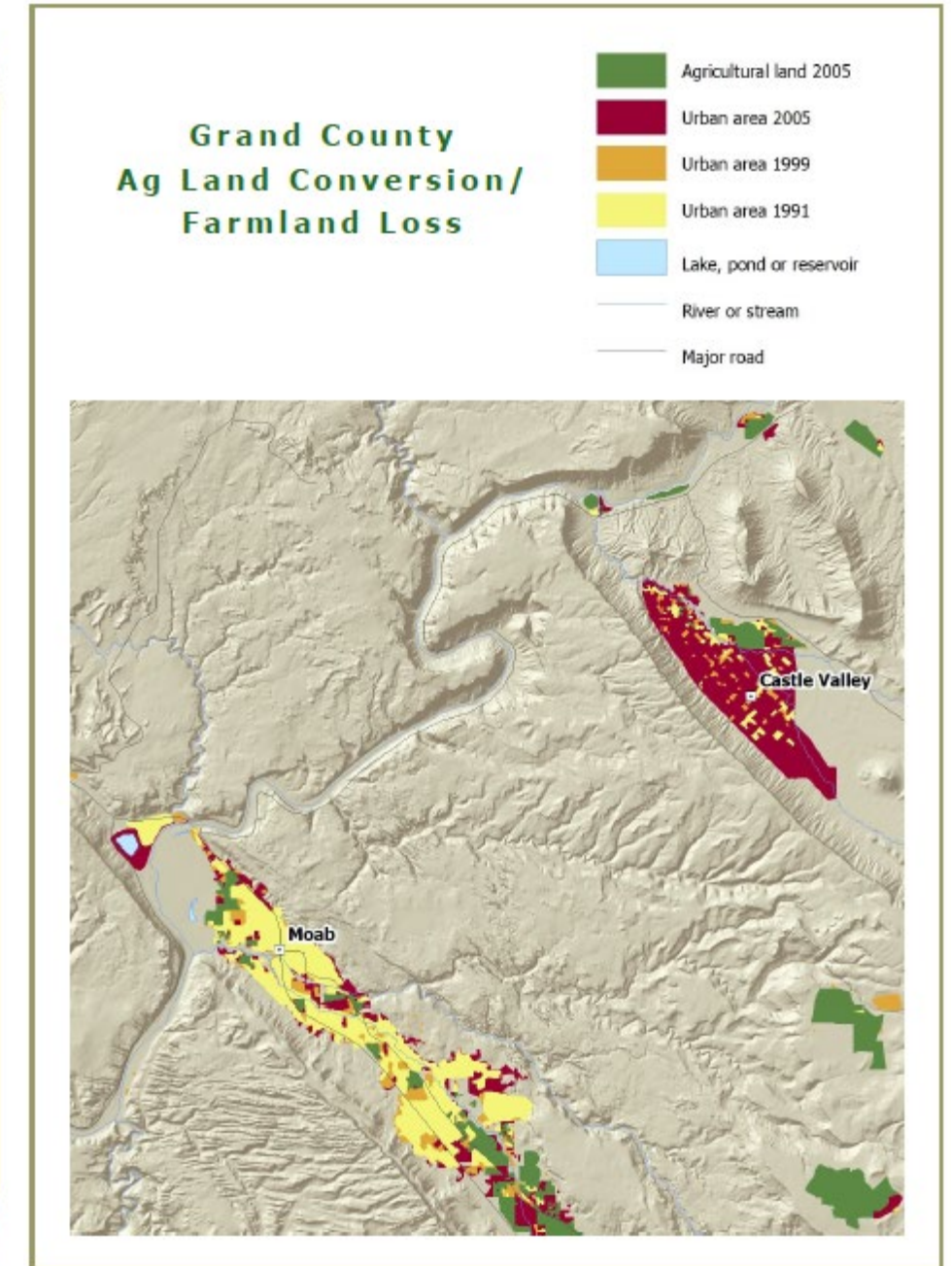
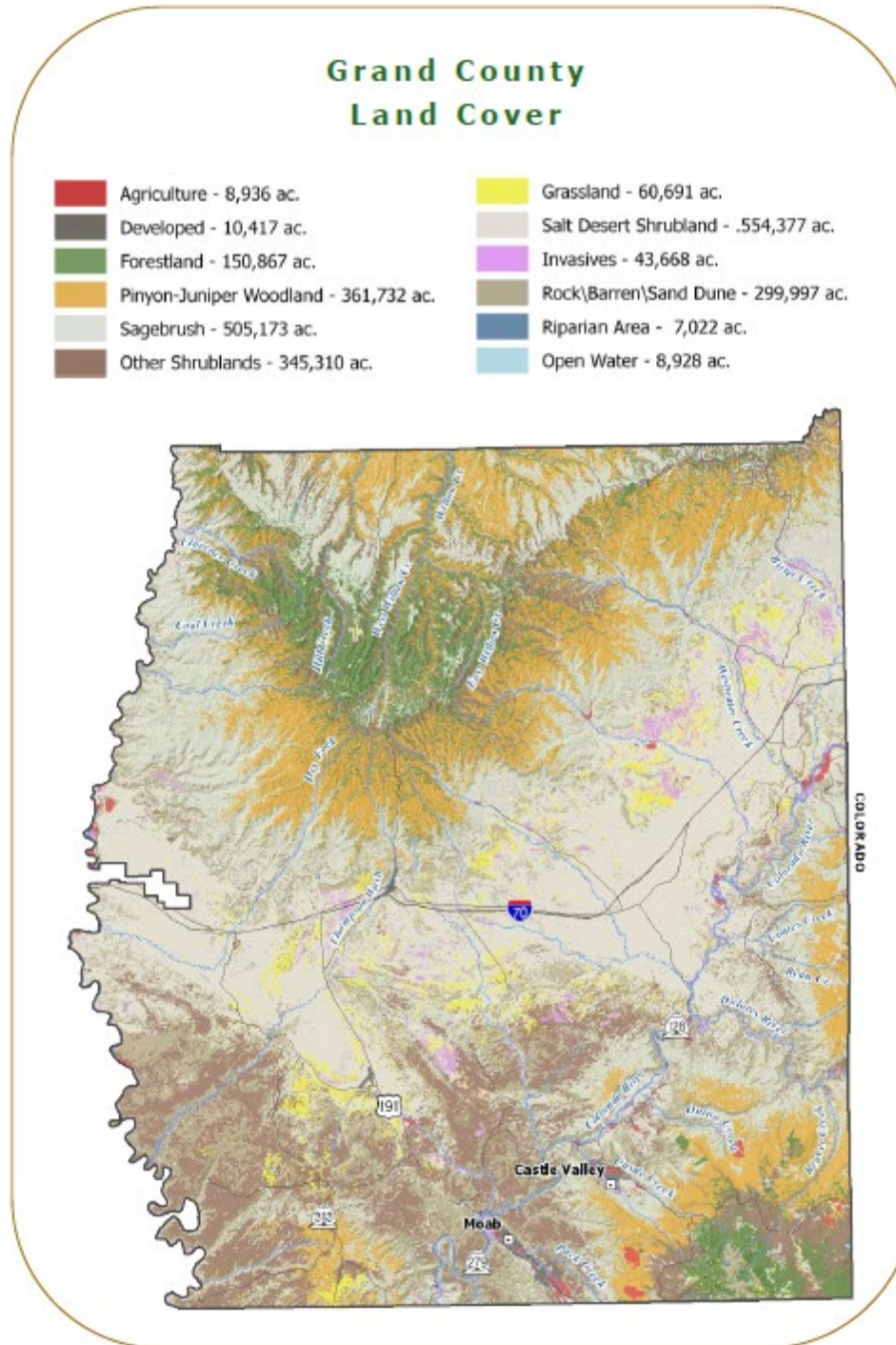
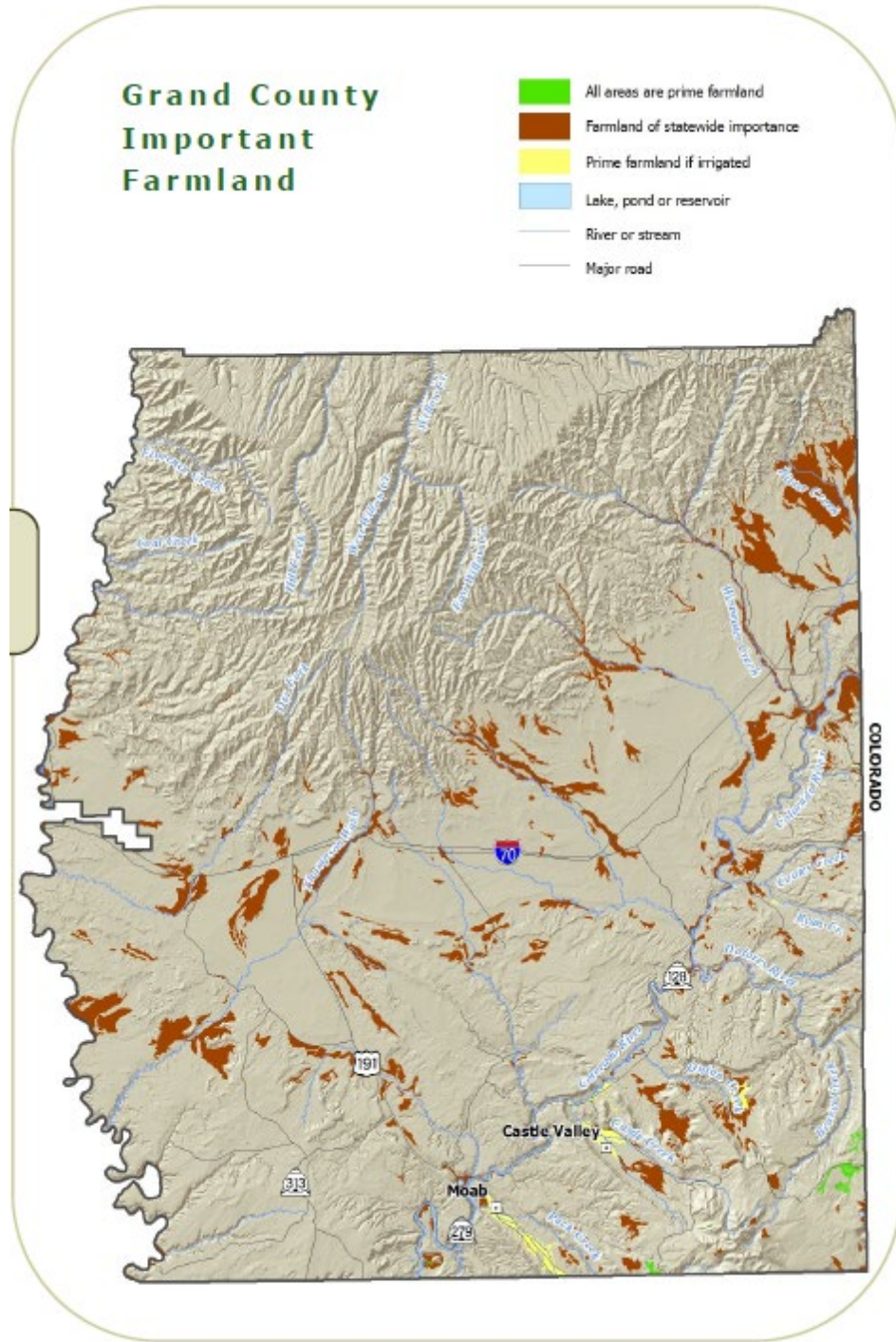
\*Some surveys may not be available online. Contact your local USDA-Natural Resources Conservation Service field office for more information.

**Key**

|   |   |   |   |
|---|---|---|---|
|  s1199 |  s7759 |  s7955 |  s7964 |
|  s1210 |  s7768 |  s7956 |  s7965 |
|  s1232 |  s7875 |  s7957 |  s7982 |
|  s1435 |  s7877 |  s7958 |  s7988 |
|  s1436 |  s7878 |  s7959 |  s7989 |
|  s7755 |  s7879 |  s7960 |  s7990 |
|  s7756 |  s7952 |  s7961 |  s7991 |
|  s7757 |  s7953 |  s7962 |  s7992 |
|  s7758 |  s7954 |  s7963 |  s8369 |



**16.32 Farm and Land Cover**



## 16.33 – Species and Noxious weeds

### At-Risk Species

Included on Utah's State Listed Conservation Species Agreement<sup>18</sup> with the U.S. Fish and Wildlife Service and Species of Concern in Grand County:

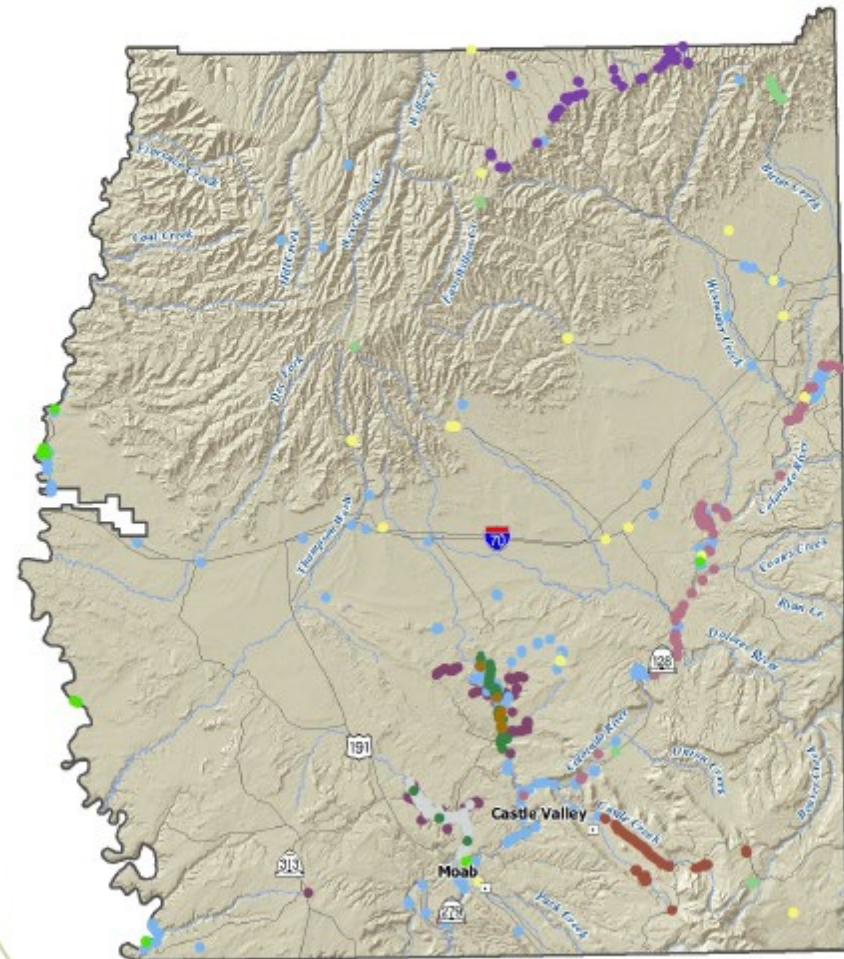
- Allen's Big-Eared Bat
- American White Pelican
- Bald Eagle
- Big Free-Tailed Bat
- Bluehead Sucker\*
- Burrowing Owl
- Cornsnake
- Eureka Mountainsnail
- Ferruginous Hawk
- Flannelmouth Sucker\*
- Fringed Myotis
- Great Plains Toad
- Gunnison's Prairie-Dog
- Kit Fox
- Lewis's Woodpecker
- Mountain Plover
- Northern Goshawk\*
- Roundtail Chub\*
- Smooth Greensnake
- Spotted Bat
- Three-Toed Woodpecker
- Townsend's Big-Eared Bat

\*Species receiving special management under a Conservation Agreement in order to preclude the need for Federal listing.

For more information visit the Utah Division of Wildlife Resources website: [dwr.cdc.nr.utah.gov/ucdc/](http://dwr.cdc.nr.utah.gov/ucdc/)

### Grand County Noxious Weeds

- |                            |                           |
|----------------------------|---------------------------|
| • Black henbane            | • Russian knapweed        |
| • Broad-leaved peppergrass | • Russian olive           |
| • Curly dock               | • Saltcedar               |
| • Diffuse knapweed         | • Spotted knapweed        |
| • Halogeton                | • Lake, pond or reservoir |
| • Hoary cress              | • River or stream         |
| • Purple loosestrife       | • Major road              |



### Grand County Noxious Weed List

The following weeds are officially designated and published as noxious for the State of Utah<sup>9</sup>, as per the authority vested in the Commissioner of Agriculture and Food under Section 4-17-3, Utah Noxious Weed Act:

- Bermudagrass\* (*Cynodon dactylon*)
- Black henbane (*Hyoscyamus niger*)
- Broad-leaved peppergrass (*Lepidium latifolium*)
- Canada thistle (*Cirsium arvense*)
- Dalmation toadflax (*Linaria dalmatica*)
- Diffuse knapweed (*Centaurea diffusa*)
- Dyers woad (*Isatis tinctoria*)
- Field bindweed (Wild morning-glory) (*Convolvulus arvensis*)
- Hoary cress (*Cardaria drabe*)
- Houndstoungue (*Cynoglossum officianale*)
- Leafy spurge (*Euphorbia esula*)
- Medusahead (*Taeniatherum caput-medusae*)
- Musk thistle (*Carduus nutans*)
- Ox-Eye daisy (*Chrysanthemum leucanthemum*)
- Perennial sorghum (*Sorghum halepense* & *Sorghum almum*)
- Poison hemlock (*Conium maculatum*)
- Purple loosestrife (*Lythrum salicaria*)
- Quackgrass (*Agropyron repens*)
- Russian knapweed (*Centaurea repens*)
- Saltcedar (*Tamarix ramosissima*)
- Scotch thistle (*Onopordum acanthium*)
- Spotted knapweed (*Centaurea maculosa*)
- Squarrose knapweed (*Centaurea squarrosa*)
- St. Johnswort (*Hypericum perforatum*)
- Sulfur cinquefoil (*Potentilla recta*)
- Yellow starthistle (*Centaurea solstitialis*)

Noxious weeds declared by Grand County in addition to the State of Utah list:

- Russian olive (*Elaeagnus angustifolia*)



16.34 – Crime Statistics



## Grand County Sheriff's Office

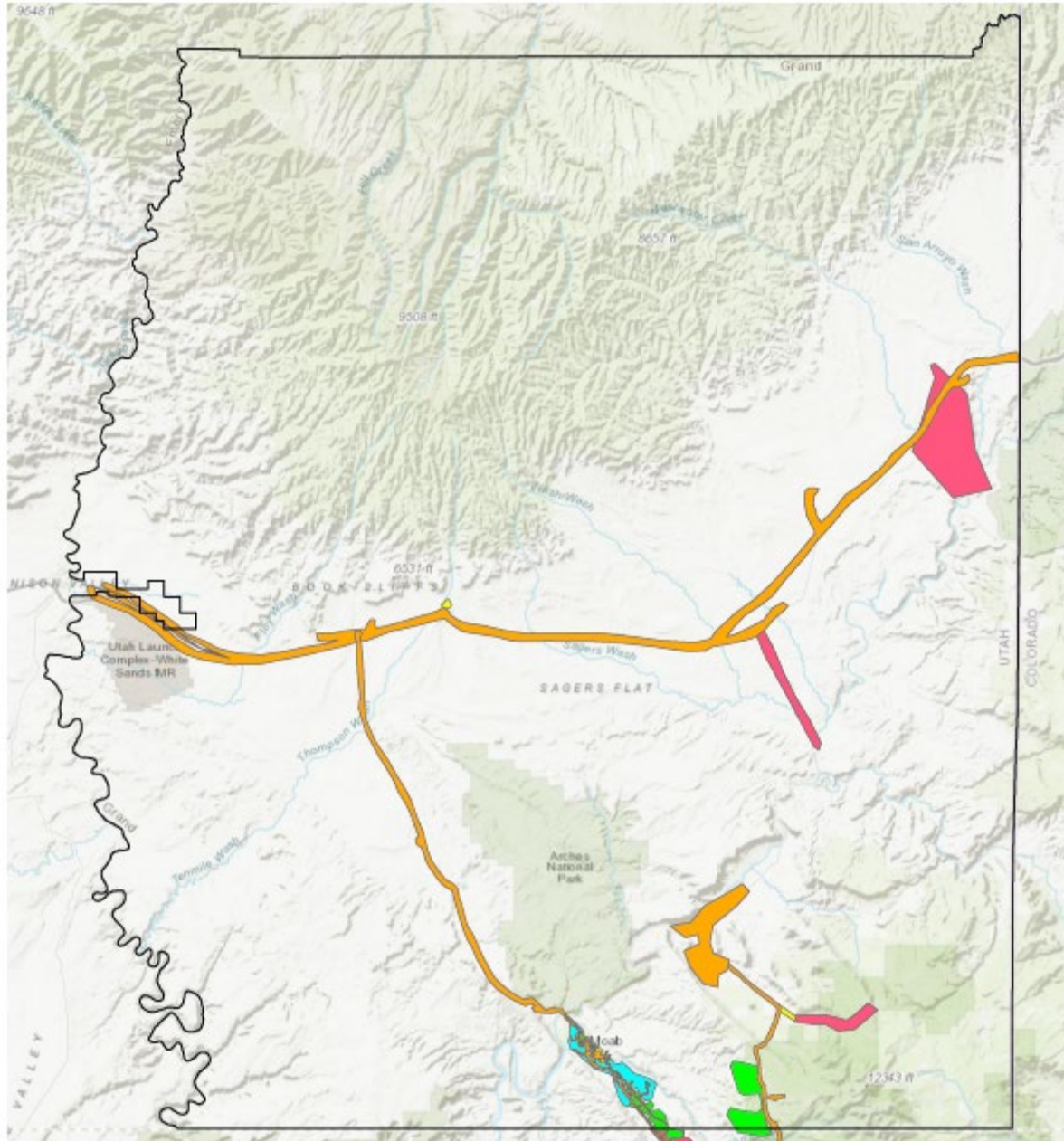
Return A - Monthly Count of Offenses Known to Police - January 2021

| <u>No.</u>         | <u>Classification of Offenses</u>            | <u>Offenses Reported</u> | <u>Unfounded Complaint</u> | <u>Actual Offense C2 - C3</u> | <u>Offenses Cleared</u> | <u>Juvenile Clearance</u> |
|--------------------|--|--------------------------|----------------------------|-------------------------------|-------------------------|---------------------------|
| <b>1.</b>          | <b>CRIMINAL HOMICIDE</b>                     |                          |                            |                               |                         |                           |
|                    | a. Murder and Nonnegligent Manslaughter (11) | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | b. Manslaughter by Negligence (12)           | 0                        | 0                          | 0                             | 0                       | 0                         |
| <b>2.</b>          | <b>RAPE (20)</b>                             | <b>1</b>                 | <b>0</b>                   | <b>1</b>                      | <b>0</b>                | <b>0</b>                  |
|                    | a. Rape (21)                                 | 1                        | 0                          | 1                             | 0                       | 0                         |
|                    | b. Attempted Rape (22)                       | 0                        | 0                          | 0                             | 0                       | 0                         |
| <b>3.</b>          | <b>ROBBERY (30)</b>                          | <b>0</b>                 | <b>0</b>                   | <b>0</b>                      | <b>0</b>                | <b>0</b>                  |
|                    | a. Firearm (31)                              | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | b. Knife or Cutting Inst. (32)               | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | c. Other Dangerous Weapon (33)               | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | d. Hands-Fist-Feet-Etc. (34)                 | 0                        | 0                          | 0                             | 0                       | 0                         |
| <b>4.</b>          | <b>ASSAULT (40)</b>                          | <b>65</b>                | <b>0</b>                   | <b>65</b>                     | <b>22</b>               | <b>2</b>                  |
|                    | a. Firearm (41)                              | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | b. Knife or Cutting Inst. (42)               | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | c. Other Dangerous Weapon (43)               | 5                        | 0                          | 5                             | 3                       | 0                         |
|                    | d. Hands-Fist-Feet-Etc. (44)                 | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | e. Other Assaults-Simple (45)                | 60                       | 0                          | 60                            | 19                      | 2                         |
| <b>5.</b>          | <b>BURGLARY (50)</b>                         | <b>18</b>                | <b>0</b>                   | <b>18</b>                     | <b>3</b>                | <b>0</b>                  |
|                    | a. Forcible Entry (51)                       | 6                        | 0                          | 6                             | 3                       | 0                         |
|                    | b. Unlawful Entry/No Force (52)              | 12                       | 0                          | 12                            | 0                       | 0                         |
|                    | c. Attempted Forcible Entry (53)             | 0                        | 0                          | 0                             | 0                       | 0                         |
| <b>6.</b>          | <b>LARCENY - THEFT (60)</b>                  | <b>47</b>                | <b>0</b>                   | <b>47</b>                     | <b>7</b>                | <b>0</b>                  |
| <b>7.</b>          | <b>MOTOR VEHICLE THEFT (70)</b>              | <b>9</b>                 | <b>0</b>                   | <b>9</b>                      | <b>1</b>                | <b>1</b>                  |
|                    | a. Autos (71)                                | 9                        | 0                          | 9                             | 1                       | 1                         |
|                    | b. Trucks and Buses (72)                     | 0                        | 0                          | 0                             | 0                       | 0                         |
|                    | c. Other Vehicles (73)                       | 0                        | 0                          | 0                             | 0                       | 0                         |
| <b>GRAND TOTAL</b> |  | <b>(77)</b>              | <b>140</b>                 | <b>0</b>                      | <b>140</b>              | <b>33</b>                 |
| <b>GRAND TOTAL</b> |  | <b>(77)</b>              | <b>140</b>                 | <b>0</b>                      | <b>140</b>              | <b>33</b>                 |

Officer(s) Assaulted: 10  
 Clearance(s) by Adult Arrest: 27  
 Clearance(s) by Juvenile Arrest: 2  
 Arson Cases: 0



16.35 – Fiber Installation



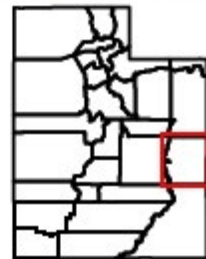
Emery Telcom 5-7 Year Fiber Deployment Forecast

- 2025-2027
- 2024
- 2023
- 2022
- 2021 or Previous Years



Data Contained within represents Emery Telcom's projected deployment of fiber internet service for the next 5 to 7 years for Grand County Utah.

Prepared By: Grand County GIS.  
Data Available From: Emery Telcom, Grand County, UGRC, ESRI.





# GRAND COUNTY GENERAL PLAN 2030

*“Adventurous Small Town Spirit”*

## 16.36 – List of Historical Sites

### Historic Sites and Points of Interest in Grand County

| Name   | Address  | City                         | Year | Authority | ID         |
|--|--|------------------------------|------|-----------|------------|
| <a href="#">Apache Motel</a>   | 166 South 400 East                               | Moab                         | 1955 | National  | 2008000062 |
| <a href="#">Courthouse Wash Pictographs</a>  | Highway 191 Just North of Colorado River         | Arches National Park         | 1000 | National  | 1976000207 |
| <a href="#">Dalton Wells Civilian Conservation Corps Camp and Moab Relocation Center</a> | Highway 191 Approximately 13 Miles North of Moab | Moab                         | 1935 | National  | 1994000366 |
| <a href="#">Dewey Bridge</a>   | Northeast of Moab on Highway 128                 | Dewey                        | 1915 | National  | 1984002179 |
| <a href="#">Elk Mountain Mission Fort Site</a>   | 65 North 200 East                                | Moab                         | 1855 | National  | 1978002661 |
| <a href="#">Julien (Denis) Inscription</a>   | Mouth of Hell Roaring Canyon, Green River Canyon | Moab                         | 1836 | National  | 1991000617 |
| <a href="#">Julien Inscription Panel</a>   | Dark Angel Vicinity                              | Arches National Park         | 1844 | National  | 1988001184 |
| <a href="#">Moab Cabin</a>   | 65 North 200 East                                | Moab                         | 1881 | National  | 1980003906 |
| <a href="#">Moab LDS Church</a>  | 65 North 200 East                                | Moab                         | 1889 | National  | 1980003907 |
| <a href="#">Old Spanish Trail</a>  | Visitor Center Vicinity                          | Arches National Park         | 1790 | National  | 1988001181 |
| <a href="#">Pinhook Battleground</a>   | End of Pinhook Battleground Road                 | Manti - La Sal National Park | 1881 | National  | 1982004125 |
| <a href="#">Ringhoffer Inscription</a>   | Tower Arch                                       | Arches National Park         | 1923 | National  | 1988001185 |
| <a href="#">Robidoux Inscription</a>   | Hay Canyon Road and Middle Canyon Road           | Harley Dome                  | 1837 | National  | 1982004124 |
| <a href="#">Rock House (Custodian's Residence)</a>                                       | Visitor Center Vicinity                          | Arches National Park         | 1941 | National  | 1988001186 |
| Sego Ghost Town  | Sego Canyon Road                                 | Sego                         |      | POI       |            |

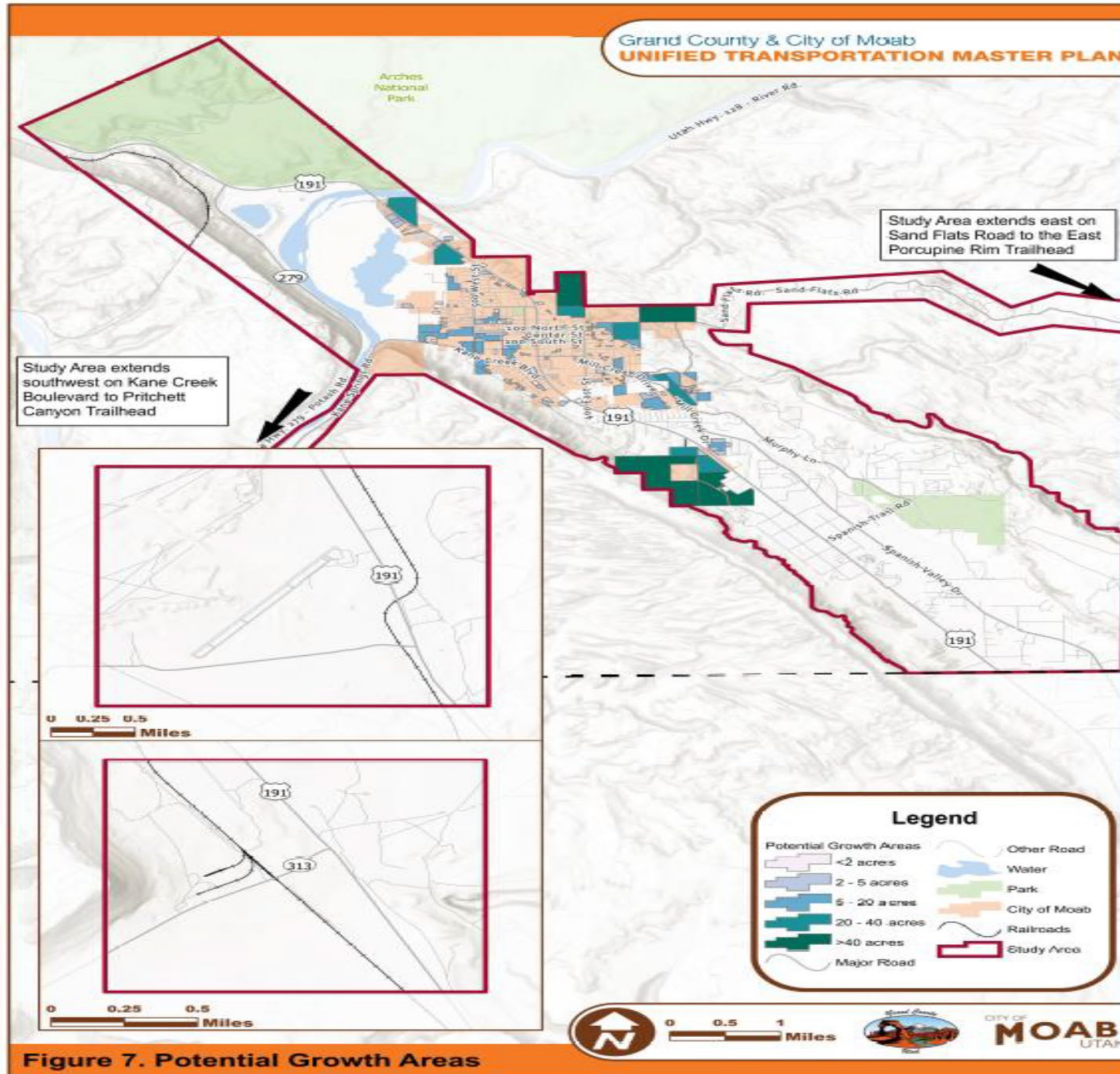


# GRAND COUNTY GENERAL PLAN 2030

*"Adventurous Small Town Spirit"*

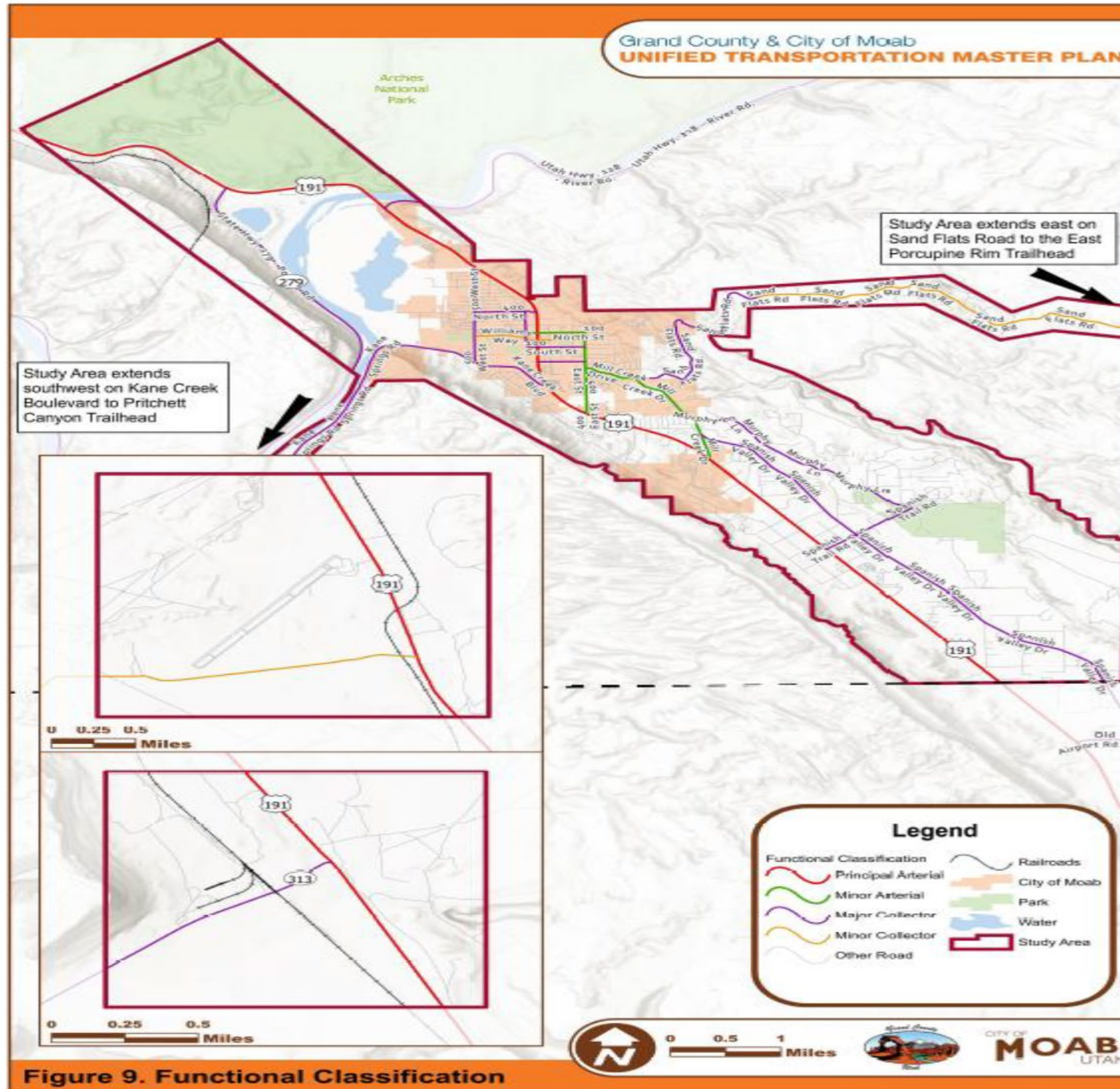
| Name  | Address   | City                 | Year | Authority | ID         |
|---|---|----------------------|------|-----------|------------|
| <a href="#">Shafer House</a>                    | 500 South 400 East                                      | Moab                 | 1884 | National  | 2001000472 |
| <a href="#">Star Hall</a>                       | 159 East Center Street                                  | Moab                 | 1905 | National  | 1993000416 |
| <a href="#">Taylor House</a>                    | 1266 N Highway 191                                      | Moab                 | 1894 | National  | 1980003908 |
| Warner House                                    | Mill Creek Drive Between La Sal Road and Pine Tree Lane | Moab                 | 1890 | National  | 1977001304 |
| <a href="#">Wolfe Ranch Historical District</a> | Arches National Park                                    | Arches National Park | 1907 | National  | 1975000167 |
|   |   |                      |      |           |            |

## 16.37 Transportation Potential Growth Areas



**Figure 7. Potential Growth Areas**

## 16.38 Roads Functional Classification



**Figure 9. Functional Classification**

16.39 – Pedestrian Infrastructure

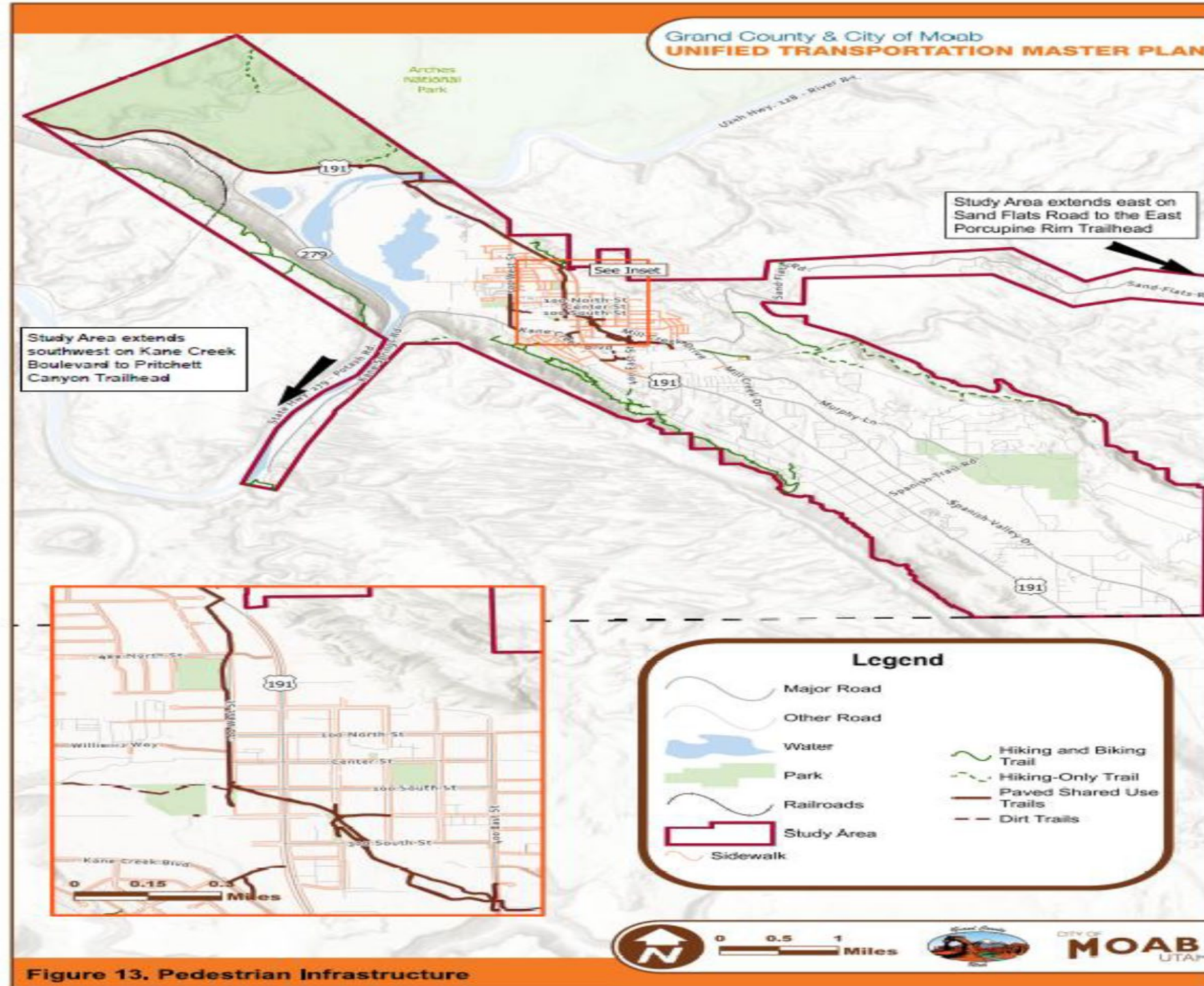


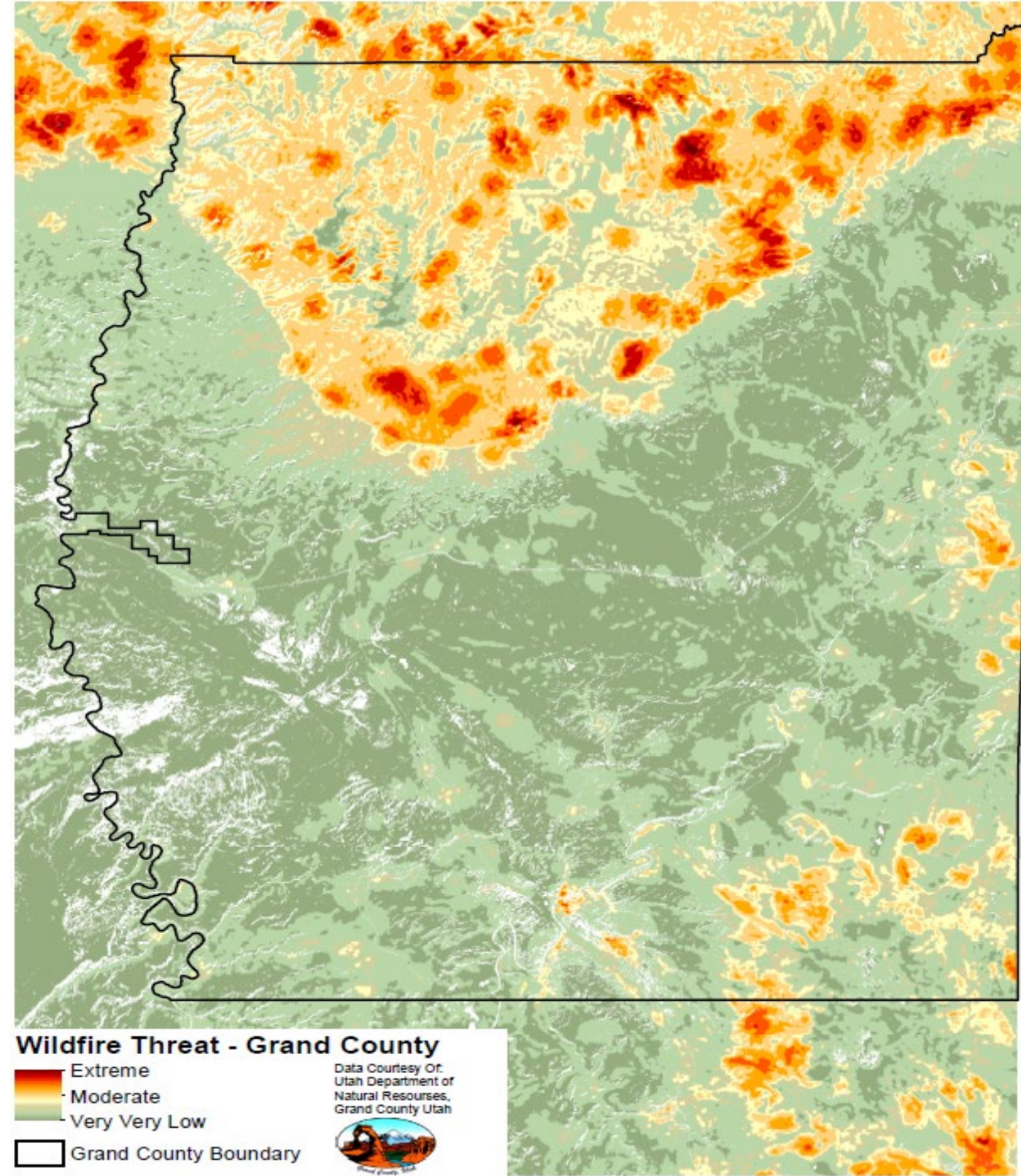
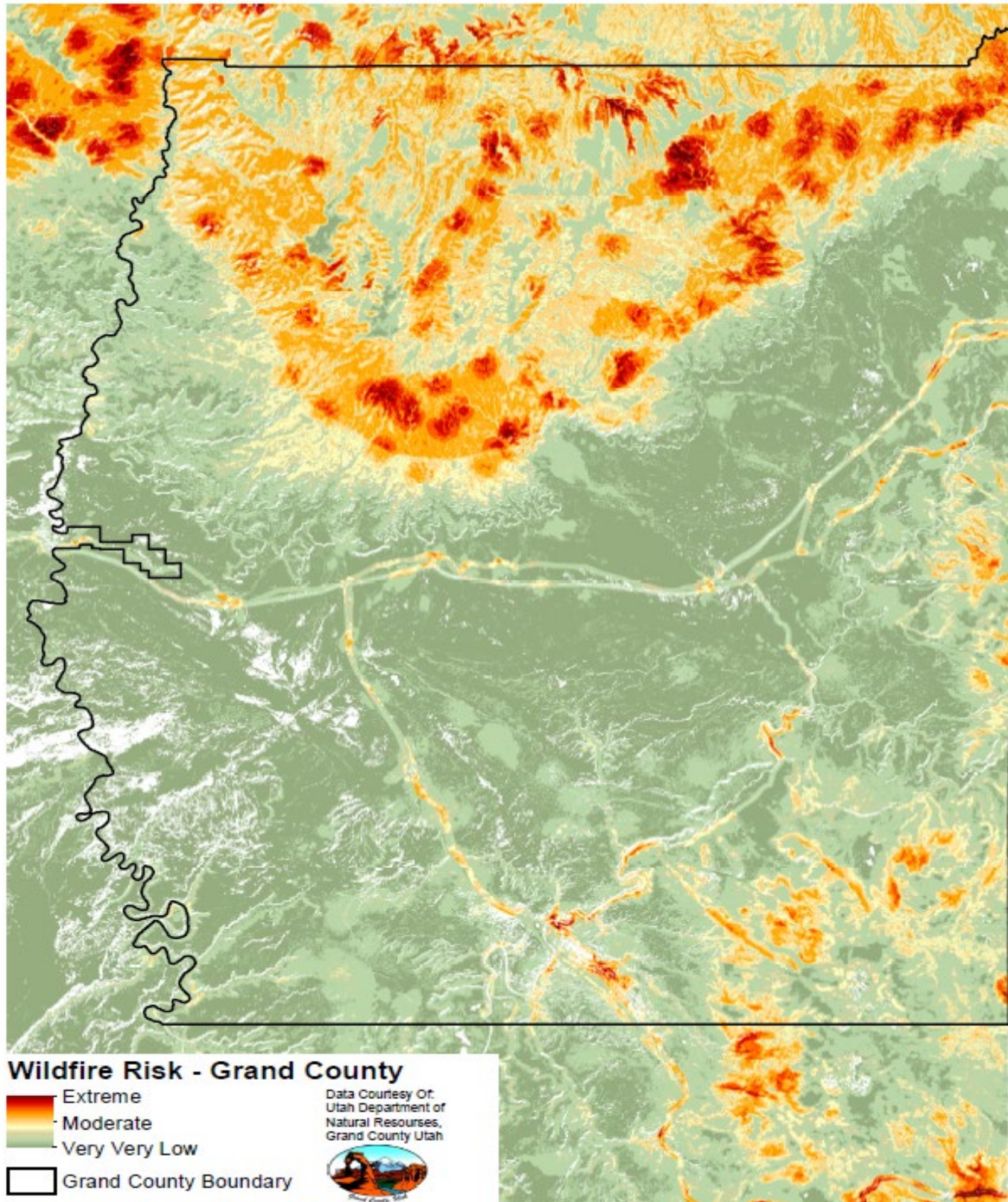
Figure 13. Pedestrian Infrastructure



# GRAND COUNTY GENERAL PLAN 2030

*"Adventurous Small Town Spirit"*

## 16.40 Wildfire Risk Areas

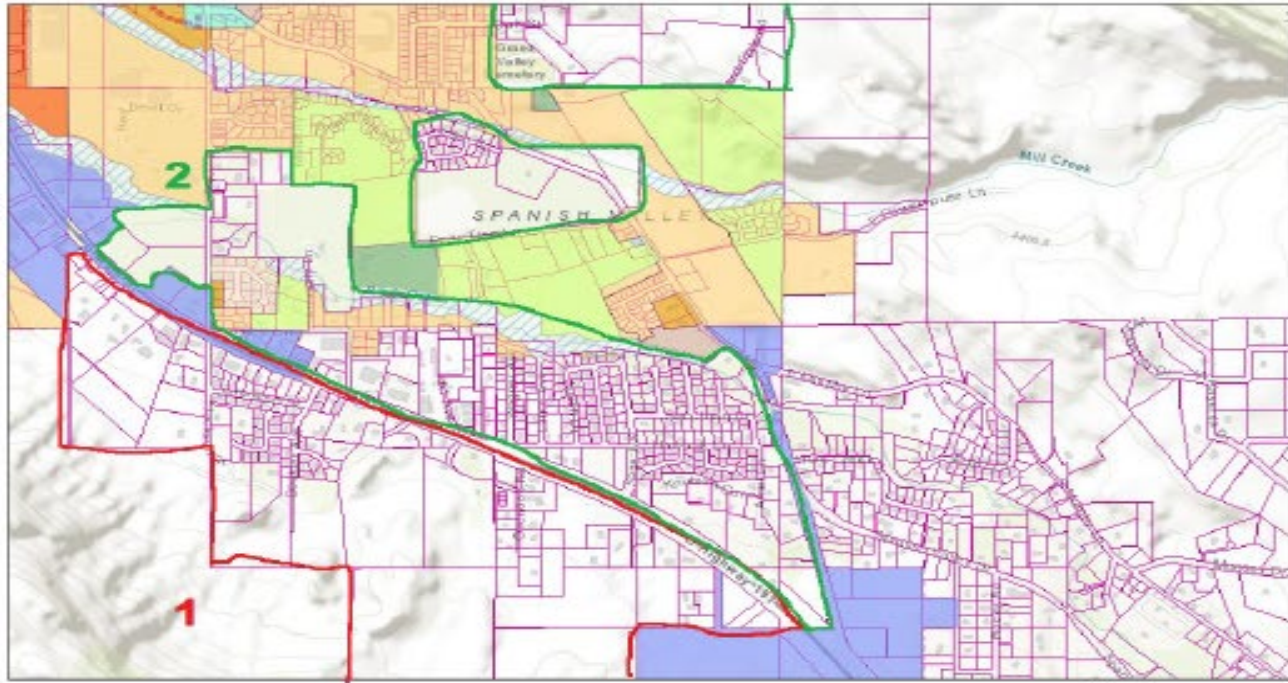




# GRAND COUNTY GENERAL PLAN 2030 "Adventurous Small Town Spirit"

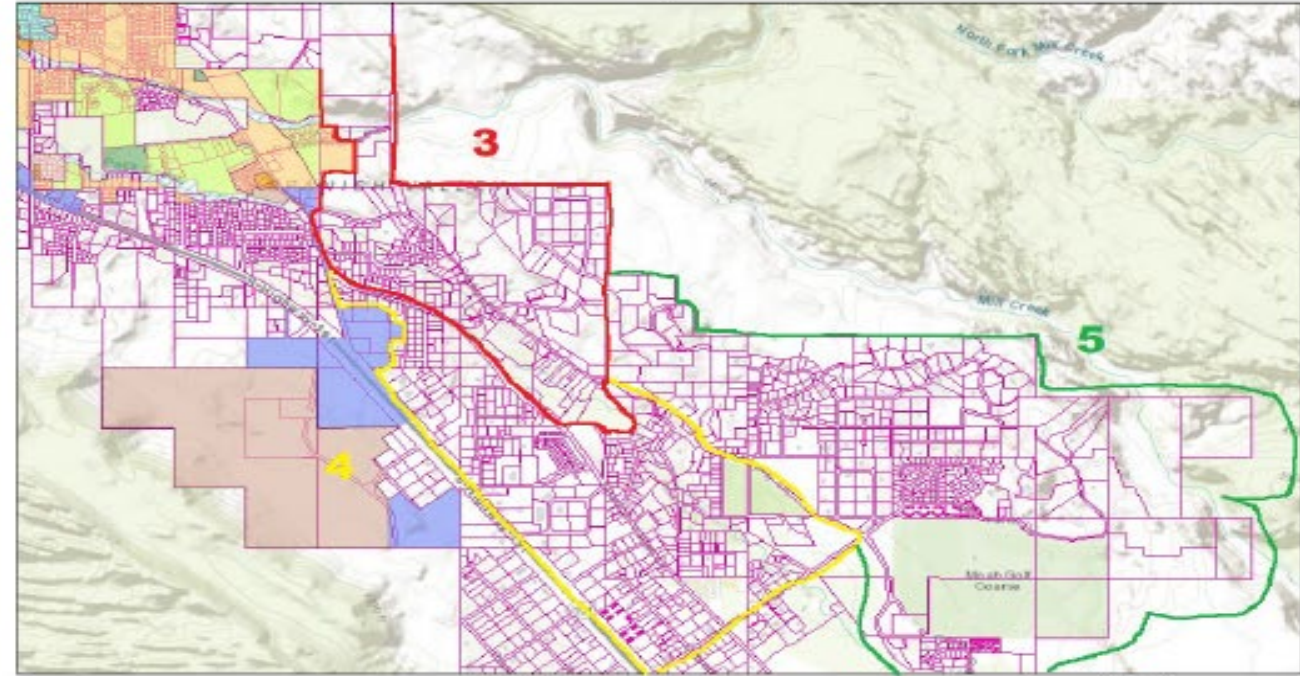
## 16.41 – Neighborhood Planning Areas

Grand County Parcel Map



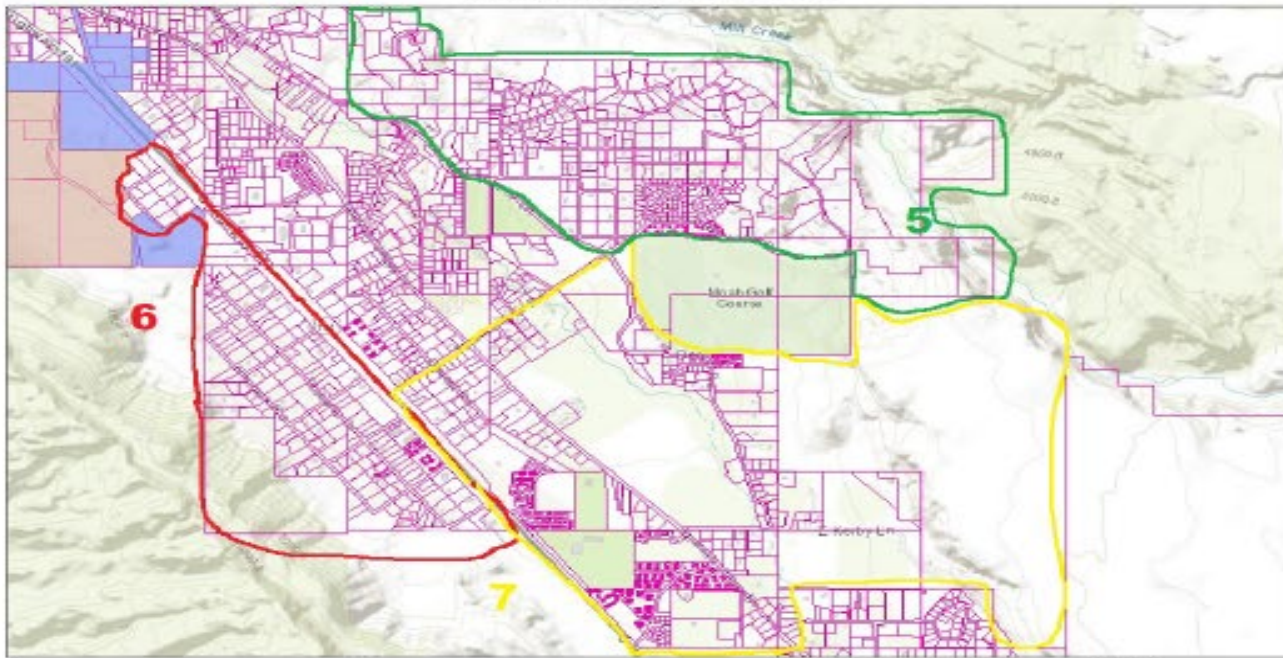
February 15, 2022 1:18,056 0 0.1 0.2 0.4 mi

Grand County Parcel Map



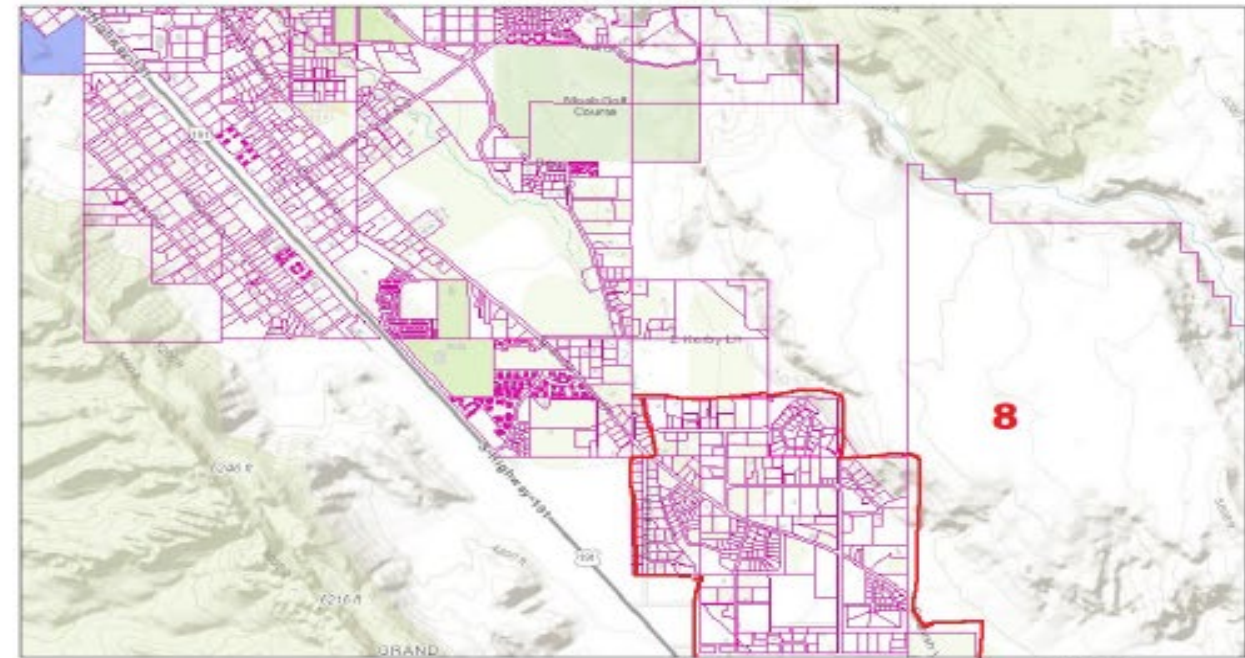
February 15, 2022 1:36,112 0 0.23 0.45 0.9 mi

Grand County Parcel Map



February 15, 2022 1:36,112 0 0.23 0.45 0.9 mi 0 0.38 0.75 1.5 km  
Bureau of Land Management, Utah AGRC, Esri, HERE, Garmin

Grand County Parcel Map



February 15, 2022 1:36,112 0 0.23 0.45 0.9 mi 0 0.38 0.75 1.5 km  
Bureau of Land Management, Utah AGRC, Esri, HERE, Garmin